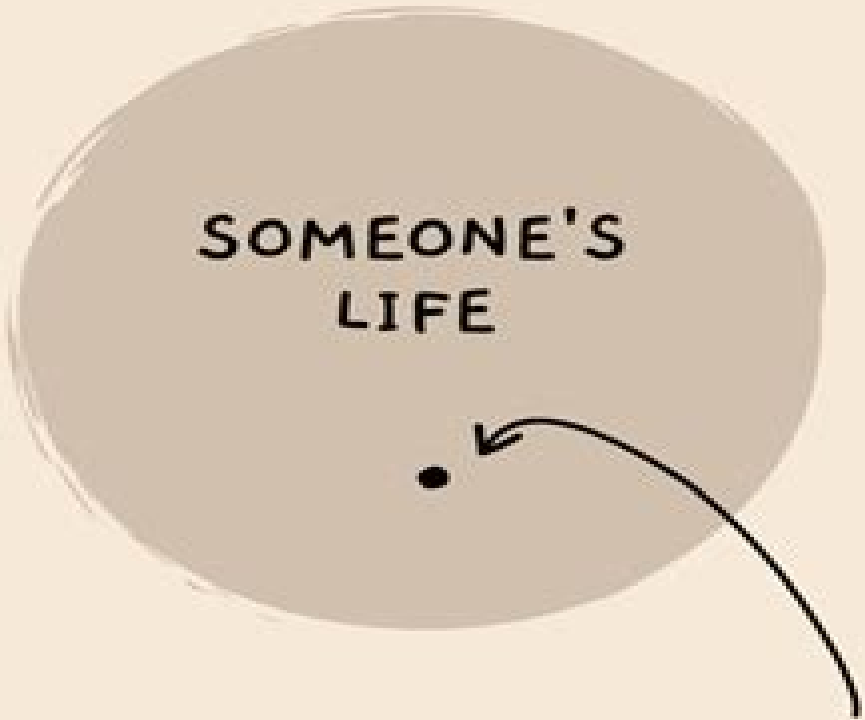


## WHY YOU SHOULD MIND YOUR OWN BUSINESS

SOMEONE'S  
LIFE



WHAT YOU KNOW  
ABOUT IT

# It S Your Mind Own It

**Helena Petrovna Blavatsky**



## **It S Your Mind Own It:**

*The Making of a Yoga Master* Suhas Tambe, 2012-07-23 When Suhas Tambe was initiated into the study and life of a yogi through his Indian spiritual master the Yoga Sutras of Patanjali an age old system of guidance were integral to his training Tambe is now a scholar and longterm practitioner of this esoteric wisdom He is also the first Westerner to reveal the hidden sequence of these sutras which he received from his teacher From the time of Patanjali onward 300 BCE the scrambling of the sequence of sutras was a respected tradition Such deliberate confusion was done with a view to preserving the sanctity of these precious teachings Since interpretation of any sutra must bear reference to and consistency with the previous and the following sutra proper sequence becomes a critical factor fundamental to the use of this time honored scripture The key to the real sequence of Yoga S tra was handed down verbally by the guru only to the eligible disciple The Making of a Yoga Master reveals this original sequence which has been hidden for so long Far more than an instruction manual this book is also about one seeker s progression The author who began his search entrenched in materialism he was an accountant with an MBA working in IT was transformed into a devoted Yoga practitioner This path thoroughly changed his life s priorities evolved his purpose and dissolved old habits in a way that will be inspiring to many Yoga not just entered my life he writes but now it is my life The clear and sequential stages of transformation through yoga are documented here as perhaps nowhere else in contemporary literature This new sequence unfolds a practical road map for knowing and practicing the elevation of the seeker s awareness from the physical to more subtle and refined levels and designates observable milestones to determine one s progress on the path The Making of a Yoga Master marries the philosophy of Yoga with clear how to instructions

