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**NORTH WEST PROVINCE**

### **NATIONAL SENIOR CERTIFICATE**

#### **GRADE 11**

#### **LIFE SCIENCES MARKING GUIDELINE**

#### **JUNE 2018 EXAMINATION**

**MARKS: 150**

**This Marking Guideline consists of 8 pages.**



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# Life Science Memorandum Grade 11 2014 Final Exam

**VM Jensen**



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