

ਪੱਤਰਕਾਰਿਤਾ ਦਾ ਇਕ ਦਲੇਰ ਸਿਪਾਹੀ

ਸਿਪਾਹੀ ਦੀ ਭੂਮਿਕਾ ਅੱਜ ਮੇਰੇ ਵਤਨ ਵਿਚ ਤਾਂ ਆਪਣੇ ਅਸਲੀ ਅਰਥ ਖੋ ਚੁੱਕੀ ਹੈ ਪਰ ਜਿਥੋਂ ਤੱਕ ਮੇਰੀ ਸੂਝ ਕੰਮ ਕਰਦੀ ਹੈ ਮੈਨੂੰ ਇਉਂ ਜਾਪਦਾ ਹੈ ਕਿ ਕਨੇਡਾ, ਅਮਰੀਕਾ, ਇੰਗਲੈਂਡ ਆਦਿ ਦੇਸਾਂ ਵਿਚ ਇਸ ਸ਼ਬਦ ਦੇ ਅਰਥ ਅਜੇ ਵੀ ਕਾਫੀ ਹੱਦ ਤੱਕ ਸਹੀ ਨਜ਼ਰ ਆਉਂਦੇ ਹਨ। ਕੁਝ ਲੋਕ ਆਪਣੇ ਵਤਨ ਦੀ ਰਾਖੀ ਹੱਥਾਂ ਵਿਚ ਹਥਿਆਰ ਲੈ ਕੇ ਕਰਦੇ ਹਨ। ਕੁਝ ਬਰਦੀਆਂ ਪਹਿਨਕੇ ਪਰ ਕੁਝ ਐਸੇ ਇਨਸਾਨ ਵੀ ਹੁੰਦੇ ਹਨ ਜਿਨ੍ਹਾਂ ਕੋਲ ਇਨ੍ਹਾਂ ਦੋਹਾਂ ਵਿਚੋਂ ਇਕ ਵੀ ਚੀਜ਼ ਨਹੀਂ ਹੁੰਦੀ ਤੇ ਫੇਰ ਵੀ ਉਹ ਬਰਦੀ ਅਤੇ ਹਥਿਆਰਾਂ ਵਾਲਿਆਂ ਤੋਂ ਕਿਤੇ ਵਧ ਚੌਕਸ ਹੁੰਦੇ ਹਨ। ਤੇ ਆਪ ਆਪਣੇ ਪਿੰਡੇ ਉੱਤੇ ਸਹਿੰਦੇ ਹਨ ਮਾਨਵਤਾ ਦੀ ਪੀੜਾ ਨੂੰ। ਨਾ ਸਿਰਫ ਆਪਣੇ ਪਿੰਡੇ ਉੱਤੇ ਹੀ ਸਹਿੰਦੇ ਹਨ ਗਰਦਸ਼ ਭਰੇ ਤੁਫ਼ਾਨਾਂ ਨੂੰ ਸਗੋਂ ਆਪਣੀ ਮਾਨਸਿਕ ਪੀੜਾ ਸਮੇਂ ਵੀ ਮੂੰਹੋਂ ਸੀਅ ਤੱਕ ਨਹੀਂ ਨਿਕਲਣ ਦਿੰਦੇ।

ਐਸੇ ਹੀ ਇਕ ਵੱਡੇ ਇਨਸਾਨ ਦੀ ਛੋਟੀ ਜਿਹੀ ਇਕ ਗਾਥਾ ਕਹਿਣ ਨੂੰ ਮੇਰਾ ਚਿਤ ਬੇ-ਹਿਬਲ ਹੋ ਉਠਿਆ ਹੈ। ਉਸ ਇਨਸਾਨ ਦਾ ਪੇਤਰਿਕ ਨਾਉਂ ਹੈ ਤਾਰਾ ਸਿੰਘ ਹੇਅਰ।

