

Class of 1997
Reunion 2012 Registration Form
Registration Deadline: May 11, 2012
You can register online at: www.cshdunwoody.edu/reunion

Name: _____
 Address: _____
 City, State, Zip _____
 Home phone: _____ Work phone: _____ Cell phone: _____
 Email Address: _____ Nickname for naming: _____
 List all guests attending: _____

Please indicate if there are special circumstances that may require the College to make additional preparations for your arrival.

An Early Bird discount will be applied to registrations received before April 18.
(Discount applies to alumni only)

Day and Time of your arrival on Campus:

REGISTRATION FEE: (Required of all attending Reunion)	Number of adults	Cost per person	Total
Early Bird Alumni Registration Fee (Before April 18)		\$40.00	
Alumni Registration Fee		\$50.00	
Guest Registration Fee: (Required of all guests attending Reunion)		\$40.00	

CAMPUS REGISTRATION FEE: (Includes housing and meals, etc.)	Number of adults	Cost per person	Total
Ages 0-9		Free	
Ages 10-12		\$25.00	
Ages 13-18		\$50.00	

Please indicate the number of adults needing housing per night.

Pre-registration for on-campus housing is required.

If you are planning to stay in a hotel/motel, please list name:

HOUSING: On campus in College Residence Hall (per bed, per night)	Number of adults	Cost per person	Total
Thursday night		\$50.00	
Friday night		\$50.00	
Saturday night		\$50.00	

Please indicate the number of adults for each meal.

Pre-registration for all meals is required. Please do not include children in meal counts.

MEALS:	Number of adults	Cost per person	Total
Thursday Young Alumni Informal Gathering at Irish House		Cash Total	
Friday Breakfast, Informal/Alumni Dining Hall		\$2.00	
Friday Lunch, Murray Adams Dining Hall		\$11.00	
Friday Dinner at Descartes Auditor		Cash Total	
Saturday Breakfast, Murray Adams Dining Hall		\$2.00	
Saturday Lunch under the Tent, Upper South Park		\$11.00	
Saturday Dinner at Descartes Dining Hall		Cash Total	
Saturday Celebration Dinner, under the Tent, Upper South Park		Cash Total	
Includes a Free Alumni Dinner, Dessert, and more		\$40.00	
Sunday Breakfast, Murray Adams Dining Hall, reserved seats		\$2.00	
TOTAL \$400 + A LA CARTE			

ACTIVITIES:	Number of adults	Cost per person	Total
Friday Afternoon Golf Tournament (all classes, includes greens fees and cart rentals)		\$175.00	

Would you like to make a gift to Dunwoody in honor of your Reunion and in support of Dunwoody students and faculty?			
(Please indicate amount at right and include in your total)			
(Please note that registration fees do not support the Annual Fund)			

TOTAL \$400			
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Jesus Family Reunion The Remix Sample Lesson

DP Hallahan



Jesus Family Reunion The Remix Sample Lesson:

Adult Leader ,1928 Wallace's Farm and Dairy ,1910 *The Christian Workers Magazine* ,1918 Christian Companion ,1906 The Institute Tie ,1918 **Sacramental Preparation** Benziger,1997-12 **Faith, Family, and Filipino American Community Life** Stephen M. Cherry,2014-01-03 Stephen M Cherry draws upon a rich set of ethnographic and survey data collected over a six year period to explore the roles that Catholicism and family play in shaping Filipino American community life From the planning and construction of community centers to volunteering at health fairs or protesting against abortion this book illustrates the powerful ways these forces structure and animate not only how first generation Filipino Americans think and feel about their community but how they are compelled to engage it over issues deemed important to the sanctity of the family Revealing more than intimate accounts of Filipino American lives Cherry offers a glimpse of the often hidden but vital relationship between religion and community in the lives of new immigrants and allows speculation on the broader impact of Filipino immigration on the nation The Filipino American community is the second largest immigrant community in the United States and the Philippines is the second largest source of Catholic immigration to this country This ground breaking study outlines how first generation Filipino Americans have the potential to reshape American Catholicism and are already having an impact on American civic life through the engagement of their faith

Bowker's Directory of Audiocassettes for Children ,1998 *The Churchman* ,1886 *Messenger and Visitor* ,1907

The Christian Evangelist ,1903 **Christian Work** ,1895 Indiana Farmer's Guide ,1933 **Brother Jonathan** Horatio Hastings Weld,John Neal,George M. Snow,Edward Stephens,1842 *Harper's Weekly* John Bonner,George William Curtis,Henry Mills Alden,Samuel Stillman Conant,Montgomery Schuyler,John Foord,Richard Harding Davis,Carl Schurz,Henry Loomis Nelson,John Kendrick Bangs,George Brinton McClellan Harvey,Norman Hapgood,1871 **Religious Revival and Secularism in Post-Soviet Azerbaijan** Dobroslawa Wiktor-Mach,2017-07-10 The book explores the complex world of Islam from the perspective of its adherents and activists in Azerbaijan Baku the most secular Muslim capital city is a battlefield for the minds and souls of ethnic Muslims Visiting pirs was till now the typical expression of religiosity among Azerbaijani Muslims Sunni Shia division was blurred Nowadays Shia and Sunni Muslim movements propose new distinctive identities Foreign and local preachers took advantage of liberal religious policies of the 1990s to promote their ideas Salafis stress the pristine Islam and the idea of universalism while Shias underline rationality in their faith tradition Turkish model of Islam is more inclusive towards local customs Sufism although not as powerful as before also finds a committed audience Finally independent charismatic local leaders gain supporters The book investigates how this pluralism affects both religious groups and believers Competitive environment requires effective strategies and flexibility In this process the traditional dominance of Shiism is challenged by Sunni movements Shiism however is not giving up and adapts its concepts and practices to contemporary contexts *The Australian Christian Commonwealth* ,1901 **National Stockman and Farmer**

,1926 *The Athenaeum* ,1903 *Herald and Presbyter* ,1915

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