

61. Who established the "Depressed Class Association" ?  
 (1) Jyoti Rao Phule  
 (2) Periyar  
 (3) Mahatma Gandhi  
 (4) B.R. Ambedkar
62. "This is a large and beautiful city. It is surrounded by a massive wall. It has 570 towers and 64 gates. The houses of two and three storeys, are built of wood and mud brick. The king's palace is also of wood and decorated with stone carvings. It is surrounding the gardens and enclosures for keeping birds."  
 Above description belongs to  
 (1) Taxila (2) Koshal  
 (3) Pataliputra (4) Ujjaini
63. "Khud-kashta" and "Pahi-Kashta" refer to kinds of \_\_\_\_\_ in the seventeenth century.  
 (1) Soldiers (2) Artisans  
 (3) Administrators (4) Peasants
64. Which of the following texts provide information about the use of Persian wheel in India during the 15<sup>th</sup>-16<sup>th</sup> century ?  
 (i) Baburnama  
 (ii) Humayunnama  
 (iii) Ain-i-Akbari  
 (iv) Turuk-i-Jahangiri  
 Use the code to answer  
 (1) (i)  
 (2) (i) and (ii)  
 (3) (i), (ii) and (iv)  
 (4) (i), (ii), (iii) and (iv)

61. "दिवेन्द्र कलाम एसोसिएशन" की स्थापना किसने की ?  
 (1) ज्योतिराव फुले  
 (2) पेरियार  
 (3) महात्मा गांधी  
 (4) बी.आर. अंबेडकर
62. "यह एक बड़ा और सुंदर शहर है। यह घाटी और से एक विशाल दीवार से घिरा है। इसमें 570 खंभों हैं और 64 द्वार हैं। दो और तीन मंजिल के घर लकड़ी और मिट्टी की ईंटों से बने हैं। राजा का महल भी लकड़-निर्मित है और महलों पर नक्काशी द्वारा अलंकृत है। घाटी और पहाड़ों को रखने के लिए निर्मित बाड़ी से यह घिरा है।"  
 यह विवरण स्थान का विवरण है ?  
 (1) टाखिला (2) कोशल  
 (3) पटलिपुत्र (4) उज्जयिनी
63. "खुद-कास्त" और "पही-कास्त" का प्रयोग सत्रहवीं सताब्दी में किसे संदर्भित करने के लिए किया गया है ?  
 (1) सैनिक (2) दलालदार  
 (3) प्रशासक (4) किसान
64. निम्नलिखित में से किसे किन कृति/कृतियों में 15<sup>वीं</sup>-16<sup>वीं</sup> सदी के दौरान भारत में पारसी पहिया के प्रयोग के बारे में जानकारी मिलती है ?  
 (i) बाबरनामा  
 (ii) हुमायून्नमा  
 (iii) आइने अकबरी  
 (iv) तुर्कूही जहाँगीरी  
 उत्तर के लिए कूट का प्रयोग करें  
 (1) (i)  
 (2) (i) और (ii)  
 (3) (i), (ii) तथा (iv)  
 (4) (i), (ii), (iii) तथा (iv)

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