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# CX75 - CX85 - CX95 - CX105

## Operator's Manual

### McCormick's Commitment to Quality

McCormick Tractors deliver value for the customer and provide the most McCormick a customer can expect. The tractor is designed to last, and the tractor is designed to last. The tractor is designed to last, and the tractor is designed to last.



The tractor is designed to last, and the tractor is designed to last. The tractor is designed to last, and the tractor is designed to last. The tractor is designed to last, and the tractor is designed to last.

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McCormick Tractor Co.  
P.O. Box 1000  
Moline, IL 61201



Agri Systems S.p.A.  
40040 Padana (FE) Italy - tel. 0536/400001  
e-mail: agri@agrisystems.com  
www.agrisystems.com



### WARNING

WARNING: OPERATOR OF THIS TRACTOR CAN LOOSE OBJECTS OR PARTS WHICH CAN BE DANGEROUS TO THE OPERATOR AND OTHERS.

- 1. Do not use the tractor in wet or icy conditions.
- 2. Do not use the tractor in wet or icy conditions.
- 3. Do not use the tractor in wet or icy conditions.
- 4. Do not use the tractor in wet or icy conditions.

It is your responsibility to always use the tractor in a safe and sound manner. Do not use the tractor in a wet or icy condition. Do not use the tractor in a wet or icy condition.

### CAUTION

#### Preparation for Moving

Do not use the tractor in a wet or icy condition. Do not use the tractor in a wet or icy condition. Do not use the tractor in a wet or icy condition.

Do not use the tractor in a wet or icy condition. Do not use the tractor in a wet or icy condition. Do not use the tractor in a wet or icy condition.

Do not use the tractor in a wet or icy condition.

### Tractor, Customer and Dealer Data

Type: \_\_\_\_\_  
Serial No.: \_\_\_\_\_  
Engine No.: \_\_\_\_\_  
Transmission No.: \_\_\_\_\_  
Regulation No.: \_\_\_\_\_  
Delivery Date: \_\_\_\_\_  
Operator Manual: \_\_\_\_\_

#### 1st Owner

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

#### 2nd Owner

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

#### Dealer

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

# Mccormick Cx105 Xtra Shift Manual

**F Rizvi**



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web jan 1 2018 millions of tons of plastic slip into oceans every year some floats and travels slowly with the currents  
endangering the health of marine animals the rest is hardly

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web oct 3 2023 through its marine strategy framework directive and zero pollution action plan the eu aims to reduce sea  
based plastic litter by at least 50 and environmental