

2023

MATHEMATICS

Time—3 Hours 15 Minutes

(First 15 minutes for reading the question paper)

Full Marks— $\begin{cases} 90 & \text{— For Regular Candidates} \\ 100 & \text{— For External Candidates} \end{cases}$

Special credit will be given for answers which are brief and to the point.
Marks will be deducted for spelling mistakes, untidiness and bad handwriting.

[1, 2, 3, 4 প্রশ্নগুলির উত্তর প্রদানকালে সিনে অংশটি ক্রমানুযায়ী উত্তরপত্রের প্রথম দিকে লিখতে হবে। এর জন্য প্রয়োজন্যভাবে পূর্ণনা ও চিত্র অঙ্কন উত্তরপত্রের ডানদিকে মার্জিন টেনে করতে হবে। কোনো প্রকার স্মার্টি বা পলকবস্ত্র ব্যবহার করা যাবে না। পূর্ণনায় প্রয়োজনে π -এর আসন্ন মান $\frac{22}{7}$ ধরে নিতে হবে। সবকণ্ডার মধ্যে প্রত্যেক পেজের দেওয়া হবে। পরীক্ষাধিকারের অল্প ঐচ্ছাস্বিক পদ্ধতিতে করা যেতে পারে।]

[প্রতিটুকু পরীক্ষার্থীদের জন্য 11 নং প্রচুর বিকল্প দেওয়া আছে 8 নং পূঁঠায়]

[16 নং অতিরিক্ত প্রশ্ন কেবলমাত্র বহিরাগত পরীক্ষার্থীদের জন্য 8 নং পূঁঠায় দেওয়া আছে]

1. নিম্নলিখিত প্রশ্নগুলির সঠিক উত্তরটি নির্বাচন করো :

1×6=6

- (i) A, B, C তিন বস্তু যথাক্রমে $x, 2x, y$ টাকা মূলদান নিয়ে ব্যবসা শুরু করল, যেদ্বারা x টাকা লাভ হলে, A -এর লাভাংশ হবে

(a) $\frac{x^2}{3x+y}$ টা

(b) $\frac{2xz}{3x+y}$ টা

(c) $\frac{x}{2x+y}$ টা

(d) $\frac{xy}{3x+y}$ টা

Math Question Madhyamik Exam2015

India. Parliament. Rajya Sabha



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Reviewing **Math Question Madhyamik Exam2015**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Math Question Madhyamik Exam2015**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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