Kaffir Boy

By: Mark Mathabane

Johannes Mark Mathabane begins his story when he is five years old, living under apartheid in South Africa. He wakes up to the police raiding the ghetto in Alexandra—a sub-section of Johannesburg, South Africa—looking for black adults without their passbooks in order to arrest or extort them. Every time the police arrives, Mathabane's mother flees, leaving him and his siblings alone. His father is often arrested. As a young boy, Mathabane becomes conditioned to the constant threat of police; they hover in his mind.

When Mathabane is six, his father loses his job. The police arrest him for unemployment, even though he is looking for work, and throw him in jail for almost a year. During that time, Mathabane's family lives on the brink of starvation, surviving by digging for food scraps at a local dump. When his father returns, Mathabane sees that prison changed him, turned him into a "brute." Mathabane's father gets his old job back, but spends much of his wages on drinking and gambling: the family remains desperately poor. Mathabane starts spending his days with a gang of boys his age. They often sell empty bottles to buy tickets into a local cinema where they watch violent films made by white people. Mathabane believes that the white world must be as violent as the films. Although his parents believe in tribal ancestors and voodoo, Mathabane's family visits a Christian evangelism meeting. The black preacher insults tribal beliefs and claims they must all follow the white man's religion. Mathabane and his father both leave with a bitter hatred of Christianity.

Food prices, rent, and bus fare rise, but Mathabane's father's wages remain the same. His mother starts looking for work, but struggles to find any. Starving, Mathabane follows a group of young boys into a Zulu warrior barracks where they say they can get him food, until he realizes that these boys prostitute themselves to grown men in exchange for food and money. Mathabane flees, untouched, but horrified.

Kaffir Boy Chapter Summaries

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Apartheid Vertigo David M. Matsinhe, 2016-05-23 Apartheid vertigo the dizzying sensation following prolonged oppression and delusions of skin colour is the focus of this book For centuries the colour code shaped state and national ideals created social and emotional distances between social groups permeated public and private spheres and dehumanized Africans of all nationalities in South Africa Two decades after the demise of official apartheid despite four successive black governments apartheid vertigo still distorts South Africa s postcolonial reality The colour code endures but now in postcolonial masks Political freedom notwithstanding vast sections of the black citizenry have adopted and adapted the code to fit the new reality This vertiginous reality is manifest in the neo apartheid ideology of Makwerekwere the postcolonial colour code mobilized to distinguish black outsiders from black insiders Apartheid vertigo ranges from negative sentiments to outright violence against black outsiders including insults humiliations extortions searches arrests detentions deportations tortures rapes beatings and killings Ironically the victims are not only the outsiders against whom the code is mobilized but also the insiders who mobilize it Drawing on evidence from interviews observation press articles reports research monographs and history this book unravels the synergies of history migration nationalism black group relations and violence in South Africa deconstructing the idea of visible differences between black nationals and black foreign nationals The book demonstrates that in South Africa violence always lurks on the surface of everyday life with the potential to burst through the fragile limits set upon it and possibly escalate to ethnic cleansing Race, Ethnicity, and Gender Joseph F. Healey, Eileen O'Brien, 2007-05-08 The Second Edition of Race Ethnicity and Gender Selected Readings offers comprehensive varied and highly readable views of the problems of racism and sexism in American society Editors Joseph F Healey and Eileen T O Brien present a variety of perspectives on some of the most pressing problems facing American society racism and prejudice inequality and discrimination and assimilation and pluralism This new edition includes historical perspectives case studies of minority groups a strong emphasis on gender clashing perspectives on contemporary problems and a chapter on solutions

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American Reference Books Annual Bohdan S. Wynar,2007 1970 issued in 2 vols v 1 General reference social sciences history economics business v 2 Fine arts humanities science and engineering Read, Reason, Write - book alone Dorothy Seyler,2006-11-29 This comprehensive text presents clear instruction on critical reading and analysis argument and research techniques along with a collection of current incisive readings appropriate for practicing those techniques New features of the eighth edition include an expanded visual program featuring new chapter opening visuals and two full color inserts and a newly revised and updated reader Voices from the Continent Sara Talis O'Brien,Renée Schatteman,2005 This curriculum guide provides anthropological and historical research as well as literary criticism on six narratives from Southern Africa The background and critical materials are integrated into well developed lesson plans which include handouts This is a useful guide for college prefessors and teachers of English and social studies at secondary school level The lessons contained in this guide may also be used in whole or in part and can be integrated into larger units on world literature cultural diversity psychology sociology and women s studies

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