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SA MILITARY HEALTH SERVICE

APPLICATION FOR MILITARY SKILLS DEVELOPMENT SYSTEM (MSDS) - 2025 INTAKE

PLEASE COMPLETE THE FOLLOWING

Biographical information

First Name
Surname
Birth Country
Citizenship
ID No
Your Cell No
Alternative 1
Alternative 2
Residential
Address

Town/City
Province
Postal code

Province, gender and race (for statistical purposes, please select one)

Province: ☐ Gauteng ☐ Eastern Cape ☐ Free State
☐ Northern Cape ☐ Mpumalanga ☐ Western Cape
☐ North West ☐ KwaZulu Natal (KZN) ☐ Limpopo

Gender: ☐ Male ☐ Female

Race: ☐ African ☐ Asian
☐ Coloured ☐ White

Tertiary Qualifications

☐ N6 ☐ 3 Year Diploma ☐ Degree

Attach your CV and Copies of: ID, Matric Certificate (only statement of results for 2023 will be accepted) and Tertiary Qualifications

Other Requirements

Applicants will be subjected to drug testing, Psychometric and medical evaluation, verification of Criminal record, prescreening and verification of Qualifications.

Related Enquiries: Tel: 012 671 5053/5199/5168/ 5002

*Webb Institute: www.wv-institute.org

BACKGROUND

The South African Military Health Service (SAMHS), through its Military Skills Development System (MSDS), is offering young South African citizens an opportunity to serve in uniform on a two-year contract. The Recruits will receive military training and further functional training in their first year of service. During the second year of service they will be deployed where needed and given opportunity to apply their knowledge and develop their skills.

General Requirements:

- RSA Citizen (No dual citizenship).
- 18 – 22 years of age (Or 12).
- 18 – 26 (3 years Tertiary Qualification or N6) when reporting.
- Successfully completed Grade 12.
- Admission Point Score (APS) of 24 and above excl Life Orientation (LO).
- Have no criminal record or pending cases.
- Comply with medical fitness requirements for the appointment.
- No Visible tattoos (Legs, lower arm, neck and face)

Select one of the following fields of interest:

- ☐ Patient Administration. ☐ Logistics. ☐ Medical Support Operations. ☐ Dog Handler. ☐ Counter Intelligence (Gr 12 with ALL the Subjects: English Level 4, Mathematics/ Literacy (Lit) Level 3, Life Science Level 3 and Geography/ Physical Science Level 3).
- ☐ Corporate Communication (Gr 12 plus a Degree in Communication/ Diploma in Public Relations and Journalism). ☐ Human Resource.
- ☐ Environmental Health (Pest Control Operator) (Gr 12 with ALL the Subjects: Mathematics [NO Maths Lit] Level 5, Physical Science (Level 5) and Life Science Level 4). ☐ Musician. ☐ Dental Assistant (Gr 12 with ALL Subjects: English Level 4, Mathematics Level 2, Life Science Level 4, or 18-22 with Dental Assistance Certificate and HPCSA registration). ☐ Nursing Diploma (Gr 12 with ALL Subjects on Level 4: English, Life Science and Mathematics/ Literacy). ☐ Auxiliary Nursing (Gr 12 with ALL Subjects on Level 3: English, Life Science and Mathematics/ Literacy). ☐ Emergency Care Assistant (Gr 12 with ALL Subjects: English Level 4, Mathematics Level 3 [NO Maths Lit], Physical Science Level 3 and Life Science Level 4).
- ☐ Emergency Medical Care (Gr 12 with ALL the following Subjects: English Level 5, Mathematics Level 4 [NO Maths Lit], Physical Science Level 4 and Life Science Level 4 APS 26).

Hand deliver your application to the nearest recruitment centre or via post at SAMHS Recruitment postal address.

**SAMHS Recruitment Office - Department of Defence,
Private Bag X102, Centurion, Pretoria, 0046**

Signature of Applicant _____ Date _____

If you have not been contacted by 31 December 2024, kindly consider your application to be unsuccessful.

MSDS APPLICATION CLOSING DATE: 15 March 2024

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Msd Application Form For 2016

Robert R. Redfield



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MSDS Reference for Crop Protection Chemicals ,1989 **Msds Reference for Crop Protection Chemicals** MSDS,1993 *Code of Federal Regulations, Title 40, Protection of Environment, PT. 300-399, Revised as of July 1, 2016* Office Of The Federal Register (U S,Office of the Federal Register (U S),National Archives and Records Administration (U S,National Archives and Records Administration (U S),2016-11-04 Code of Federal Regulations Title 40 Protection of Environment Pt 300 399 continues coverage of rules regulations and procedures associated with the administration and operation of the Environmental Protection Agency EPA Related products National Interoperability Field Guide NIFOG Version 1 6 1 June 2016 is available here <https://bookstore.gpo.gov/products/sku/072-000-00013-7> Pollution Collection can be found here <https://bookstore.gpo.gov/catalog/environment/nature/pollution> Environmental Protection Conservation resources collection is available here <https://bookstore.gpo.gov/catalog/environment/nature/environmental-protection-conservation>

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