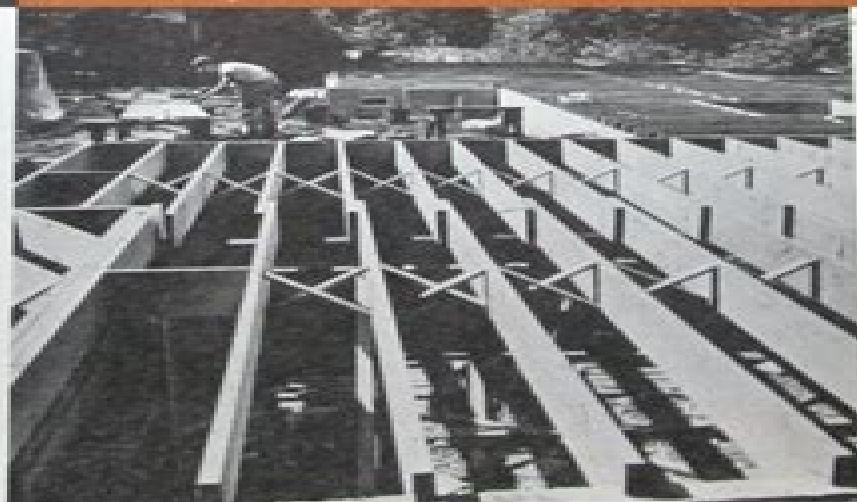


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# Manual for HOUSE FRAMING



# National Forest Framing Manual

**Patrick Vollmar**



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    - Chapter 5: Conclusion
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