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2. Answer any FIVE of the following questions : 10

- (i) What was the condition of mankind before the Rasool (ﷺ) came? FGSTUDY.COM
 (ii) As a citizen of Pakistan what are your duties towards your country? FGSTUDY.COM
 (iii) How does media provide entertainment? FGSTUDY.COM
 (iv) What was the Quaid's concept of our nation? FGSTUDY.COM
 (v) Describe two qualities of the nurse in the story. FGSTUDY.COM
 (vi) What are the causes of drug addiction? FGSTUDY.COM
 (vii) How is construction work a cause of noise pollution? FGSTUDY.COM
 (viii) How did Hazrat Asma console her grandfather? FGSTUDY.COM

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3. Translate any two of the following paragraphs into Urdu : ————— 4.4

- (a) The period of waiting had come to a close. His heart was overflowing with profound compassion for humanity. He had a pressing urge to eradicate wrong beliefs, social evils, cruelty and injustice. The moment had arrived when he was to be bestowed with Nabuwat.
- (b) The upper level of the interior is adorned with blue paint. More than 200 stained glass windows with intricate designs allow natural light to brighten up its interior and the chandeliers further illuminate it with their glow.
- (c) The most important measure to be taken in this regard is the rehabilitation and recovery of a drug addict. In many countries, including Pakistan, addicts, their families and friends consider it a taboo to share their problem with others.

OF

Rewrite any two above paragraphs into simple English. Y.COM FGSTUDY.COM FGSTUDY.COM

4. Write down the summary of the poem "Daffodils" by William Wordsworth. 5

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Paraphrase the following lines into simple English with reference to the context :

The woods are lovely, dark and deep,
But I have promises to keep, BY.COM
And miles to go before I sleep, 20
And miles to go before I sleep.

5. Use any FIVE of the following words / phrases / idioms in your sentences : FGSTUDY.COM 5

- (i) fit of fury (ii) motherland (iii) pass through (iv) determination
(v) flamboyant (vi) nationalism (vii) refuge (viii) bits and pieces

6. Write a letter to your friend requesting him / her to spend his / her holidays with you. 8

ORE

STUDY.COM
Write a story with the topic “ The Kindness of Rasool (خاتم النبيين) صلى الله عليه وعلى آله وصحبه وسلم ”

اپنی سہیلی ڈانس کا کام اپنی سہیلی ڈانس کا کام OR اپنی سہیلی ڈانس کا کام اپنی سہیلی ڈانس کا کام

Write a dialogue between a brother and a sister concerning time.

(Turn Over) 30M

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Parliamentary Papers Great Britain. Parliament. House of Commons, 1879 *Reports, Minutes, Papers and Miscellaneous Documents* Great Britain. Dominions Royal Commission, 1914

English Language as Hydra Vaughan Rapatahana, Pauline Bunce, 2012-06-22 English Language as Hydra argues that far too often the English language industry has become a swirling beguiling monster unashamedly intent on challenging local lingua diversity and threatening individual identities This book brings together the voices of linguists literary figures and teaching professionals in a wide ranging expos of this enormous Hydra in action on four continents

Between Worlds Linda Chisholm, 2017-11-30 How the story of how missionary schools adopted the Bantu education reforms gives insight into the ongoing legacy of the apartheid in the South African educational system The transition from apartheid to the post apartheid era has highlighted questions about the past and the persistence of its influence in present day South Africa This is particularly so in education where the past continues to play a decisive role in relation to inequality *Between Worlds* German Missionaries and the Transition from Mission to Bantu Education in South Africa scrutinises the experience of a hitherto unexplored German mission society probing the complexities and paradoxes of social change in education It raises challenging questions about the nature of mission education legacies Linda Chisholm shows that the transition from mission to Bantu Education was far from seamless Instead past and present interpenetrated one another with resistance and compliance cohabiting in a complex new social order At the same time as missionaries complied with the new Bantu Education dictates they sought to secure a role for themselves in the face of demands of local communities for secular state controlled education When the latter was implemented in a perverted form from the mid 1950s one of its tools was textbooks in local languages developed by mission societies as part of a transnational project with African participation

Introduced under the guise of expunging European control Bantu Education merely served to reinforce such control The response of local communities was an attempt to domesticate and master the foreign body of the mission so as to create access to a larger world This book focuses on the ensuing struggle fought on many fronts including medium of instruction and textbook content with concomitant sub texts relating to gender roles and sexuality South Africa s educational history is to this day informed by networks of people and ideas crossing geographic and racial boundaries The colonial legacy has inevitably involved cultural mixing and hybridisation with paradoxically parallel pleas for purity Chisholm explores how these ideas found expression in colliding and coalescing worlds one African the other European caught between mission and apartheid education

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