ਮੈਨੂੰ ਸੱਚ ਮੁੱਚ ਇਹ ਇਨਸਾਨ ਪੱਤਰਕਾਰੀ ਦੇ ਤਾਰਾ-ਮੰਡਲ ਵਿਚ ਧਰੁਵ ਤਾਰੇ ਵਾਂਗ ਚਮਕਦਾ ਨਜ਼ਰ ਆਉਂਦਾ ਹੈ। ਤਾਰਾ-ਮੰਡਲ ਦੇ ਭੂਗੋਲ ਅੰਦਰ ਹਰ ਤਾਰਾ ਆਪਣੀ ਇਕ ਖਾਸ ਅਹਿਮੀਅਤ ਰੱਖਦਾ ਹੈ। ਪਰ ਮੈਂ ਤਾਂ ਗੱਲ ਛੋਹੀ ਹੈ ਪੱਤਰਕਾਰੀ ਦੇ ਭੂ-ਮੰਡਲ ਦੀ...। ਜਿਸ ਦਾ ਜੁਗਰਾਫੀਆ ਅਤਿਅੰਤ ਜੋਖਮ ਭਰੇ ਰਾਹਾਂ ਦਾ ਪੈਂਡਾ ਹੈ। ਬਹੁਤ ਸਾਰੇ ਪਾਥੀ ਤਾਂ ਇਸ ਰਾਹ ਉੱਤੇ ਪੈਰ ਧਰਨ ਸਾਰ ਹੀ ਜਾਂ ਤਾਂ ਮੁਕ ਮਿਟ ਜਾਂਦੇ ਹਨ ਜਾਂ ਫੇਰ ਝੱਟ ਪਿਛਾਂਹ ਪਰਤਣ ਵਿਚ ਹੀ ਆਪਣਾ ਭਲਾ ਸਮਝਦੇ ਹਨ। ਮੈਂ ਆਪ ਇਸ ਕੰਡਿਆਲੇ ਰਾਹ ਉੱਤੇ ਭਾਵੇਂ ਤੁਰੀ ਤਾਂ ਨਹੀਂ ਕਦੇ, ਪਰ ਤੁਰਦਿਆਂ ਨੂੰ ਦੇਖਿਆ ਬਹੁਤ ਵਾਰ ਹੈ। ਸਿਰਫ ਦੇਖਿਆ ਹੀ ਨਹੀਂ ਬਲਕਿ ਓਨਾ ਦੇ ਰਾਹਾਂ ਵਿਚ ਵਿਛੀਆਂ ਕੰਡਿਆਲੀਆਂ ਝਾੜੀਆਂ ਅਤੇ ਤੀਰਾਂ ਦੀ ਚੋਭ ਤੋਂ ਵੀ ਤੀਖਿਆਂ ਸੂਲਾਂ ਦੀ ਚੁਭਨ ਨੂੰ ਮੈਂ ਆਪਣੇ ਪਿੰਡੇ ਉੱਤੇ ਚੰਗੀ ਤਰ੍ਹਾਂ ਮਹਿਸੂਸ ਕੀਤਾ ਹੈ।

ਪੱਤਰਕਾਰੀ ਅੱਜ ਦੇ ਸਮਿਆਂ ਵਿਚ ਸਹਿਜ ਤੇ ਸਰਲ ਕਿੱਤਾ ਤਾਂ ਹਰਗਿਜ਼ ਨਹੀਂ ਰਿਹਾ। ਇਹ ਗੱਲ ਅਸੀਂ ਸਭ ਭਲੀ ਭਾਂਤੀ ਜਾਣਦੇ ਹਾਂ। ਤੇ ਨਾ ਹੀ ਇਹ ਕੰਮ ਅੱਜ ਕੱਲ੍ਹ ਕਿਸੇ ਹਾਰੀ ਸਾਰੀ ਦੇ ਵਿੱਤ ਦਾ ਹੀ ਹੈ। ਮੈਨੂੰ ਅਜੋਕੇ ਸਮੇਂ ਵਿਚ ਇਹ ਕਰਮ ਇਉਂ ਜਾਪਣ ਲੱਗ ਪਿਆ ਹੈ ਜਿਵੇਂ ਇਸ ਪੱਤਰਕਾਰੀ ਦੇ ਪੰਥ ਦਾ ਪਾਥੀ ਉਹੀ ਬਣ

