

# Chapter III

## Review for the 2002 AP Chemistry Exam

- Section 1: Multiple-Choice
  - Section 1: Review the Multiple-Choice Answering Strategy
  - Answering True/False/Not Sure Questions on the Multiple-Choice Section
  - Chapter's Practice Exam (2002 AP Chemistry Exam)
- Section 2: Free-Response
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  - Question 8

### Section 1: Multiple-Choice

Good luck on the exam! Review the Multiple-Choice section, the process of AP writing, the general guidelines provided by AP, and the multiple-choice strategy.

#### Section 1 Answer Key and Answer Answering Strategy

| Q# | Answer | Answering Strategy | Q# | Answer | Answering Strategy |
|----|--------|--------------------|----|--------|--------------------|
| 1  | A      | 1.1.1              | 11 | D      | 1.1.1              |
| 2  | B      | 1.1.1              | 12 | C      | 1.1.1              |
| 3  | C      | 1.1.1              | 13 | A      | 1.1.1              |
| 4  | D      | 1.1.1              | 14 | B      | 1.1.1              |
| 5  | A      | 1.1.1              | 15 | C      | 1.1.1              |
| 6  | B      | 1.1.1              | 16 | D      | 1.1.1              |
| 7  | C      | 1.1.1              | 17 | A      | 1.1.1              |
| 8  | D      | 1.1.1              | 18 | B      | 1.1.1              |
| 9  | A      | 1.1.1              | 19 | C      | 1.1.1              |
| 10 | B      | 1.1.1              | 20 | D      | 1.1.1              |

| Q# | Answer | Answering Strategy | Q# | Answer | Answering Strategy |
|----|--------|--------------------|----|--------|--------------------|
| 21 | A      | 1.1.1              | 31 | D      | 1.1.1              |
| 22 | B      | 1.1.1              | 32 | C      | 1.1.1              |
| 23 | C      | 1.1.1              | 33 | A      | 1.1.1              |
| 24 | D      | 1.1.1              | 34 | B      | 1.1.1              |
| 25 | A      | 1.1.1              | 35 | C      | 1.1.1              |
| 26 | B      | 1.1.1              | 36 | D      | 1.1.1              |
| 27 | C      | 1.1.1              | 37 | A      | 1.1.1              |
| 28 | D      | 1.1.1              | 38 | B      | 1.1.1              |
| 29 | A      | 1.1.1              | 39 | C      | 1.1.1              |
| 30 | B      | 1.1.1              | 40 | D      | 1.1.1              |



# Multiple Choice Answers Ap Chemistry 2002

**Adam Robinson** □



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[Index Medicus](#), 2003 Vols for 1963 include as pt 2 of the Jan issue Medical subject headings

*Subject Guide to Books in Print*, 2001

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