

Lecture linéaire « Le Mal » Arthur Rimbaud.

Introduction :

- Arthur Rimbaud, figure emblématique de la poésie française, a marqué l'histoire littéraire par son génie précoce et son esprit rebelle. Né en 1854 à Charleville, Rimbaud a écrit une grande partie de son œuvre, durant son adolescence, période durant laquelle il a composé les poèmes des cahiers de Douai. Ces textes, rédigés, alors qu'il n'avait que 16 ans, reflètent, une âme tourmentée et une soif d'émancipation, tant que personnel créative
- date de l'écriture des cahiers importante, puisque **1870 est l'année de la Guerre franco-prussienne, qui se solde par l'échec de la France**, le deux septembre 1870. La guerre et ses pertes humaines sont donc d'actualité. Cf dimension politique et engagée des Cahiers, que l'on peut rappeler ici, puisque c'est en rapport direct avec le texte.
- **Précision sur le thème de la guerre et de la violence abordés dans plusieurs poèmes.**
Le thème donc de la guerre et la violence et abordée dans plusieurs poèmes dans le domaine du Val et le mal
- **Présentation du texte : il s'agit d'un sonnet, en alexandrins**, aux rimes croisées dans les deux quatrains, donc une forme classique, même si nous voyons qu'Arthur Rimbaud infléchit cette forme en prenant des libertés.
- Lecture du poème (attention aux enjambements et aux rejets, à la ponctuation expressive). • Annonce de la problématique, des mouvements, à justifier brièvement, grâce à une phrase de présentation.

Problématique

- *Nous verrons comment Rimbaud utilise une forme classique pour dénoncer la guerre.*
- *Ce poème est-il seulement une dénonciation de la guerre et de la violence ?*
- *Quelle est l'originalité de ce sonnet ?*
- *Comment le poète parvient-il, dans une forme classique et resserrée, à présenter une dénonciation efficace et marquante ?*
- *D'autres projets sont possibles.*

Premier mouvement : deux quatrains qui dépeignent la violence de la guerre.

Tout d'abord, remarque sur le titre

le mal est une **notion de morale**, de religion aussi. Quel est le mal dont le poète va parler ? Question qui se pose en ouverture. **L'article défini « le » laisse penser qu'il s'agit du mal « absolu »**, la majuscule renforce l'allégorie, ou la valeur forte du terme, il pourrait faire référence au diable, d'autant plus que le poème évoque la religion.

Le premier quatrain :

- ouverture sur un **CC de temps**, une **subordonnée circonstancielle**, avec « **tandis que** », qui peut aussi indiquer l'**opposition**, nuance intéressante ici. Il y a en tout trois propositions subordonnées CC, et on remarque l'anaphore en « **tandis que** », qui insiste sur l'idée de simultanéité ou d'opposition.
- La violence est présente dès l'ouverture, avec la **mitraille personnifiée**, et l'idée de violence, elle « **crache** », ce qui évoque également l'agonie d'un soldat blessé à mort, qui cracherait du sang.
- **Les couleurs ont aussi une importance particulière ici** : le rouge et ses connotations (violence, sang, affrontement) mais aussi le bleu, association qui évoque la tenue des soldats lors de la guerre franco-prussienne, cf images que l'on peut trouver sur internet. Plus loin dans la première strophe se trouve le vert.
- Le poète va brosser une **peinture de la guerre qui fait appel à plusieurs sens** :

Le Mal De Manis Partie

Alexandre Dumas



Le Mal De Manis Partie:

, **Graceful reason** Lloyd P. Gerson, 2024-10-07 **Nouvelles recherches sur l'Ecole de Lausanne** ,1976 **The Ceremonies and Religious Customs of the Various Nations of the Known World** ,1743 **Le Guide Musical** ,1870
Women in Western and Eastern Manichaeism ,2022-07-18 The exceptional place women held in Manichaeism in everyday life or myth is the object of this book Relying on firsthand Manichaean texts in several languages and on polemical sources as well as on iconography the various papers analyze aspects of women s social engagement by spreading Mani s doctrine working to support the community or corresponding with other Manichaean groups Topics such as women s relation to the body and elect or hearer status are also investigated The major role played by female entities in the myth is enlightened through occidental and oriental texts and paintings discovered in Central Asia and China **Studia patristica** ,1972 Papers presented to the International Conference on Patristic Studies 2d 1955 **Bulletins Et Mémoires de la Société Médicale Des Hôpitaux de Paris** ,1891 Selections from Voltaire Voltaire,1925 Bulletin Du Comité de l'Asie Française Comité de l'Asie française,1903 *Index-catalogue of the Library of the Surgeon-general's Office, United States Army National Library of Medicine (U.S.)*,1906 **Ingénue** Alexandre Dumas,1860 *The Union Boot and Shoe Worker* ,1917 **Revue belge de stomatologie** ,1923 **Oeuvres complètes de Saint Augustin** Augustin,1873
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