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Michel Foucault Lynn Fendler, 2010 **Educational Research: Material Culture and Its Representation** Paul Smeyers, Marc Depaepe, 2014-02-10 This collection discusses and illustrates how educational research is affected by the economic institutional and physical contingencies of its time and in our time even increasingly is driven by them It is argued that the antidote to this is however not to aspire to thought itself but instead to do justice to its own rootedness in the material including textuality From an historical point of view such an innovative approach can itself revamp the material scholarly culture and the way it is represented The chapters address a variety of topics such as the cultural heritage of the school desk the significance of images for research into long term educational processes the way iconic signs function and how modes of enquiry relate to the materiality of education Attention is also given to standards for reporting on educational research studies and how these limit the scope and communication and moreover shape researchers to the forms of citation practices as substantially influencing methods and content and to the centrality of conversation not just as the means to an end but as what matters further to representational and to non representational theories for educational research Some examples are drawn from the area of arts based educational research from mathematics education and from the discourse on universities

Jean-Jacques Rousseau Jurgen Oelkers, 2014-10-23 Jean Jacques Rousseau enlightenment philosopher and founder of natural education is one of the most influential philosophers of education in the western world In order to fully understand Rousseau s impact as a true educational thinker Jurgen Oelkers argues that we must take into account his paradoxical style unique intellectual biography and his turbulent and unconventional way of life Combining historical analysis and contemporary ethical theory this text serves as both an introduction to Rousseau s theories of education and a critique of his views and shows how Rousseau was a pioneer in exploring educational issues within the context of his own philosophical problems in order to present innovative solutions

Leo Tolstoy Daniel Moulin, 2014-10-23 How do we know what we should teach And how should we go about teaching it These deceptively simple questions about education perplexed Tolstoy Before writing his famous novels War and Peace and Anna Karenina Tolstoy opened an experimental school on his estate to try and answer them His experiences there incited his life long inquiry into the meaning and purpose of religion literature art and life itself In this text Daniel Moulin tells the story of the course of Tolstoy s educational thought and how it relates to Tolstoy s fiction and other writings It begins with his experience of being a child and adolescent incorporates his travels in Europe the experimental school his literature and his views on art philosophy and spirituality Throughout the relevance and impact of Tolstoy s thinking on education are translated into applicable theory for today s education students

John Locke Alexander Moseley, 2014-10-23 John Locke is one of the great minds in educational history Drawing on his perceptive observations of families and children he saw the importance of adapting learning to the child s dispositions Critical of schools he is the fountainhead of home tutoring child centred learning and the importance of enjoyable learning But for Locke learning was

not about facts a good education produced gentlemen who could in turn adapt themselves to commerce and politics Locke s philosophy helped provide rigour to the scientific revolution the impetus for the expansion of schools for the poor which should be profitable and child psychology Alexander Mosely sets Locke s educational writings in their context with a sensitive reading of what Locke understood by education and highlights the relevance of the study of Locke s work to our understanding of education today **St Augustine** Ryan N. S. Topping,2014-10-23 After setting Augustine s thought firmly within the context of his life and times Ryan Topping examines in turn the causes of education the purposes pedagogy curriculum and limits of learning as Augustine understood them Augustine s towering influence over Medieval and Renaissance theorists from Hugh of St Victor to Aquinas to Erasmus is traced The book concludes by drawing Augustine into dialogue with contemporary philosophers exploring the influence of his meditations on higher education and suggesting how his ideas can reinvigorate for our generation the project of liberal learning **Music, Culture, and the Library** Sanna Talja,2001-10-03 Does it matter whether your users prefer Mozart to Madonna the Beatles to Beethoven While these questions are far from novel to the library profession rarely does their significance extend beyond the arena of policy debate In leisurely and thoughtful prose Sanna Talja raises the discourse to a higher level inviting us to witness the evolution of music collections in public libraries She considers the variable conceptions of art culture and civilization and their effect in the formation of the library institution Users interpretations are compared with the main principles of collections work and the results are applied towards an understanding of the library s unique position in society *Foucault and Education* Stephen J. Ball,2013-05-13 First published in 1990 this book was the first to explore Foucault s work in relation to education arguing that schools like prisons and asylums are institutions of moral and social regulation complex technologies of disciplinary control where power and knowledge are crucial Original and challenging the essays assess the relevance of Foucault s work to educational practice and show how the application of Foucauldian analysis to education enables us to see the politics of educational reform in a new light Touching Thought Ellen Mortensen,2002 The blindness to ontological questioning in feminist theory has left a lacuna in scholarly study that Touching Thought a study at the intersection of ontological meditation and feminist theorizing on sexual difference seeks to fill Ellen Mortensen s new work critiques the language and theoretical pathways of contemporary feminist theorists such as Judith Butler Rosi Braidotti Elizabeth Grosz Luce Irigaray Theresa de Lauretis and Donna Haraway to reveal a problematic predilection for technological language at the expense of ontological inquiry The volume ranges across feminist epistemology and ethics the politics of performativity the aesthetics of body power and the question of sexual difference and concludes with an examination of the different philosophical and theoretical attempts at undertaking an ontological questioning of sexual difference This foundational work will serve as preparation for scholars of feminist and queer theory and continental philosophy seeking alternative pathways of feminist thought that encourage fundamental thinking on the subject of individual freedom **The Palimpsest:**

