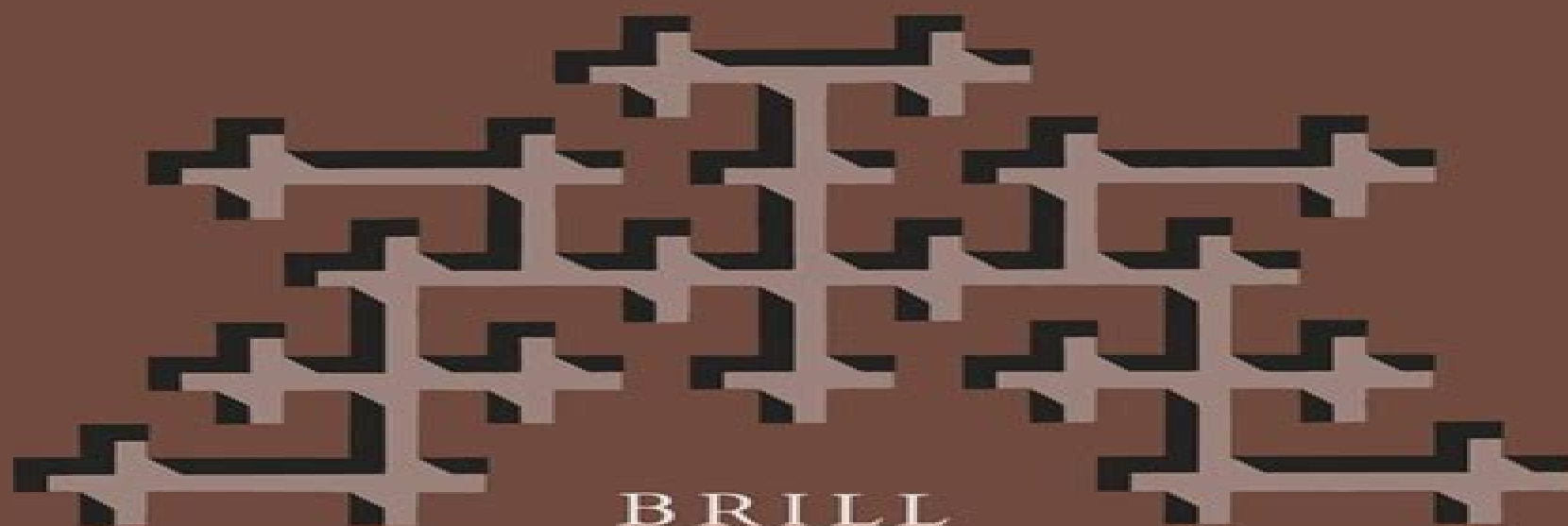


The Nag Hammadi Library
after Fifty Years
*Proceedings of the 1995 Society
of Biblical Literature
Commemoration*

Edited by
John D. Turner &
Anne McGuire



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Nag Hammadi Library After Fifty Years

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Nag Hammadi Library After Fifty Years:

The Nag Hammadi Library after Fifty Years Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library. Of these papers five focus on the theme Past Present and Future Research on the Nag Hammadi Codices. J M Robinson, S Emmel, B A Pearson, H M Schenke, E M Yamauchi, thirteen stem from three seminars respectively devoted to the Apocryphon of John, M Waldstein, F Wisse, K L King, and S LaPorta, the Gospel of Thomas and the Thomasine tradition, P H Poirier, P H Sellev, J M Sevrin, I Dunderberg, S R Johnson, A DeConick, and the Gospel of Philip, E Pagels, E Thomassen, M Turner, and two deal with the Valentinian school, C Marksches, L Painchaud, T Janz. The Non-Canonical Gospels Paul Foster, 2008-09-11 This book brings together a collection of chapter length treatments on the most significant of the non canonical gospels. A particular strength of the volume is that it draws upon the research of leading experts in the field and clearly and concisely communicates the most hotly contested issues surrounding each text. While a key function of each chapter is to make the current academic debates accessible to a wider audience, these treatments are not simply overviews or survey articles. They also present fresh perspectives on a number of points and critically assess the most recent trends in scholarship. As such, they will provide an ideal entry point for advanced undergraduate courses and taught Masters programmes. The structure of the book is divided up in an easily useable format. There is an introduction which underscores the significance of the non canonical texts both for the original readers and for contemporary audiences. This chapter by Keith Elliott also traces important moments in the reception of a number of these texts both in art and literature. Next follows the main sequence of chapters dealing with individual texts. Texts such as the Gospel of Thomas, the Gospel of Peter, and the Gospel of Mary are treated first due to the impact they have had to varying degrees on Historical Jesus research. Other texts are grouped in various subgroups, the two infancy gospels follow each other, and the more fragmentary texts are also closely linked in the arrangement. The book presents one of the most comprehensive and up to date discussions of a range of texts that continue to be of interest to scholars and wider readers. The discussions should clarify a number of popular misconceptions and allow for a more informed debate. The scholars who contribute to this collection represent an eclectic range of views and theological outlooks. No attempt has been made to impose a prescribed perspective. Rather, the leading experts have been consulted to produce fresh and stimulating treatments. The book will include contributions from Andrew Gregory, Oxford, Christopher Tuckett, Cambridge, April DeConick, Rice, and Simon Gathercole, Aberdeen, among others.