*Your Mind and How to Use It: A Manual of Practical Psychology (Unabridged)* William Walker Atkinson, 2024-01-09 In Your Mind and How to Use It A Manual of Practical Psychology William Walker Atkinson presents a comprehensive exploration of the mind s capabilities through the lens of early 20th century psychology Blending accessible language with practical exercises Atkinson outlines concepts such as thought vibration mental imagery and the power of suggestion This work is situated within the New Thought movement a philosophical approach that emphasizes the mental creation of reality thus making it a pivotal resource for those interested in psychological self improvement and metaphysical inquiry William Walker Atkinson an influential figure in the New Thought movement was a prolific writer and lecturer on various subjects including psychology philosophy and personal development His background in legal and publishing fields combined with a deep interest in the emerging psychological theories of his time shaped his approach in this work Through his myriad writings Atkinson sought to empower individuals by teaching them how to harness their mental potential reflecting a strong belief in the transformative power of the mind This book is highly recommended for readers seeking to deepen their understanding of psychological principles that can affect personal growth and success Atkinson s insights remain relevant today making Your Mind and How to Use It a valuable guide for anyone interested in unlocking the power of

their own mind and applying practical psychology to daily life In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read **The Retail**

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Selfishness envy revenge and malice are mankind s deadliest curses Selfishness is love misdirected to and jealously kept for one s little self at the expense of his Spiritual Self and of all other selves who are transient rays of One Universal Self Selfishness and ambition are mankind s deadliest curses Great intellect and too much knowledge is a two edged weapon in life and instruments for evil as well as for good When combined with Selfishness they will make of the whole of Humanity a footstool for the elevation of him who possesses them and a means for the attainment of his objects while applied to altruistic and humanitarian purposes they may become the means of salvation of the many Pride and Presumption the two chief prompters of Selfishness and Egotism are the causes that emptied heaven of one third of its divine dwellers mystically and of another third of the stars astronomically The first statement is an allegory intimately connected with humanity the second a fact Our age is criminal in its frightful selfishness in its scepticism which grimaces at the very idea of anything beyond the material and in its idiotic indifference to all that does not pertain to the personal self more than any of the past ages of ignorant barbarism and intellectual darkness The paths are many but Wisdom is One Artistic souls envision it those who suffer dream of it the pure in heart know it Only light and empty heads egotistical and vain drones confused by their own buzzing will remain ignorant of the supreme ideal They will continue existing until life becomes a grievous burden to them Pride and conceit are the two malignant cancers devouring the heart of civilized nations Selfishness is the sword of Damocles dangling by evanescent personality over the golden thread that links it with its Spiritual Centre and Life Eternal One never ceases to be astonished by the egoism vanity and self sufficiency of the majority There are some for whom their little personality constitutes the whole universe The vices and illusions of lower minds are typical of egotistical mediocrities Overfed by the sweet delicacies of ambition and personal life man accumulates gravitas Kipling says that he is gathering too much ego in his cosmos His little personality constitutes the whole universe says Madame Blavatsky Every veil of illusion that creates a sense of personal isolation a feeling of separateness from All must be torn asunder and those who through vanity

