

NADHARIA ZA MAANA

NADHARIA KATIKA SEMANTIKI

Kutokana na ugumu wa kufasili maana ya maana katika taaluma ya semantiki ambayo ni tawi la isimu ambalo hujihusisha na uchunguzi wa lugha katika maana hususani maana ya msingi, taaluma hii hushughulikia maana za maneno na sentensi katika lugha mahususi na maana hizo hushughulikiwa kisayansi.

Maana katika semantiki ilianzakushughulikiwa tangu enzi za Plato, Aristotle, wataalamu mbalimbali walishughulikia falsafa, mantiki, saikolojia, isimu na Athropolojia. Kila taaluma ilitofautiana, kulikuwa na tofauti ya isimu na taaluma nyingine. Tofauti ya isimu na taaluma nyingine ni kwamba isimu iliangalia maana kisayansi na usayansi huo ulikuwa wa kiupangilifu, kiuakinifu kwa kutumia kanuni mbalimbali, ingawa walitumia kanuni bado kulikuwa na matatizo mbalimbali.

Swali

Kwa nini bado kulikuwa na matatizo ya kufasili maana ya maana?

Jibu: maana ilichukuliwa kama kitu ambacho akijatengamaa na kilikuwa tepetepe ama telezi kwani huwezi kukishika, kinateleza. Mfano maji huchukuliwa katika kikombe na maana hasa hutegemea sana uwezo na ufafanuzi wa msemaji kwa mantiki hiyo maana hufananishwa na kinyonga, maana hutegemea muktadha wa mzungumzaji. Wanahisimu wanaona kuwa maana ni kitu muhimu katika mawasiliano na maana inapokuwa tege mawasiliano huwa si kamili na hakika mawasiliano bila maana si kitu. Kwa maana hiyo maana ni muhimu sana katika mawasiliano kwani kuna kuwa na kitu ambacho mzungumzaji amekusudia kukisema.

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