Gnostic Religion in Antiquity R. van den Broek, 2013-01-24 An examination of Gnostic religion in Late Antiquity within its historical and religious context using Greek, Latin, and Coptic sources. *Snapshots of Evolving Traditions* Liv Ingeborg Lied, Hugo Lundhaug, 2017-01-23 Scholars of early Christian and Jewish literature have for many years focused on interpreting texts in their hypothetical original forms and contexts while largely overlooking important aspects of the

surviving manuscript evidence and the culture that produced it This volume of essays seeks to remedy this situation by focusing on the material aspects of the manuscripts themselves and the fluidity of textual transmission in a manuscript culture With an emphasis on method and looking at texts as they have been used and transmitted in manuscripts this book discusses how we may deal with textual evidence that can often be described as mere snapshots of fluid textual traditions that have been intentionally adapted to fit ever shifting contexts The emphasis of the book is on the contexts and interests of users and producers of texts as they appear in our surviving manuscripts rather than on original authors and their intentions and the essays provide both important correctives to former textual interpretations as well as new insights into the societies and individuals that copied and read the texts in the manuscripts that have actually been preserved to us **Mary**

Magdalene Robin Griffith-Jones, 2014-07-14 The figure of Mary Magdalen has fascinated and perplexed people for centuries She is portrayed in the Gospels as a neurotic woman possibly with a past yet she is the first to encounter the risen Christ and he charges her with the responsibility of proclaiming the resurrection She is therefore Christianity's first evangelist a difficult concept for churches with exclusively male hierarchies who prefer to think of her as just a reformed prostitute The belief that Mary Magdalen was married to Jesus and that the Church has tried to suppress this truth was not invented in recent years but is almost as old as Christianity itself This gives a grand tour through 2000 years history art and tradition with surprises and discoveries all the way The Dead Sea Scrolls After Fifty Years Peter W. Flint, James C.

VanderKam, 1998 Coptic Studies on the Threshold of a New Millennium Mat Immerzeel, Jacques van der Vliet, 2004 The congresses organised every four years under the auspices of the International Association for Coptic Studies IACS are the main forum for scholars of Egyptian Christian life and culture through the ages The proceedings of the seventh congress which was held in Leiden in 2000 comprise ninety nine papers reflecting the growth and diversification of Coptic studies worldwide They include valuable and sometimes groundbreaking essays in topics of for example Coptic language literature monasticism and archaeology A particularly noteworthy and important feature of the present proceedings are the state of the art reviews of current trends and achievements in the main fields of the discipline written by invited experts and accompanied by extensive bibliographies These review articles cover aspects of Coptic studies as diverse as papyrology gnosticism liturgy Coptic Arabic and art history They turn these two volumes into real reference books indispensable for every scholar of early Church history late antiquity and Near Eastern Christianity *Nag Hammadi* James McConkey Robinson, 1995 *Dictionary of Gnosis & Western Esotericism: A* Wouter J. Hanegraaff, Antoine Faivre, R. van den Broek, Jean-Pierre Brach, 2005 Covers every aspect of pagan Jewish and Christian religious discourses and phenomena traditionally labeled gnosticism hermeticism astrology magic the occult sciences esoteric religion and more Contains articles about the life and work of all the major personalities in the history of Gnosis and Western Esotericism discussing their ideas significance and historical influence Ancient Texts for New Testament Studies Craig A. Evans, 2005 One of the daunting

