MATH SKILLS TRANSPARENCY WORKSHEET

Interpreting and Drawing Graphs

Don with Chapter L. Section 3.4

1. What kind of popts is shown on the management? The graph shown is a circle graph.

2. What show the circle represent?

The circle represents the total number of people aged 18-21 who responded to the service.

3. Resel on the data choses, what percentage of 16- to 13 controlls think of themselves as Biopublishmen? An Elementered?

19% think of themselves as Republicans; 25% think of themselves as Democrats

4. Which going its stone 66- to 25 year-olds key their belong to? Most 16- to 21-year-olds (50%) say they are independent.

S. The date on the right shows the political officiations for the principl population. Make a graph that company the political artifications of 104- to 13-some order with: those of the general population. Latell the appropriate paths of poor gright.

comparison of dista-

Students might make a bar graph. that uses bers of two colors: one to represent 16- to 21-year-olds and one Source for Economic July 15, 2000. to represent the general population.

| Charles Con | tial lapporters |
|-----------------------|--|
| Palitical affiliation | Percent of posted population who identify with the efficiency |
| Regulation | 26 |
| Demonstrati | 10 |
| trobiparisher) | 36. |
| Other party | 1 |

The the graph you made in question I to proved the following questions:

- B. What kind of court did concepts? Answers may vary, but a har graph would be a clear way of presenting the
- 2. Congue the responses of the ground population with those of 1th to 21 year-state. How are they although these are they different?

Both groups are divided among affiliations in a similar manner; most say they are independent. However, a smaller portion of the general population says they are lendage and ext.

8. What is the product difference between the temperature of the governil population and three of the to 25 poor olde?

The greatest difference is the decrease in the percentage of people in the general population who say they are independent.

2. Chamitatry Matter and Change • Chapter II

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