

GROUNDWORK
of the
METAPHYSICS
of
MORALS
Immanuel Kant



Kant The Metaphysics Of Morals

Immanuel Kant



Kant The Metaphysics Of Morals:

Kant: The Metaphysics of Morals Immanuel Kant, 2017-10-04 The *Metaphysics of Morals* is Kant's final major work in moral philosophy. In it, he presents the basic concepts and principles of right and virtue and the system of duties of human beings as such. The work comprises two parts: the Doctrine of Right concerns outer freedom and the rights of human beings against one another; the Doctrine of Virtue concerns inner freedom and the ethical duties of human beings to themselves and others. Mary Gregor's translation, lightly revised for this edition, is the only complete translation of the entire text and includes extensive annotation on Kant's difficult and sometimes unfamiliar vocabulary. This edition includes numerous new footnotes, some of which address controversial aspects of Gregor's translation or offer alternatives. Lara Denis's introduction sets the work in context, explains its structure and themes, and introduces important interpretive debates. The volume also provides thorough guidance on further reading, including online resources.

Groundwork for the Metaphysics of Morals

Immanuel Kant, 2008-10-01 Immanuel Kant's *Groundwork for the Metaphysics of Morals* is one of the most important texts in the history of ethics. In it, Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries. This new edition of Kant's work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous translation. There are also four essays by well-known scholars that discuss Kant's views and the philosophical issues raised by the *Groundwork*. J. B. Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it. Marcia Baron sheds light on Kant's famous views about moral motivation, and Shelly Kagan and Allen W. Wood advocate contrasting interpretations of Kantian ethics and its practical implications.

Kant's Metaphysics of Morals Lara Denis, 2010-10-28 Immanuel Kant's *Metaphysics of Morals* (1797), containing the Doctrine of Right and Doctrine of Virtue, is his final major work of practical philosophy. Its focus is not rational beings in general but human beings in particular, and it presupposes and deepens Kant's earlier accounts of morality, freedom, and moral psychology. In this volume of newly commissioned essays, a distinguished team of contributors explores the *Metaphysics of Morals* in relation to Kant's earlier works as well as examining themes which emerge from the text itself. Topics include the relation between right and virtue, property, punishment, and moral feeling. Their diversity of questions, perspectives, and approaches will provide new insights into the work for scholars in Kant's moral and political theory.

Kant: Groundwork of the Metaphysics of Morals

, 2012-04-19 Published in 1785, Immanuel Kant's *Groundwork of the Metaphysics of Morals* ranks alongside Plato's *Republic* and Aristotle's *Nicomachean Ethics* as one of the most profound and influential works in moral philosophy ever written. In Kant's own words, its aim is to identify and corroborate the supreme principle of morality: the categorical imperative. He argues that human beings are ends in themselves, never to be used by anyone merely as a means, and that universal and

unconditional obligations must be understood as an expression of the human capacity for autonomy and self governance As such they are laws of freedom This volume contains Mary Gregor s acclaimed translation of the text into English revised by Jens Timmermann and an accessible updated introduction by Christine Korsgaard **Kant: Groundwork of the**

Metaphysics of Morals Immanuel Kant,1998-04-23 Immanuel Kant s Groundwork of the Metaphysics of Morals ranks alongside Plato s Republic and Aristotle s Nicomachean Ethics as one of the most profound and influential works in moral philosophy ever written In Kant s own words its aim is to search for and establish the supreme principle of morality the categorical imperative Kant argues that every human being is an end in himself or herself never to be used as a means by others and that moral obligation is an expression of the human capacity for autonomy or self government This edition presents the acclaimed translation of the text by Mary Gregor together with an introduction by Christine M Korsgaard that examines and explains Kant s argument **Kant: The Metaphysics of Morals** Immanuel Kant,1996-04-18 The Metaphysics of Morals is Kant s major work in applied moral philosophy in which he deals with the basic principles of rights and of virtues It comprises two parts the Doctrine of Right which deals with the rights which people have or can acquire and the Doctrine of Virtue which deals with the virtues they ought to acquire Mary Gregor s translation revised for publication in the Cambridge Texts in the History of Philosophy series is the only complete translation of the whole text and includes extensive annotation on Kant s difficult and sometimes unfamiliar vocabulary A new introduction by Roger Sullivan sets the work in its historical and philosophical context This volume will be of wide interest to students of ethics and of legal and political philosophy *The Moral Law* Immanuel Kant,1991 Kant sMoral Law Groundwork of the Metaphysics of Moralsranks with Plato sRepublicand Aristotle sEthicsas one of the most important works of moral philosophy ever written InMoral Law Kant argues that a human action is only morally good if it is done from a sense of duty and that a duty is a formal principle based not on self interest or from a consideration of what results might follow From this he derived his famous and controversial maxim the categorical imperative Act as if the maxim of your action were to become by your will a universal law of nature H J Paton s translation remains the standard in English for this work It retains all of Kant s liveliness of mind suppressed intellectual excitement moral earnestness and pleasure in words The commentary and detailed analysis that Paton provides is an invaluable and necessary guide for the student and general reader Fundamental Principles of the Metaphysic of Morals Immanuel Kant,2021-10-14 Fundamental Principles of the Metaphysic of Morals Immanuel Kant How should human beings behave toward one another How must we behave One of the most influential thinkers of the Western civilization a man who profoundly shaped the mind set of the modern world Immanuel Kant developed his Categorical Imperative as a philosophical proof of the Golden Rule and in this 1783 essay he elaborates upon and defends his understanding of the logical underpinnings of all human morality Essential reading for anyone seeking an appreciation of modern philosophy this is an intriguing and provocative work exploring the intersection of morality and reason German