challenges facing the New Testament interpreter is achieving familiarity with the immense corpus of Greco Roman Jewish and pagan primary source materials From the Paraphrase of Shem to Pesiqta Rabbati scholars and students alike must have a fundamental understanding of these documents content provenance and place in NT interpretation But achieving even an elementary facility with this literature often requires years of experience or a photographic memory Evans s dexterous survey a thoroughly revised and significantly expanded edition of his *Noncanonical Writings and New Testament Interpretation* amasses the requisite details of date language text translation and general bibliography Evans also evaluates the materials relevance for interpreting the NT The vast range of literature examined includes the Old Testament apocrypha the Old Testament pseudepigrapha the Dead Sea Scrolls assorted ancient translations of the Old Testament and the Targum paraphrases Philo and Josephus the New Testament pseudepigrapha the early church fathers various gnostic writings and more the NT and a comparison of Jesus parables with those of the rabbis will further save the interpreter precious time A *Bibliography of Pseudepigrapha Research 1850-1999* Lorenzo DiTommaso,2001 *Bibliographie Internationale Des Recensions de la Litt Érature Savante* ,1997 **Elenchus of Biblica** ,2005 **Oral Tradition** ,1999 **Religious Diversity in the Graeco-Roman World** Dan Cohn-Sherbok,John M. Court,2001 This pioneering study by leading scholars in the field surveys a century of scholarship and seeks to untangle the complexities of religious interactions and conflict in the first century CE Over the last hundred years there has been a great deal of interest in the nature of religious diversity in the Graeco Roman world A wide variety of scholars have attempted to untangle the complexities of religious interaction and conflict that characterized it in every phase Students of this period now have a convenient and authoritative introduction to recent work in this vast field of scholarship The volume comprises Philip Esler on Palestinian Judaism in the First Century John Barclay on Diaspora Judaism Charlotte hmpel on the Essenes Donald Hagner on Historical Jesus studies James Dunn on Paul Thomas O Loughlin on The Early Church Graham Anderson on Greek religione Robin Mc L Wilson on Gnosticism and John Court on Mithraism *Abstracts* American Academy of Religion,American Academy of Religion. Meeting,1998

Sacred Marriages Martti Nissinen,Risto Uro,2008 The title of this volume *Sacred Marriages* consciously plays with the traditional concept of sacred marriage but the plural form sacred marriages gives the reader an idea that something more is at stake here than a monomaniacal idea of manifestations deriving from a single prototype Following the guidelines of one of the contributors Ruben Zimmermann the editors tentatively define sacred marriage as a real or symbolic union of two complementary entities imagined as gendered in a religious context *Sacred marriages* plural then refers to various expressions of this kind of union in different cultures that seek to overcome to cite Zimmermann again the great dualism of human and cosmic existence The subtitle indicates that the contributors are primarily interested in different aspects of the divine human sexual metaphor that is the imagining and reenactment of a gendered relationship between the human and divine worlds This metaphor which is essentially about relationship rather than sexual acts can find textual ritual mythical

and social expressions in different times and places Indeed the sacred marriage ritual itself should be considered not a manifestation of the sacralized power of sexuality experienced in sexual intercourse but one way of objectifying the divine human sexual metaphor

The Resurrection of Jesus in the Gospel of John Craig R. Koester, Reimund Bieringer, 2008 Jesus resurrection plays a central role in the narrative and theology of John's gospel In these essays leading Johannine scholars explore the relationship of Jesus' resurrection to his signs, crucifixion and the faith of later generations The embodied quality of the resurrection and its importance for Johannine eschatology and life within the Christian community receive special attention Studies explore the interplay between the Farewell Discourses and the resurrection narratives the role of John 21 Jesus' ascension and Jesus' commission to forgive and retain sins The essays give a rich sense of the many facets of Jesus' resurrection and its importance for the study of John's gospel and Christian theology

BOOK JACKET *A Feminist Companion to John* Amy-Jill Levine, Marianne Blickenstaff, 2003 the first of 2 volumes that deal with the Fourth Gospel The contents include an introduction Jesus Women and conversation in the Fourth Gospel The Divine Trickster A tale of two weddings in John Cultural Stereotypes of Women and Public and Private Space from back cover

The Emergence of the Christian Religion Birger Albert Pearson, 1997 In this book Birger Pearson argues for the study of Christianity as one of the religions of the world He proposes that the study of the New Testament and other early Christian literature be moved out of the realm of theology and into the area of comparative research in religion The book therefore addresses the problematic of Christian origins that is the historical process by which a new religion Christianity emerges out of an older one Second Temple Judaism Included are studies ranging from the prehistory of Christianity Jesus together with an illuminating lengthy and detailed critical analysis of the work of the Jesus Seminar and the trends in current North American gospel research it reflects into the New Testament and up to the fourth century

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