

# LANGUAGE, STATUS, AND POWER

# DRAMA



WILLIAM O. BEEMAN

# Language Status And Power In Iran

**Eva Rakel**



## **Language Status And Power In Iran:**

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**Power, Islam, and Political Elite in Iran** Eva Rakel, 2008-11-30 The Iranian Islamic revolution brought about a political system based on a combination of state institutions that derive their legitimacy from Islamic law and republican institutions legitimized by the people As there are no legal political parties in the Islamic Republic of Iran political factions represent the varying ideological and material interests of members of the political elite and their supporters This book analyzes the rivalries between the political factions and their related state institutions and the impact of the dynamics of factionalism on domestic economic and socio cultural and foreign policy formulation It shows that tensions inherent to the structure of state institutions and factional rivalries slow down the process of democratization and economic reforms in the Islamic Republic of Iran

**Power, Legitimacy and the Public Sphere** Amin Isaloo, 2017-04-28 A ground breaking study of political transformations in non Western societies this book applies anthropological sociological and political concepts to the recent history of Iran to explore the role played by a ritual theatrical performance Ta ziyeh and its symbols on the construction of public mobilisations With particular attention to three formative phases the 1978-79 Islamic Revolution the 1980-88 Iran Iraq War and the 2009 Green Movement the author concentrates on the relations between symbols of the ritual

performance and the public sphere to shed light on the ways in which the symbols of Ta ziyeh were used to claim political legitimacy. Thus the book elucidates how symbols and images of a ritual performance can be utilised by tricksters such as political actors and fanatical religious leaders to take advantage of the prolongation of a state of transition within a society and so manipulate the public in order to mobilise crowds and movements to fulfil their own interests and concerns. An insightful analysis of political mobilisation explained in terms of a set of interrelated master concepts such as liminality, trickster and schismogenesis. Power, Legitimacy and the Public Sphere integrates theoretical, empirical and diagnostic perspectives in order to investigate and illustrate links between the public sphere and religious and cultural rituals. As such it will appeal to scholars of sociology, politics and anthropology with interests in social theory, public mobilisations and political transformation.

Iran Revisited Ali Pirzadeh, 2016-04-20. This book examines Modern Iran through an interdisciplinary analysis of its cultural norms, history and institutional environment. The goal is to underline strengths and weaknesses of Iranian society as a whole and to illustrate less prescriptive explanations for the way Iran is seen through a lens of persistent collective conduct rather than erratic historical occurrences. Throughout its history, Iran has been subject to many studies, all of which have diagnosed the country's problem and prescribed solutions based on certain theoretical grounds. This book intends to look inward, seeking cultural explanations for Iran's perpetual inability to improve its society. The theme in this book is based on the eloquent words of Nasir Khusrau, a great Iranian poet: *az mast ki bar mast*. The words are from a poem describing a self-adoring eagle that sees its life abruptly ended by an arrow winged with its own feathers; the bird is doomed by its own vanity. The closest interpretation of this idiom in Western Christian culture is *you reap what you sow*, which conveys a similar message that underlines one's responsibility in the sense that sooner or later we must face the choices we make. This would enable us to confront and live up to what Iran's history and culture have taught us.

**International Journal of the Sociology of Language**, 1974. *German Studies in North America* Keith Duane Alexander, Annemarie Sammartino, 2004. **Facts about the World's Languages** Jane Garry, Carl R. Galvez Rubino, 2001. An authoritative source of rich, structured data for both the general public and linguistic experts. Each of the 191 chapters is written by an expert and devoted to a single language. Three indexes are included for cross-reference: Language by Country, Language by Family, Language by Alternate Names. Entry headings include Language Name, Location, Family, Related Languages, Dialects, Number of Speakers, Origin and History, Orthography and Basic Phonology, Basic Morphology, Basic Syntax, Contact with Other Languages, Common Words, Selected Bibliography and Efforts to Preserve, Protect and Promote the Language. *Facts About the World's Languages* has been honoured by *Choice Magazine* as an Outstanding Academic Title of 2001.

*Language* George Melville Belling, Bernard Bloch, 1988. *The Government And Politics Of The Middle East And North Africa, Fourth Edition* David Long, Bernard Reich, 2002-04-08. Rapid social, economic and political change is endemic to the Middle East and is often more revolutionary than evolutionary in nature. In many ways the entire political landscape of the Middle East has been

transformed in the past decade in the realm of both international relations and domestic politics The collapse of the Soviet Union the end of the cold war and the Iraqi invasion of Kuwait have all had a profound effect on relations among states within the region and between those states and countries outside the region In this revised edition Long and Reich provide comprehensive and up to date analyses of many critical contemporary events and issues The contributors explain how Desert Storm isolated Iraq and brought Syria back into the mainstream of Arab politics contributing to the revival of the Arab Israeli peace process They also show how the return of a Labor government in Israel has allowed the peace process to go forward Evaluating the economic costs of the Kuwait war and the continuing oil glut the authors find that resulting changes in the domestic economies of the oil producing states have created additional pressures for social and political change The most profound change in government and politics however is the rise of Islam as the idiom of political discourse among moderates as well as extremists

**Linguistics and Language Behavior Abstracts** ,2004      **Iranian Studies** Cursetji Erachji Pavry,1927      **Structure and Agency in the Iranian Revolution of 1979** Charles T. Kurzman,1992      Encyclopaedic Ethnography of Middle-East and Central Asia R. Khanam,2005      **Mideast File** ,1988      Bibliographic Index ,1997

**Paideuma** ,2005 Mitteilungen zur Kulturkunde      **Modern Iran Since 1921** Ali M. Ansari,2003 This is fundamentally a book about change and the politics of managing that change as successive governments and political elites sought and continue to seek to navigate a stable and sustainable route from a perception of tradition to a particular conception of modernity introd      *Iranian Culture* Michael C. Hillmann,1990-07-24 In light of the great importance Iranians themselves attach to their imaginative Persian literature and in light of the underutilization of literary figures works and evidence in existing studies of Iranian culture this work focuses on leading authors and classic literary works in attempting to discern enduring cultural features and values It is a Persianist account of the pivotal features of Iranian culture through the eyes of six Persian literary figures three from the pre modern and three from the modern literary history of Iran The work examines the literary dimensions of the Persian culture as well as the political social and religious significance of the dimensions within the culture The author reveals the ancient Persian tradition of the struggle between two opposing forces and the way in which it relates to the present political turmoil in that country

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