metaphysician IMMANUEL KANT 1724 1804 served as a librarian of the Royal Library a prestigious government position and as a professor at Königsberg University His other works include *Observations on the Feeling of the Beautiful and Sublime* 1764 *Critique of Pure Reason* 1781 and *Groundwork of the Metaphysics of Morals* 1785 **On the Metaphysics of Morals and Ethics** Immanuel Kant, 2008-02 Collected here in this omnibus edition are Immanuel Kant's three most important works on the Metaphysics of Morals and Ethics Included are Kant's *Groundwork of the Metaphysics of Morals* Introduction to the Metaphysics of Morals and *The Metaphysical Elements of Ethics* Kant's *Fundamental Principles of the Metaphysics of Morals* is one of the most important works in modern moral philosophy It belongs beside Plato Aristotle Machiavelli and Hobbes Here Kant sets out to articulate and defend the Categorical Imperative the fundamental principle that underlies moral reasoning and to lay the foundation for a comprehensive account of justice and human virtues In Introduction to the Metaphysics of Morals Kant states All duties are either duties of right that is juridical duties or duties of virtue that is ethical duties Juridical duties are such as may be promulgated by external legislation ethical duties are those for which such legislation is not possible In *The Metaphysical Elements of Ethics* states If there exists on any subject a philosophy that is a system of rational knowledge based on concepts then there must also be for this philosophy a system of pure rational concepts independent of any condition of intuition in other words a metaphysics It may be asked whether metaphysical elements are required also for every practical philosophy which is the doctrine of duties and therefore also for Ethics

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metaphysician IMMANUEL KANT 1724 1804 served as a librarian of the Royal Library a prestigious government position and as a professor at Königsberg University His other works include *Observations on the Feeling of the Beautiful and Sublime* 1764 *Critique of Pure Reason* 1781 and *Groundwork of the Metaphysics of Morals* 1785 **Grounding for the Metaphysics of Morals** Immanuel Kant, 1993-06-15 This expanded edition of James Ellington's preeminent translation includes Ellington's new translation of Kant's essay *Of a Supposed Right to Lie Because of Philanthropic Concerns* in which Kant replies to one of the standard objections to his moral theory as presented in the main text that it requires us to tell the truth even in the face of disastrous consequences *Groundwork of the Metaphysics of Morals* Immanuel Kant, 2016-04-14 All rational knowledge is either material or formal the former considers some object the latter is concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without distinction of its objects Formal philosophy is called Logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom **Groundwork of the Metaphysics of Morals, By: Immanuel Kant** Immanuel Kant, Thomas Kingsmill Abbott, 2018-04-26 Immanuel Kant 22 April 1724 12 February 1804 was a German philosopher who is a central figure in modern philosophy Kant argues that the human mind creates the structure of human experience that reason is the source of morality that aesthetics arises from a faculty of disinterested judgment that space and time are forms of human sensibility and that the world as it is in itself is independent of humanity's concepts of it Kant took himself to have effected a Copernican revolution in philosophy akin to Copernicus' reversal of the age-old belief that the sun revolves around the earth Kant's beliefs continue to have a major influence on contemporary philosophy especially the fields of metaphysics epistemology ethics political theory and aesthetics Politically Kant is one of the earliest exponents of the idea that perpetual peace could be secured through universal democracy and international cooperation He believed that this will be the eventual outcome of universal history although it is not rationally planned The exact nature of Kant's religious ideas continues to be the subject of especially heated philosophical dispute as viewpoints are ranging from the idea that Kant was an early and radical exponent of atheism who finally exploded the ontological argument for God's existence to more critical treatments epitomized by Nietzsche who claimed that Kant had theologian blood and that Kant was merely a sophisticated apologist for traditional Christian religious belief writing that Kant wanted to prove in a way that would dumbfound the common man that the common man was right that was the secret joke of this soul In one of Kant's major works the *Critique of Pure Reason* *Kritik der reinen Vernunft* 1781 he attempted to explain the relationship between reason and human experience and to move beyond the failures of traditional philosophy and metaphysics Kant wanted to put an end to an era of futile and speculative theories of human experience while resisting the skepticism of thinkers such as David Hume Kant regarded himself as ending and showing the way beyond the impasse which modern philosophy had led to between rationalists and empiricists and is widely held to have synthesized these two early

