

THE OFFICIAL U.S. ARMY **COMBATIVES HANDBOOK**

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BATTLE-TESTED HAND-TO-HAND COMBAT
THE MODERN ARMY COMBATIVES PROGRAM (MACP) MANUAL
FULL-SIZE, CLEAR PRINT
COMPLETE & UNABRIDGED
TC 3-25.150 (FM 3-25.150, FM 21-150)

Modern Army Combatives Program Field Manual

A Loxley



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