and selfishness go against the Divine Plan cannot but incur the punishment of total annihilation Life on earth is the result and consequence of that unseen yet ever present autocrat and despot called Selfishness and Egotism The strongest will becomes impotent before the voice and authority of this self appointed commander Selfish is the life of a hermit useless to all and as useless to himself Self culture is for the solitary Hatha Yogis who shun the society of their fellow men Pampering the animal self is triply distilled selfishness The Hindu Yogi who isolates himself in an impenetrable forest and the Christian hermit who retires to the desert are both accomplished egoists The one seeks refuge in Nirvana the other to save his soul from hell Philosophical pantheism is based upon the correct understanding of the mysteries of being Modern pessimism is yet another system of evil added by unhealthy fancy to an ever growing sum of social evils and a systematic slander of sentient life Neither good nor evil would exist were it not for the light they throw upon each other The bundle of Egotism disappears after death as the costume of the part he played disappears from the actor s body after he leaves the theatre at the end of the play and goes to bed The slightest tinge of Selfishness precludes the employment of Spiritual Forces For unless the intention is entirely unalloyed the spiritual will transform itself into the psychic act on the astral plane and dire results may be produced by it The powers and forces of animal nature can equally be used by the selfish and revengeful as by the unselfish and the all forgiving But the powers and forces of spirit lend themselves only to the pure in heart and this is Divine Magic The greatest crime that was ever perpetrated upon mankind was committed on that day when the first priest invented the first prayer with a selfish object in view Prayer is an ennobling action when it is an intense feeling an ardent desire rushing forth from our very heart for the good of other people and when entirely detached from any selfish personal object the craving for the wilds beyond the heavens is natural and holy in man but on the condition of sharing that bliss with others The heart of the purely selfish man who cares not if all others rot so he can have pleasure in their pain is softened for those near and dear to him his family relatives and friends His affections may even extend to religious fanaticism and even patriotic fervour in his country s wars and political schemes in the hope of recognition and reward However sincere and ardent the faith of a theist unless while conforming his life to what he pleases to term divine laws he gives precedence in his thoughts first to the benefit that accrues from such a moral course of actions to his brother and then only thinks of himself he will remain a pious egotist For belief in and fear of God will develop and grow in exact proportion to his Selfishness his fear of punishment and bad results only for himself without the least concern for his brother Theism and atheism grow and develop together our reasoning powers and become either fortified or weakened by reflection or deduction of evidence The only God which Theosophists worship is Truth The only devil they recognize and which they fight with unabated fury is the Satan of Egotism and unbridled passions Alone our Western religion stands in its isolation as a monument of the most gigantic human selfishness ever evolved by human brain without one word in favour of or for the protection of the poor animal Selfishness envy revenge and malice are the hallmarks of sorcerers The Roman Catholic fathers and clergy particularly when pursuing their selfish

objectives collectively they have to be ranked among the adepts of the Black Art In the crypts of the cyclopean Stonehenge in England and its twin brother Carnac of Brittany curious scenes are taking place whenever there is a new convert in view Stupefying is the power of blind faith in and veneration of ecclesiastical teachings The conscience of the Roman Catholic priest is most likely at peace He works personally for no selfish purpose but with the object of saving a soul from eternal damnation In his view if Magic there be in it it is holy meritorious and divine Magic Whenever those priest hypnotists want to control an individual selected by them for conversion they retire to an underground place consecrated by them for such purposes and there forming a circle throw their combined will power in the direction of that individual This is the kind of ceremonial Magic and sorcery practiced at Stonehenge and elsewhere The modern Symbologist is exceedingly clever only at detecting phallic worship and sexual emblems even where none were ever meant But for the true student of Occult Lore White or Divine Magic could no more exist in Nature without its counterpart Black Magic than day without night whether these be of twelve hours or of six months duration Magic is still in full sway amidst mankind however blind the latter to its silent presence and pernicious influence however ignorant society may be of its beneficent and maleficent effects Most of those magicians are sorcerers by reason of their inherent selfishness their revengeful natures their envy and malice Man accumulates knowledge invents religions and philosophies but he himself remains still the same In his ceaseless chase after wealth and honours and the will o the wisps of novelty enjoyment and ambition man is ever moved by one chief motor Vain Selfishness We live in an era of the most triumphant display of human genius But what good has all this great civilization and progress done to the millions in the world s slums and to the armies of the great unwashed Selfishness is the chief prompter of our age and the boisterous rebel against Nature s decrees The student at the very outset learns that the alpha and the omega of life is selflessness and knows that only in the sanctuary of merit and self forgetfulness can the true meaning of life reveal itself to his eager heart By sinking his consciousness deep into his heart he can reach that holy place only when alone in silence and darkness When the need for silence has grown great enough he will turn to seek it even in the midst of the struggle with self and he will find it Living for self alone is full of pain and sorrow living for others is full of divine bliss and joy for ever free from bonds tied by mortal hands There is no danger to him who is true and sincere and especially unselfish For he is thus prepared to meet any temptation The pure at heart who study with a view of perfecting themselves need not have any fear but rather those who make of the Sacred Science a sinful pretext for worldly motives who should tremble Conscience God s vicegerent in the soul speaks no longer in man when the whispers of the still small voice within are stifled by the ever increasing din and roar of selfishness Space and time should be given to the self appointed censors of morality to cleanse themselves of the ferocious selfishness narrow mindedness and conceit which have made their playing at the higher life an almost comical travesty It is that fierce and unashamed personal selfishness the chief motor in the struggle for life that is the sole cause of human starvation and it s vastly more powerful extension national egoism and vanity which stirs up

