

## Structured Paper - Mark Scheme

**Mark scheme abbreviations**

- ; separates marking points
- / alternative responses for the same marking point
- **R** reject the response
- **A** accept the response
- **I** ignore the response
- **ecf** error carried forward
- **AVP** any valid point
- **ora** or reverse argument
- **AW** alternative wording
- **underline** actual word given must be used by candidate (grammatical variants excepted)
- ( ) the word / phrase in brackets is not required but sets the context

| Question   | Answer                                                                                                                                                                                                                                                                                                                        | Mark    | Guidance                                                             |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|
| 1 (a)      | E<br>A<br>B<br>D<br>C                                                                                                                                                                                                                                                                                                         | [max 3] | 5 correct = 3 marks<br>3/4 correct = 2 marks<br>1/2 correct = 1 mark |
| 1 (b)      | Soft body;<br>Not segmented;<br>Mantle;<br>Visceral mass;<br>Muscular foot; ( <b>ignore</b> feet/legs)<br>Produce slime / have slimy body; <b>A</b> mucus<br>Hydrostatic skeleton;                                                                                                                                            | [max 2] |                                                                      |
| 2 (a)      | movement / diffusion, of water (molecules);<br>from high water <u>potential</u> to lower water<br><u>potential</u> / down water <u>potential</u> gradient;<br>across a partially permeable membrane;                                                                                                                          | [3]     |                                                                      |
| 2 (b) (i)  | <u>1.0</u> mol dm <sup>3</sup> (sodium chloride solution)                                                                                                                                                                                                                                                                     | [1]     |                                                                      |
| 2 (b) (ii) | (to remove) excess / surface / <b>AW</b> . Of water /<br><b>AW</b> . on potato sticks; to measure the mass of<br>the potato (stick) only                                                                                                                                                                                      | [max 1] |                                                                      |
| 2 (c)      | cells / potato sticks, have lost water (by<br>osmosis);<br>from high water <u>potential</u> to lower water<br><u>potential</u> / down water <u>potential</u> gradient;<br>(cells/tissue/potato) were plasmolysed /<br>flaccid;<br>loss of <b>turgor</b> (pressure);<br>not enough pressure of water pushing on cell<br>walls; | [max 3] |                                                                      |

|           |                                               |         |                             |
|-----------|-----------------------------------------------|---------|-----------------------------|
| 3 (a) (i) | without enzymes reactions, occur too slowly / | [max 3] | <b>MP1 A</b> some aspect of |
|-----------|-----------------------------------------------|---------|-----------------------------|

# June 200580 Mark Scheme Paper1

**A Loxley**



**June 200580 Mark Scheme Paper1:**

This book delves into June 200580 Mark Scheme Paper1. June 200580 Mark Scheme Paper1 is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into June 200580 Mark Scheme Paper1, encompassing both the fundamentals and more intricate discussions.

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