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DEPARTMENT OF  
**EDUCATION**

**PROVINCIAL COMMON TEST**

**GRADE 10**

**ACCOUNTING TERM 1 TASK 2**

**CONTROLLED TEST NO 1**

**17 March 2023**

**MARKS: 100**

**DURATION: 1HR 30 MINUTES**



This question paper consists of 9 pages, a Formula sheet and an Answer book of 8 pages

# Limpopodoe November 2014 Accounting Memorandum

**Denver (Colo.). Bureau of Health and  
Hospitals. Mental Health  
Program, McGladrey Hendrickson & Co**

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