

Name _____

Meeting Jesus in the Sacraments

Date _____

Chapter 1 Directed Reading Worksheet

The Church and the Sacramental Economy of Salvation

Directions: Read through the chapter and fill in the missing information. All the questions run sequential to the chapter. If a true/false statement is false, correct it.

Pages 7 – 8 *The Incarnation*

1. The incarnation is the mystery of God's becoming man, entering human history, and becoming flesh like us. St. Augustine describes sacraments as "visible signs of invisible grace."

Pages 8 – 11 *Jesus Christ is the Sacrament of God*

2. What is the proper understanding of the word "liturgy."
the work of people, is using people to participate in God's work
3. The sacraments and liturgy—known as the "sacramental economy"—are the system Christ uses to make himself and his saving grace present on earth. Jesus cannot remain separated from his members, the church.
4. Jesus cannot remain separated from his members, the _____, because of his _____ for us. Likewise, we too have a deep _____ for Christ that our participation in the _____ satisfies.
5. True or False? The sacramental economy is the way the fruits of Christ's Redemption are given to us in the Church's liturgy and through the work of the Holy Trinity.
6. Jesus is a sacrament, a mystery that cannot be fully understood. He is truly human and yet also truly divine. This mystery is known as the hypostatic union.
7. True or False? The hypostatic union says that in Jesus there are two persons, one human and one divine, in one nature.
8. True or False? Jesus is the equal of God in all ways.
9. What does it mean to say that Jesus is an efficacious sign?
Jesus is a great sign of God's work in the world that we can participate in
10. True or False? There is no greater expression of God's presence than Jesus.
11. When the Apostles heard Jesus speak, they were hearing God's actual words to them. Jesus tells people that he is the sign of God's love and that he himself is the living word come down from Heaven. He is God's light to a darkened world.
12. What does it mean to call Jesus the primordial sacrament?
He is the first
13. Through the seven Sacraments, the Church continues Christ's work of perfectly representing the Father and of making redeeming grace available to humanity. Jesus' death is the reason for, and the basis of, all Seven sacraments.
- Pages 12 - 15 *The Church, the Universal Sacrament of Salvation***
14. Each sacrament is primarily and fundamentally a personal act of Christ himself acting through his visible Body, the Church. Each sacrament is the saving action of Christ in visible form. In the church, especially in the Seven Sacraments, Jesus continues to live and work among us.

Jesus Sacraments Directed Answer Key Chapter 9

Brendan G. Carr



Jesus Sacraments Directed Answer Key Chapter 9:

The Christian Tradition Peter Feldmeier, 2016-07 Featuring an exceptionally lucid writing style and a holistic integrated approach *The Christian Tradition A Historical and Theological Introduction* traces the history of Christianity across the world from its earliest origins up to the present By connecting theological practices to historical developments it helps students understand and appreciate how theological values and perspectives have grounded major figures and movements Revealing the many ways that tradition history doctrine and practice are in constant dialogue *The Christian Tradition* offers a fascinating and balanced introduction to Christianity PEDAGOGICAL FEATURES Numerous visual aids including more than fifteen maps keep students engaged A master timeline at the beginning of the book and chapter specific timelines provide historical context What to Expect segments give students a preview of the major concepts covered in each chapter Text boxes throughout offer in depth looks at specific events figures and ideas Key terms are bolded at their first appearance listed at the end of each chapter and reviewed in a comprehensive glossary at the end of the book Conclusions sections at the end of each chapter remind students of the most important parts of the material they ve just read

Educating People of Faith John H. Van Engen, 2004 A much needed addition to the emerging literature on the formative power of religious practices *Educating People of Faith* creates a vivid portrait of the lived practices that shaped the faith of Jews and Christians in synagogues and churches from antiquity up to the seventeenth century This significant book is the work of Jewish Roman Catholic Orthodox and Protestant scholars who wished to discover and describe how Jews and Christians through history have been formed in religious ways of thinking and acting Rather than focusing solely on either intellectual or social life the authors all use the concept of practices as they attend to the embodied contextual character of religious formation Their studies of religious figures community life and traditional practices such as preaching sacraments and catechesis are colorful detailed and revealing The authors are also careful to cover the nature of religious education across all social levels from the textual formation of highly literate rabbis and monks engaged in Scripture study to the local formation of illiterate medieval Christians for whom the veneration of saints shrines street performances of religious dramas and public preaching by wandering preachers were profoundly formative *Educating People of Faith* will benefit scholars and teachers desiring a fuller perspective on how lived practices have historically formed people in religious faith It will also be useful to practical theologians and pastors who wish to make the resources of the past available to practitioners in the present Contributors John C Cavadini Anne L Clark Lawrence S Cunningham Joseph Goering Robert Goldenberg Stanley Samuel Harakas Robert M Kingdon Blake Leyerle Michael A Signer Philip M Soergel David C Steinmetz John Van Engen Lee Palmer Wandel Robert Louis Wilken Elliot R Wolfson *The Family Prayer-book, Or The Book of Common Prayer, and Administration of the Sacraments, and Other Rites and Ceremonies of the Church, According to the Use of the Protestant Episcopal Church in the United States of America*; Episcopal Church, Thomas Church Brownell, 1823 St. Andrew's Cross

,1898 *A Catholic Dictionary Containing Some Account of the Doctrine, Discipline, Rites, Ceremonies, Councils, and Religious Orders of the Catholic Church* William E. Addis, Thomas Arnold, 1884 **Church bells**, ed. by **J.E. Clarke** John Erskine Clarke, 1872 *A Catholic Dictionary* William Edward Addis, Thomas Arnold, 1897 Congressional Record United States. Congress, 1900 A Catholic dictionary, by W.E. Addis and T. Arnold William Edward Addis, 1903 **James Joyce Quarterly** ,1971 An Exposition of the Old and New Testaments Matthew Henry, 1833 A Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical Johann Peter Lange, Philip Schaff, 1870 *Minutes of the ... General Assembly of the United Presbyterian Church in the United States of America* United Presbyterian Church in the U.S.A. General Assembly, 1978 Vol for 1958 includes also the Minutes of the final General Assembly of the United Presbyterian Church of North America and the minutes of the final General Assembly of the Presbyteruan Church in the U S A The Saturday Review of Politics, Literature, Science, Art, and Finance ,1874 **The Church Times** ,1900 **Exposition of the Old and New Testament** Matthew Henry, John Bickerton Williams, 1828 *Michigan Christian Advocate* ,1904

New Catholic World ,1982 *True Latter-Day Saints' Herald* ,1940 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints **New Covenant** ,1998

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