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**Metropolitan Museum of Art (New
York, N.Y.). Library**



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International Dictionary of Library Histories David H. Stam, 2001-11 Following the format of Fitzroy Dearborn's highly successful *International Dictionary of Historic Places* and *International Dictionary of University Histories* the *International Dictionary of Library Histories* provides basic information for each institution location and holdings followed by an extensive 1 000 5 000 word essay on its history as well as a Further Reading list In addition the dictionary includes introductory articles on the history of various types of libraries and a library history in various regions of the world The dictionary profiles more than 200 institutions from around the world including the world's most important research libraries and other libraries with globally or regionally notable collections innovative traditions and significant and interesting histories The essays take advantage of the growing scholarship of library history to provide insightful overviews of each institution including not only the traditional values of these libraries but their innovations as well such as developments in automated systems and electronic delivery The profiles will emphasize the unique materials of research in these institutions archives manuscripts personal and institutional papers The introductory articles on types of libraries include topics ranging from theological libraries to prison libraries from the ancient to the digital An international team of more than 200 leading scholars in the field have contributed essays to the project

The Jail Notebook and Other Writings Bhagat Singh, Bhupendra Hooja, 2007 Bhagat Singh spent the last two years of his life in jail awaiting execution During this time he and his comrades fought one of the most celebrated Court Battles in the annals of national liberation struggles and used the court as a vehicle for the propagation of their revolutionary message They also struggled against the inhuman conditions in the Colonial jail and faced torture and pain Their heroism made them icons and figures of Inspiration for generations to come All this is well known What is not so well known is that Bhagat Singh wrote four Books in jail Although they were smuggled out they were destroyed and are lost forever What survived was a Notebook that the Young martyr kept in jail full of notes and jottings from what he was reading In the year of his Birth centenary LeftWord is proud to present his Notebook in an elegant edition This Edition has been checked against the copy preserved in the National Archives of India The Notebook is richly annotated by Bhupender Hooja and the annotations have been revised and updated for this edition Also included are the most important Texts that Bhagat Singh wrote in jail Chaman Lal's lucid introduction the New York Daily Worker's reports and Periyar's editorial on the hanging Provided by publisher

Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology Peabody Museum of Archaeology and Ethnology. Library, 1963 *Library Catalog of the Metropolitan Museum of Art, New York. Supplement* Metropolitan Museum of Art (New York, N.Y.).

Library, 1962 **Library Catalog of the Metropolitan Museum of Art** Metropolitan Museum of Art (New York, N.Y.).

Library, 1980 **The Social Space of Language** Farina Mir, 2010-07-04 This rich cultural history set in Punjab examines a little studied body of popular literature to illustrate both the durability of a vernacular literary tradition and the limits of