wealthy nations and individuals to bury enormous capitals in the unproductive erection of gorgeous churches and temples and to support a swarm of social drones called Cardinals and Bishops who parasitize their subordinates and their flocks Compassion felt but not acted upon is not altruism it is bare hypocrisy Spiritual perfection and knowledge can only be reached on the spiritual plane in that state in which all sense of separateness all selfishness all feeling of personal interest and desire has been merged in the wider consciousness of the humanity at large No blind submission to the commands of another can be demanded or would not be of any use Each individual must learn for himself through trial and suffering to discriminate what is beneficial to humanity and in proportion as he begins transmuting his materiality to spirituality lead to gold his mind will open to receive the guidance of his Immortal Self within and best friend of the mortal self Impersonality is the ultimate aim of cosmic evolution We have to work along with Nature and not place ourselves in opposition to her inherent impulse which must ultimately assert itself To oppose it must necessitate suffering since a weaker force in its egotism tries to array itself against the mighty Universal Law Whenever Truth is veiled for the many it is unveiled for the few Men had not created evil yet in those hoary days of bliss and purity for they were more Godlike than human When Selfishness was born out of desires and passions hitherto unknown and superhuman knowledge and power were abused it became necessary to limit the number of those who knew Thus arose Initiation The need of veiling Truth to protect it from desecration becoming more apparent with every generation the thin veil used at first had to be gradually thickened according to the spread of I ness and Me ness Luxury and Lust and this led to the Mysteries Our age is pre eminently materialistic and pietistic Our literature our modern thought and the so called progress run on these two parallel lines so incongruously dissimilar and yet both so popular and so very orthodox each in its own way He who presumes to draw a third line as a hyphen of reconciliation between the two has to be fully prepared for the worst Compassion felt but not acted upon is not altruism it is mere hypocrisy Real self development on esoteric lines requires action The only way of sacrificing oneself to the eternal is by attuning to the collective spirit of life embodied in and represented in its highest divine aspect by humanity alone Vice and wickedness are an abnormal unnatural manifestation at this period of our human evolution The fact that mankind was never more selfish and vicious than it is now civilized nations having succeeded in making of the first an ethical characteristic and of the second an art is proof of the of the sorry state we are all in today The Immortal Titan and True Philanthropist is moved by Compassion Sacrifice the mortal man by Selfishness and Self adoration in every instance If man by suppressing if not destroying his selfishness and personality only succeeds in knowing himself as he truly is he will soon stand beyond all pain and misery and beyond all the wear and tear of change which is the chief originator of pain Such a man will be physically of matter he will move surrounded by matter and yet he will live beyond and outside it His body will be subject to change but he himself will be entirely above it and will experience everlasting life even while in temporary bodies of a short span Happiness cannot exist as long as Egotism reigns supreme and intellectual progress refuses to accept a subordinate position to ethical progress

And as long as Egotism will not give way to the Altruism happiness will remain a Utopia Listen to the voice of the Master  
Your motive being selfish can only generate a double effect good and bad and will either nullify your good action or turn it to  
another man s profit There is no happiness for one who is ever thinking of his little self and forgetting all other selves

**The Gregg Shorthand Magazine** ,1916      *Institutes of the Christian Religion* Jean Calvin,1895      **Educational**  
**Times** ,1893      **Rational Psychology** Emanuel Swedenborg,1950      **School & Society** ,1921      **Furniture**  
**Manufacturer and Artisan** ,1918      **The Yoga-vásishtha-mahárámayana of Vālmiki** Vālmiki,1893      **The Industrial**  
**Enterprise** ,1910      Religious Pamphlets ,1914      Indicator and National Journal of Insurance ,1928



## Reviewing **It S Your Mind Own It**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**It S Your Mind Own It**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **It S Your Mind Own It Introduction**

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