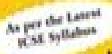
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terms For the good of Rome JC 3 3 45 should be the same as for the good of the plebeians since they are the biggest group of people living in Rome What exactly Brutus meant by that stays vague In contrast to this it is obvious that in the end the plebeians not only lose their beloved Caesar but also the most important thing in a community peace Cassius characterizes the plebs sheep JC 1 3 105 trash JC 1 3 108 and offal JC 1 3 109 Nevertheless the plebs are at the same time evident reason for the conspiracy and reason for its failure thus symbols of the ambiguity of the conspirators intentions Their characteristics are crucial for the process of the tragedy In the following chapters I am going to characterize the plebeians on the basis of their development in the course of the play focusing on the three scenes in which they appear and then subsequently elaborate their attributes 1901, **Anglia** Bulletin University of the State of New York. Division of examinations and inspection,1898 Annual Report ,1899 **Examination bulletin** University of the State of New York, 1898 Documents of the Senate of the State of New York New York (State). Legislature. Senate, 1899 The Ohio Teacher ,1906 Educational Times ,1914

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