colonial dominance in British India Farina Mir asks how qisse a vibrant genre of epics and romances flourished in colonial Punjab despite British efforts to marginalize the Punjabi language She explores topics including Punjabi linguistic practices print and performance and the symbolic content of qisse She finds that although the British denied Punjabi language and literature almost all forms of state patronage the resilience of this popular genre came from its old but dynamic corpus of stories their representations of place and the moral sensibility that suffused them Her multidisciplinary study reframes inquiry into cultural formations in late colonial north India away from a focus on religious communal identities and nationalist politics and toward a widespread ecumenical and place centered poetics of belonging in the region Catalogue of the Printed Books in the Library of the University of Edinburgh Edinburgh University Library,1921 **Comparative Librarianship** D. N. Marshall,1973 **Library Catalog of the Metropolitan Museum of Art, New York** Metropolitan Museum of Art (New York, N.Y.). Library,1980 *Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882* Johns Hopkins University. Peabody Institute. Library,George Peabody Library,1902 Bulletin of the Public Library of the City of Boston Boston Public Library,1915 *Library Movement and Library Development in Andhra Pradesh* Pogula Sesha Giri Kumar,2008 **Subject-index to the author-catalogue. 1908-10. 2 v** National Library (India),1929 Subject-index to the author-catalogue. 1908-10. 2 v Imperial Library, Calcutta,1929 **The Struggle has started** Shiraz Durrani,2025-03-06 This is the second book published by Vita Books on Makhan Singh 1913 1973 The first one was Makhan Singh A Revolutionary Trade Unionist published in 2015 That a second book is considered necessary is an indication that the full history and contribution of Makhan Singh to the working class struggles in India and Kenya still need more publications to be written and placed in the public domain Of course the Makhan Singh Archives at the University of Nairobi and Unquiet The Life and Times of Makhan Singh by Zarina Patel remain key resources on him As Kwamchetsi Makokha says in the Introduction of this book Fewer tasks can be as challenging as constructing the larger than life profile of Makhan Singh a man who saw through and instantly rejected the tokenistic colonial assignment of Indians to a class above Africans deconstructed the hierarchical colour bar by organising trade union activities that brought the two communities together and brought a penetrating ideological clarity to the fight for self determination by making a demand for Kenya s independence in 1950 While the name of Makhan Singh may well be more known in Kenya today than in the years after his death little or not attempts have been made by trade unionists or politicians to understand and follow his ideological stand and to resist capitalism and imperialism as he did It is for this reason that the experience and the record of Makhan Singh needs urgent attention in Kenya indeed in Africa today Kwamchetsi Makokha concludes Although it is regrettable that for over 50 years after Makhan Singh s death knowledge of his full contribution to the making of modern Kenya has been officially suppressed and access to it denied to a significant proportion of the population the publication of The Struggle Has Started secures this hero s place in collective memory Shiraz Durrani the

Editor of the book points to the central issue that Makhan Singh fought against Makhan Singh saw class divisions and class struggles as the primary aspects of resistance to colonialism and to ensuring that the interests of workers peasants and people of Kenya were in the forefront of an independent country This was a turning point in the struggle for liberation in Kenya Colonialism had succeeded in previous periods to divide people s struggles along tribal or racial or regional levels thereby dividing forces of resistance Makhan Singh was able to see through such divisive tactics He saw the struggle as a class struggle and emphasised the need to politicise the working class unite them with other progressive classes and wage a struggle that would remove the causes of poverty and injustice from the country That struggle has not been won That is why Makhan Singh s teaching and experience is relevant today The book carries a reproduction of the excellent exhibition on Makhan Singh by Khalsa Lakhvir Singh which was first exhibited at the MacMillan Library in early 2024 They provide an overall context of the life and time of Makhan Singh **Indian Library Chronology** Pogula Sesha Giri Kumar,2000

Library Media Connection ,2003 *National Library of Wales Journal* National Library of Wales,1982 **Library of Congress Catalog** Library of Congress,1970 The Academy ,1882

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Table of Contents Library Essay In Punjabi

1. Understanding the eBook Library Essay In Punjabi
 - The Rise of Digital Reading Library Essay In Punjabi
 - Advantages of eBooks Over Traditional Books
2. Identifying Library Essay In Punjabi
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Library Essay In Punjabi
 - User-Friendly Interface
4. Exploring eBook Recommendations from Library Essay In Punjabi
 - Personalized Recommendations

- Library Essay In Punjabi User Reviews and Ratings
- Library Essay In Punjabi and Bestseller Lists
- 5. Accessing Library Essay In Punjabi Free and Paid eBooks
 - Library Essay In Punjabi Public Domain eBooks
 - Library Essay In Punjabi eBook Subscription Services
 - Library Essay In Punjabi Budget-Friendly Options
- 6. Navigating Library Essay In Punjabi eBook Formats
 - ePub, PDF, MOBI, and More
 - Library Essay In Punjabi Compatibility with Devices
 - Library Essay In Punjabi Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Library Essay In Punjabi
 - Highlighting and Note-Taking Library Essay In Punjabi
 - Interactive Elements Library Essay In Punjabi
- 8. Staying Engaged with Library Essay In Punjabi
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Library Essay In Punjabi
- 9. Balancing eBooks and Physical Books Library Essay In Punjabi
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Library Essay In Punjabi
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Library Essay In Punjabi
 - Setting Reading Goals Library Essay In Punjabi
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Library Essay In Punjabi
 - Fact-Checking eBook Content of Library Essay In Punjabi

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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