



**LIMPOPO**  
PROVINCIAL GOVERNMENT  
REPUBLIC OF SOUTH AFRICA

## **DEPARTMENT OF EDUCATION**

**VHEMBE WEST**

**GRADE 11**

**GEOGRAPHY PRE TEST**

**16<sup>TH</sup> MAY 2025**

This marking guideline consists of 10 pages.

# Limpopo Exam 2014 Geog 201 Memo

**Tobias Bleicker**

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