

The Solid Rock.

KEY G.

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:s	s, .s, :d	:d	d .t, :t,	:d	d .d :d	:l,	s, .s, :s,		
1. My	hope is built	on	nothing less	Than	Je-sus' blood	and	righteousness;		
2. When	darkness seems to		veil His face,	I	rest on His	un-	changing grace;		
3. His	cath, His oo - ve -	nant, and blood,	Sup	port me in	the	'whelming flood;			
{	:s	m .m :m	:s	s .s :s	:s	l .l :l	:f	m .r :m	}
:s	d .d :d	:d	s, .s, :s,	:d	f, .f, :f,	:f,	s, .s, :d		

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:s	s, .s, :d	:d	d .t, :t,	:d	d .d :d	:l,	s, .s, :s,		
1. I	dare not trust	the	sweetest frame,	But	whol-ly lean	on	Jesus' name.		
2. In	ev - 'ry high	and	stormy gale,	My	an-chor holds	with	- in the veil.		
3. When	all around	my	soul gives way,	He	then is all	my	hope and stay.		
{	:s	m .m :m	:s	s .s :s	:s	l .l :l	:f	m .r :m	}
:s	d .d :d	:d	s, .s, :s,	:d	f, .f, :f,	:f,	s, .s, :d		

{	:s	s .s :s	:s	l .l :l	:l	s .m :m	:d	}
:d	d .t, :d	:d	d .d :d	:d	d .s, :s,	:s,		
On	Christ, the so	lid	rock, I stand;	All	o-ther ground	is		
:m	m .f :s	:m	f .f :f	:f	m .d :d	:m		
:d	d .r :m	:d	f, .f, :f,	:f,	d .d :d	:d		

{	m .m :r	:s,	d .d :d	:m	r .r :d	}
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sink-ing sand,	All	o - ther ground	is	sink-ing sand.		
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Methodist Hymns In Solfa Notation

Shasha Hu



Methodist Hymns In Solfa Notation:

Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism

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South-Pacific Journal of Mission Studies, 1995

The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine, 1882

The Catalogue of Printed Music in the British Library to 1980 British Library. Department of Printed Books, British Library, Laureen Baillie, 1981

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A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations, with Special Reference to Those Contained in the Hymn Books of English-speaking Countries ... John Julian, 1892

Report Wesleyan Methodist Missionary Society, 1912

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Musical News and Herald, 1927

The Wesleyan Missionary Notices, Relating Principally to the Foreign Missions First Established by the Rev. John Wesley, M.A. the Rev. Dr. Coke and Others, and Now Carried on Under the Direction of the Methodist Conference, 1875

ABC of Church Music Stephen

Rhys, King Palmer, 1967

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