



Province of the
EASTERN CAPE
DEPARTMENT OF EDUCATION

**NATIONAL SENIOR CERTIFICATE
GRADE 11**

**LIFE SCIENCES
CONTROLLED TEST 3
15 SEPTEMBER 2022**

TIME: 50 MINUTES

MARKS: 50

This question paper consists of 7 pages

INSTRUCTIONS AND INFORMATION

Read the following instructions carefully before answering the questions.

1. Answer ALL the questions.
2. Write ALL the answers in your ANSWER BOOK.
3. Start the answer to EACH question at the top of a NEW page.
4. Number the answers correctly according to the numbering system used in this question paper.
5. Present your answers according to the instructions of each question.
6. Do ALL drawings in pencil and label them in blue or black ink.
7. Draw diagrams, tables or flow charts only when asked to do so.
8. The diagrams in this question paper are NOT necessarily drawn to scale.
9. Do NOT use graph paper.
10. You may use a non-programmable calculator, protractor and a compass where necessary.
11. Write neatly and legibly.
12. Round off all calculations to two decimals after the comma.

Mid Year Grade Life Science Controlled Test Question Paper 24

Peipei Pang



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Harcourt Science: Life science, [grade] 4, units A and B, teacher's ed,2000 **Resources in Education** ,1990
The Journal of the National Education Association National Education Association of the United States,1922 *Normal Instructor and Teachers World* ,1924 **Today's Education** National Education Association of the United States,1922
Engineering News ,1906 **Normal Instructor** ,1913 **The Chemical News and Journal of Industrial Science** ,1911 *The Chemical News and Journal of Physical Science* ,1911 Journal of the National Education Association ,1921
Chemical News and Journal of Industrial Science ,1911 **The Chemical News and Journal of Industrial Science** William Crookes,James H. Gardiner,Gerald Druce,H. W. Blood-Ryan,1911 **The Educational Times** ,1874
Scientific American ,1917 **The Agricultural Gazette and Modern Farming** ,1904 **Graduate Programs in the Humanities, Arts and Social Sciences 2008** Peterson's Guides Staff,Peterson's,2007-11 The six volumes of Peterson s Annual Guides to Graduate Study the only annually updated reference work of its kind provide wide ranging information on the graduate and professional programs offered by accredited colleges and universities in the United States and U S territories and those in Canada Mexico Europe and Africa that are accredited by U S accrediting bodies Books 2 through 6 are divided into sections that contain one or more directories devoted to individual programs in a particular field Book 2 contains more than 12 500 programs of study in 152 disciplines of the humanities arts and social sciences *California Cultivator* ,1909 Cultivator and Country Gentleman ,1920 *Railroad Gazette* ,1879 *"The" Athenaeum* ,1895

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