Literature, Criticism, Theory Sarah Dillon, 2007-12-25 This innovative monograph proposes the concept of the palimpsest as a paradigm for the relationship between theory and traditional literary criticism which could have a major impact on debate surrounding the role of theory in literary studies *TLS, the Times Literary Supplement*, 1993 **Continuum Encyclopedia of British Philosophy** A. C. Grayling, Andrew Pyle, Naomi Goulder, 2006-06-28 No Marketing Blurb The Identity of Liberation in Latin American Thought Mario Saenz, 1999-02-24 Through a close examination of philosopher Leopoldo Zea's historicist phenomenology Mario Saenz offers fresh insights into the role of Mexican intellectuals in the creation of a Latin American philosophy of liberation While this philosophy of liberation has been widely recognized as the most intellectual political ideology to emerge from Latin America this century few scholars have specifically explored the Mexican roots of this movement Saenz redresses this imbalance by placing Zea and his contemporary intellectuals firmly within the context of post revolutionary Mexico a political and social landscape that fostered criticisms of colonial and neo colonial structures of dependence Saenz demonstrates how Zea's philosophy was informed by a sense of Mexico's distinctive social and cultural identity *The Foreign Woman in British Literature* Marilyn D. Button, Toni Reed, 1999-11-30 While England has been strengthened by a proud isolationism she has simultaneously been enriched by the economic social and political complexities that have emerged as people of different ethnic and cultural backgrounds have moved within her borders or when her own citizens have emigrated among those foreigners to live or rule This book explores the foreign element in English culture and the attempt by English writers from the early 19th to the mid 20th century to portray their complex and often ambiguous responses to that doubly foreign element among them the foreign woman While being foreign may begin with national or ethnic difference the contributors to this book expand it to include other forms of alienation from a dominant culture resulting from gender race class ideology or temperament The many factors shaping English national identity including British imperialism immigration patterns English family and social structures and English common law have been shaped by gender related issues Though not a prominent literary figure the foreign woman in England has received increasingly critical attention in recent years as a psychological and sociological phenomenon By beginning with Byron in the early 19th century and concluding with Lawrence Durrell in the 20th century this study contributes to a more comprehensive vision of the foreign woman as she is portrayed by a number of British authors including Shelley Wordsworth Charlotte Bront Elizabeth Barrett Browning Wilkie Collins George Eliot Joseph Conrad D H Lawrence and Anita Brookner The Late Foucault Marta Faustino, Gianfranco Ferraro, 2020-12-10 Michel Foucault is one of the most important and controversial thinkers of the twentieth century and one of the leading figures in contemporary Western intellectual life and debate The recent publication of his last lecture courses at the Collège de France 1981-1984 together with the short texts essays and interviews from the same period have sparked new interest in his work allowing for a new understanding of his philosophical trajectory and challenging several interpretations produced over the last few decades In this later phase of his

thinking Foucault deepens and expands the course of his preceding works on the genealogy of subjectivity while at the same time adding a significant ethical and political dimension to it His focus on the ancient ethics of care of the self and technologies of self constitution during this period adds important nuances to his previous positions on power truth and subjectivity shedding new light on his philosophical endeavour as a whole and situating his reflections at the centre of current moral debates Focusing on the last stage of Foucault s thought this book brings together international scholars to relaunch the critical debate on the significance of Foucault s so called ethical turn and to discuss the ways in which the perspectives offered by Foucault in this period might help us to unravel modernity giving us the tools to understand and transform our present ethically and politically Consciousness and Culture Eric Kramer,1992-11-24 Provides an interdisciplinary analysis of Gebser s impact on postmodernist culture **The Noblest Minds** Peter McNamara,1999-05-28 What made the founding generation of American statesmen so outstanding To answer this question The Noblest Minds brings together a distinguished group of historians and political scientists to evaluate a neglected but compelling theory advanced nearly four decades ago by Douglass Adair **Constructions of Space I** Jon L. Berquist,Claudia V. Camp,2007 A series of essays examining applications of different critical spatiality theories to both the traditional historical work of biblical geography and to the analysis of biblical narrative **Subject Guide to Books in Print** ,2001 The British National Bibliography Arthur James Wells,1996

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