

A rectangular wooden frame with a natural wood grain finish surrounds a black rectangular panel. The panel contains white, bold, sans-serif text arranged in ten lines. The text is a religious expression of love and gratitude to God.

**I LOVE YOU LORD, FOR  
YOUR MERCY NEVER  
FAILS ME. ALL MY DAYS,  
I'VE BEEN HELD IN  
YOUR HANDS. FROM THE  
MOMENT THAT I WAKE  
UP UNTIL I LAY MY  
HEAD, I WILL SING OF  
THE GOODNESS OF GOD.**

# Mercy It Was Never About Me

**N Colangelo**



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**Praying Thieves and the God Who Loves Them No Matter What** Anne Marie Drew, 2006 Looking at the seven deadly sins Drew uses stories from the Bible from classic literature and from the saints to demonstrate that God never abandons sinners      The Works of George Chapman ... George Chapman, 1875      **Baptist Commonwealth**, 1901      A Victorian Anthology, 1837-1895 Edmund Clarence Stedman, 1895      **Extracts from an Exhortation to the Inhabitants of the South Parish of Glasgow** John Gillies, 1819      **Castel Del Monte** Nathan Gallizier, 1905      The Home Missionary, 1871 No 3 of each volume contains the annual report and minutes of the annual meeting      *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: St. Chrysostom: Homilies on Galatians, Ephesians, Philippians, Colossians, Thessalonians, Timothy, Titus, and Philemon*, 1905      **Scribner's Magazine**, 1889      **The Atlantian**, 1959      **Christian Advocate**, 1923      **Circle**, 1910      **The Amish Widow's Secret** Cheryl Williford, 2015-06-01 Second Chance at Love Widow Sarah Nolt never expected another marriage proposal She hardly knows the handsome Amish man who s come to help with her barn raising Besides they re both still mourning the loss of their spouses But Mose Fischer needs a caretaker for his daughters and Sarah needs to escape her father s oppressive rule They agree to a marriage of convenience but when Sarah moves to Mose s Amish community in Florida she can t help falling for the strong kind widower and his little girls To create a family they ll have to come to terms with their pasts and the secret Sarah is unknowingly carrying      **The voice of praise: for Sunday school and home** National Sunday School Union (Great Britain), 1887      Twentieth Century, 1914 The Nineteenth century and after London

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