modern traditions in his thought Kant argued that our experiences are structured by necessary features of our minds In his view the mind shapes and structures experience so that on an abstract level all human experience shares certain essential structural features Among other things Kant believed that the concepts of space and time are integral to all human experience as are our concepts of cause and effect One important consequence of this view is that our experience of things is always of the phenomenal world as conveyed by our senses we do not have direct access to things in themselves the so called noumenal world Kant published other important works on ethics religion law aesthetics astronomy and history These included the Critique of Practical Reason Kritik der praktischen Vernunft 1788 the Metaphysics of Morals Die Metaphysik der Sitten 1797 which dealt with ethics and the Critique of Judgment Kritik der Urteilkraft 1790 which looks at aesthetics and teleology Reverend Thomas Kingsmill Abbott 26 March 1829 18 December 1913 was an Irish scholar and educator Abbott was born in Dublin and was educated at Trinity College He took his degree in 1851 and was made a fellow of the college in 1854 He obtained an M A and a D Litt from Trinity and was ordained a minister in the Church of Ireland In 1852 he solved a geometrical problem posed by J J Sylvester

Introduction to the Metaphysics of Morals Immanuel Kant, 2013-02-06 All duties are either duties of right that is juridical duties or duties of virtue that is ethical duties Juridical duties are such as may be promulgated by external legislation ethical duties are those for which such legislation is not possible Kant: The Metaphysics of Morals Immanuel Kant, 2017-10-04 The Metaphysics of Morals is Kant's final major work in moral philosophy In it he presents the basic concepts and principles of right and virtue and the system of duties of human beings as such The work comprises two parts the Doctrine of Right concerns outer freedom and the rights of human beings against one another the Doctrine of Virtue concerns inner freedom and the ethical duties of human beings to themselves and others Mary Gregor's translation lightly revised for this edition is the only complete translation of the entire text and includes extensive annotation on Kant's difficult and sometimes unfamiliar vocabulary This edition includes numerous new footnotes some of which address controversial aspects of Gregor's translation or offer alternatives Lara Denis's introduction sets the work in context explains its structure and themes and introduces important interpretive debates The volume also provides thorough guidance on further reading including online resources Immanuel Kant: Groundwork of the Metaphysics of Morals Immanuel Kant, 2014-04-10 Published in 1785 the Groundwork of the Metaphysics of Morals is one of the most powerful texts in the history of ethical thought In this book Immanuel Kant formulates and justifies a supreme principle of morality that issues universal and unconditional moral commands These commands receive their normative force from the fact that rational agents autonomously impose the moral law upon themselves As such they are laws of freedom This volume contains the first facing page German English edition of Kant's Groundwork It presents a new authentic edition of the German text and a carefully revised version of Mary Gregor's acclaimed English translation as well as editorial notes and a full bilingual index It will be the edition of choice for any student or scholar who is not content with reading this central

contribution to modern moral philosophy through the veil of English translation **Groundwork for the Metaphysics of
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L M N O P R S T U V W

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Kant The Metaphysics Of Morals**

In a global inundated with screens and the cacophony of fast communication, the profound energy and emotional resonance of verbal artistry usually diminish in to obscurity, eclipsed by the constant onslaught of sound and distractions. Yet, located within the musical pages of **Kant The Metaphysics Of Morals**, a charming perform of fictional elegance that impulses with natural emotions, lies an unforgettable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this magical opus courses visitors on a mental odyssey, gently revealing the latent possible and profound impact stuck within the complicated internet of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect its fascinating writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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