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DA SMITH
A MARX**

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Le Macchine E Lindustria Da Smith A Marx

Fabio Grigenti



Le Macchine E Lindustria Da Smith A Marx:

Lavoro e società industriale. Da Adam Smith a Karl Polanyi Michele La Rosa, Roberto Rizza, Paolo Zurla, 2006

Existence and Machine Fabio Grigenti, 2016-09-21 The aim of this work is to provide a preliminary analysis of a much more far reaching investigation into the relationship between technology and philosophy In the context of the contemporary German thought the author compares the different positions of Karl Marx Martin Heidegger Ernst and Friedrich J nger Arnold Gehlen and Gunther Anders The term machine is used precisely to mean that complex material device assembled in the last quarter of the 18th century as a result of the definitive modern refinement of certain fundamental technologies i e metallurgy precision mechanics and hydraulics The machine discussed here arrived on the scene of man s history when the processes of spinning and weaving were entrusted to semi automatic means when the water wheels used in mills hitherto always made of wood were supplanted by the metal levers of the steam engine and especially when the steam engine was connected to the weaving frames to the metalworking hammers and to other machines used to manufacture other machines in an endless reiteration of assemblies and applications the enormous outcome of which is what subsequently came to be described as mass production The philosophers discussed here were also dealing with the type of machine described above and in their works she we can identify three model images of this idea of machine These images have been drawn on at various times also outside the realms of philosophy and they still provide the backdrop for our knowledge of the machine which has circulated in a great variety of languages

Innovazione tecnica e progresso economico nel mondo romano Elio Lo Cascio, 2006

Per una antropologia filosofica Giuseppe Prestipino, 1983

Dalla Rivoluzione scientifica alla

Rivoluzione industriale Angelo Calemme, 2022-03-03T00:00:00+01:00 Nel dibattito contemporaneo sembra essere ormai consolidatasi l'idea che in merito al suo sviluppo la tecnologia scientifica sia debitrice al capitalismo A partire soprattutto dalla fine del primo trentennio del XIX secolo l'evoluzione scientifico tecnica andata infatti sempre pi caratterizzandosi non come mezzo di emancipazione dell'uomo ma al contrario come strumento privilegiato del capitale per il trasferimento la marginalizzazione e la relativa sostituzione del lavoro vivo nei processi di produzione Questa situazione non un risultato storico necessario ma come dimostrava Marx tutte le volte che ha ricostruito la selezione delle tecnologie scientifiche il frutto della combinazione di logiche interne ed esterne allo sviluppo delle Rivoluzioni scientifica e industriale Con sguardo attento anche alla Critica dell'economia politica questo volume vuole restituire la parola alla marxiana Storia critica della tecnologia fornendo al lettore anche meno specializzato quegli strumenti teorici indispensabili per pensare futuri scenari disastrosi o viceversa razionalmente funzionali per il ricambio organico tra uomo e natura

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Biopolitica ed ecologia

Andrea Angelini, 2021 La riflessione sullo statuto epistemologico e sul funzionamento politico del discorso biologico nel suo carattere eterogeneo plurale e conflittuale un tema centrale nelle opere

di Michel Foucault e Georges Canguilhem A partire dall'analisi delle relazioni e delle tensioni tra i loro orientamenti teorici questo studio propone una rilettura critica delle loro ricerche integrandole e utilizzandole nei dibattiti epistemologici e politici contemporanei In tal senso la filosofia biologica di Canguilhem permette di riesaminare la concezione foucaultiana della storia della società della soggettività della tecnica dell'ambiente e di reinterrogare in una prospettiva socio ecologica ed eco storica lo spazio d'intervento delle tecnologie biopolitiche

Tutti gli scritti filosofici e di teoria dell'educazione Antonio Labriola, 2014-03-19 A centodieci anni dalla morte il volume intende contribuire nuovamente a diffondere l'opera di Antonio Labriola fra i maggiori filosofi italiani e primo originale interprete della filosofia di Marx in Italia Attento alla rielaborazione hegeliana di Spaventa Labriola approfondisce in maniera originale alcuni classici della filosofia e i testi della scuola herbartiana La Prolusione 1887 prelude alla lettura di Marx culminata con la scrittura dei Saggi 1895 1902 Affiancandosi al complesso lavoro filologico intrapreso dall'Edizione Nazionale delle Opere la raccolta offre un quadro esaustivo della produzione teorica del filosofo ripubblicando in unico volume testi da tempo non più disponibili insieme dei Saggi sulla concezione materialistica della storia nella forma voluta dall'autore per l'ultima edizione apparsa in vita 1902 oltre a inediti giovanili al frammento del quarto saggio e ad altri inediti che si ripubblicano nel testo stabilito da Croce e Dal Pane L'ampio saggio di Luca Basile costituisce un'introduzione compiuta al pensiero dell'autore Le note e gli apparati a cura di Lorenzo Steardo accompagnano anche il lettore meno esperto nella lettura dei testi La bibliografia rivista e aggiornata da Lorenzo Steardo ripropone integrandolo il ricco repertorio di opere labrioliane e studi critici curato da Nicola Siciliani de Cumis alla fine degli anni Settanta

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