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la lumière de celle des féministes telle est l'ambition de cet ouvrage. Il s'agit de réfléchir aux actrices et acteurs moins nombreux du féminisme dans sa deuxième vague post-rieur-mai 68. La tâche est bien nécessaire car du féminisme on retient surtout les acquis dans les domaines de la loi ou des mentalités en les attribuant une évolution quasi naturelle de la société vers le progrès et l'on oublie vite celles et ceux qui ont milité pour ces changements. L'éthos militant valorisant l'anonymat et le collectif ainsi que les lacunes des sources documentaires contribuent à effacer de l'histoire la part qu'y prennent les engagements individuels de rares exceptions prises. En s'intéressant aux féministes les travaux regroupés dans cet ouvrage offrent un nouvel éclairage sur leurs combats. Qui est féministe ? Pourquoi ? Quelles sont les motivations personnelles de cet engagement si particulier qui implique l'ensemble de l'existence jusqu'à la vie intime comme l'indique le célèbre slogan du Mouvement de libération des femmes : Le privé est politique. Quelles sont les ressources utilisées par les militantes ? L'ouvrage insiste sur la diversité des féministes en France au-delà de son noyau dur le MLF. Il montre aussi la diversité des analyses possibles issues de toutes les disciplines des sciences humaines et sociales. Les prosopographies cohabitent avec des études de parcours singuliers. La cause féministe se construit grâce de multiples voix de militantes associatives, d'artistes, de syndicalistes, d'intellectuelles toutes attachées également à d'autres causes, groupes, classes, identités. Unies. Non pas toujours. Souvent ignorant même parfois. C'est pourquoi ce livre rassemble quelques surprises.

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