

# 1st Grade Science EpicEd Pacing Guide



NOVEMBER			
TOPIC	DATES	THEME	STANDARD(S)
12	9-9	Volcanoes	1.7PS.1
13	11-17	Engineered & Inventions	1.7PS.1
9	20-20		
18	27-12/1	Robots	1.7PS.2

MARCH			
TOPIC	DATES	THEME	STANDARD(S)
25	4-4	On Snow	1.7SS.1
27	11-11	Weather	1.7SS.1
8	14-15		
28	25-25	Plants	1.7SS.1

AUGUST			
TOPIC	DATES	THEME	STANDARD(S)
9	1-4		
9	7-10		
9	14-15		
9	22-25	Welcome to First Grade	
1	28-9/1	Growth Mindset Never Give Up	

DECEMBER			
TOPIC	DATES	THEME	STANDARD(S)
10	8-8	Indigenous People	1.2SS.1
10	11-11	Winter Weather	1.7PS.2
17	18-20	Winter Holidays	1.7PS.2
4	22-25		

APRIL			
TOPIC	DATES	THEME	STANDARD(S)
29	1-4	Lifecycles (Butterfly)	1.5SS.1
30	8-11	Poetry	1.5SS.1
11	15-15	Outer Space	1.5SS.1
12	22-25	Earth Day	1.5SS.1
13	29-5/1	Earthworms & Snails	1.5SS.1

SEPTEMBER			
TOPIC	DATES	THEME	STANDARD(S)
1	1-8	Our Homes	1.1SS.1
4	11-15	Homes Around the World	1.1SS.1
9	22-25	Friendship & Community	1.2SS.1
9	29-29	Apple Life Cycle	1.1SS.1

JANUARY			
TOPIC	DATES	THEME	STANDARD(S)
4	1-1		
15	8-11	Animal Movement	1.7PS.2
19	18-19	Ice	1.7PS.2
20	22-25	Walking	1.7PS.4
21	29-1/1	Presidents	1.7PS.4

MAY			
TOPIC	DATES	THEME	STANDARD(S)
24	8-10	Grass	1.1SS.1
26	21-27	Sea	1.1SS.1
28	28-29	Clown	1.1SS.1

OCTOBER			
TOPIC	DATES	THEME	STANDARD(S)
7	1-8	Leaves & Seasons	1.2SS.1
8	9-10	Plants	1.1SS.1
9	14-15	Spiders	1.1SS.1
10	21-27	Boys	1.1SS.1
14	28-10/1	Community Helpers	1.2SS.1

FEBRUARY			
TOPIC	DATES	THEME	STANDARD(S)
10	8-8	Friendship	1.2SS.1
11	11-14	World Changes	1.2SS.1
18	19-19	Black History (Brownies)	1.2SS.1
21	26-2/1	Animal Health	1.2SS.1



# Jefferson County Science Pacing Guides

**Hussin A.Rothana**



## Jefferson County Science Pacing Guides:

*Resources in Education* ,1986      **Handbook of Urban Educational Leadership** Muhammad Khalifa,Noelle Witherspoon Arnold,Azadeh F. Osanloo,Cosette M. Grant,2015-06-01 This authoritative handbook examines the community district and teacher leadership roles that affect urban schools It will serve as a foundation for pedagogical and educational leadership practices that foster social justice equity and advocacy for those who have been traditionally and historically underserved in education The handbook s ten sections cover topics as diverse as curriculum instruction and educational outcomes gender race and class higher education and leadership preparation and support Its twenty nine chapters offer both American and international perspectives      Flexible Pacing for Able Learners Neil Daniel,June Cox,1988 The monograph describes the application of flexible pacing as a means of meeting the educational needs of gifted students in schools throughout the country Flexible pacing is defined as placing students at an appropriate instructional level and allowing them to move forward in the curriculum as they master content and skills Flexible pacing is achieved by such methods as continuous progress compacted course advanced level courses grade skipping early entrance concurrent or dual enrollment and credit by examination An introductory chapter looks at the historical and theoretical context of flexible pacing and gives a brief explanation of the canvassing and survey methods used to obtain data The next two chapters describe flexible pacing programs in 8 elementary and 11 secondary schools Chapter 5 looks at district wide programs for all students or all gifted students and finds six such school systems The next chapter examines cooperative programs between schools colleges or other educational institutions The seventh chapter discusses selected features of flexible pacing including school policy strategies of implementation staff selection development and record keeping A staff development program to prepare teachers for flexible pacing in mathematics is described in the eighth chapter contributed by Kathleen Martin The concluding chapter identifies principles of implementation including capitalizing on what is available initiating a program gradually and winning support The survey form and a sample program description are appended DB      Guide Leaflet, Geological Science Field Trip, Joliet Area, Will County ,1965      **Guide to Graduate Departments of Geography in the United States and Canada** ,1988      *Guide to Two-year College Majors and Careers* ,1974      Guide to Departments of Geography in the United States and Canada ,1988      **Lovejoy's College Guide** ,1991 Offers in depth profiles of more than 2500 four year and two year colleges and universities      Education for the Changing Pace of Technology American Society of Mechanical Engineers. Winter Annual Meeting,1988      *Illinois School Journal* ,1885      **The College Board Guide to High Schools** ,1990      *The Public School Journal* ,1885      **The Presbyterian** ,1902      **National Union Catalog** ,1978      Audiovisual Materials Library of Congress,1982      **Editor & Publisher Market Guide** ,1928      **The Career Guide** Dun & Bradstreet,1995      *THE Journal* ,1987      *Directory of Special Libraries and Information Centers* ,1992      **The Publishers Weekly** ,1920

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