

# JOYLAND SCHOOLS IBAFO

## FIRST TERM MATHEMATICS 2024-2025

- Find the product of the L.C.M. and H.C.F. of the following numbers 9, 12 and 18. A. 6 B. 18 C. 36 D. 108 (E) 27
- Express 0.25 as a percentage. A. 25% B. 30% C. 35% D. 40% (E) 45%
- Write in figure: six hundred and fifty-eight million, one hundred and twenty-five thousand and one. A. 658 125 100 B. 658 125 101 C. 658 125 001 D. 658 125 000 E. 658 105 001
- Find the sum of prime factors in 60. A. 5 B. 7 C. 8 D. 10
- Round off 6827 to the nearest ten. A. 6820 B. 6821 C. 6830 D. 6900 E. 7000
- Find the L.C.M. of  $20a^2$  and  $32ab$ . A.  $4a$  B.  $16a^2b$  C.  $160a^2b$  D.  $160ab^2$  E.  $320a^2b$
- Add the following  $1011_{\text{two}}$ ;  $1111_{\text{two}}$  and  $101111_{\text{two}}$  A.  $111110_{\text{two}}$  B.  $10111_{\text{two}}$  C.  $1001001_{\text{two}}$  D.  $1001101_{\text{two}}$  E.  $11001101_{\text{two}}$
- Find the H.C.F of 108 and 72. A. 9 B. 18 C. 27 D. 36 E. 72
- Increase 4500kg by 15%. A. 300kg B. 675kg C. 3825kg D. 5175kg E. 67500kg
- Find the product of the L.C.M. and H.C.F. of the following numbers 9, 12 and 18. A. 6 B. 18 C. 36 D. 108 E. 216
- Write in figure two billion, four million, three thousand and two hundred. A. 5, 004 003 200 B. 5, 400 300 200 C. 5, 040 030 200 D. 5, 400 030 020 E. 5 410 030 020
- MMCDIX represent what number.? A. 2419 B. 2159 C. 2411 D. 2404 E. 2409
- Subtract 45 from 7271. A. 7326 B. 7226 C. 7216 D. 7126 E. 7127
- What is the value of 5 in 3572? A. Five hundredth B. five hundreds C. five thousand D. five tens E. five thousandth
- Write this number in group of three 2121674325 A. 21, 216, 743, 23 B. 212, 167, 432, 5 C. 2, 121, 674, 325 D. 212, 16, 743, 25 E. 212, 16, 74, 325
- If a whole number is divided into equal parts each parts is called \_\_\_\_ A. A whole B. a half C. a fraction D. a quarter E. a Semi-half
- An orange is given to two students and they cut it into two equal part, each part is called \_\_\_\_ A. One their B. whole C. quarter D. half E. Semi-Half
- Which one is the equivalent fraction of  $\frac{1}{4}$ . A.  $\frac{6}{12}$  B.  $\frac{3}{5}$  C.  $\frac{1}{4}$  D.  $\frac{2}{5}$  E.  $\frac{4}{5}$
- Which of these is a proper fraction A.  $4\frac{2}{3}$  B.  $2\frac{1}{3}$  C.  $\frac{1}{3}$  D.  $\frac{3}{2}$  E.  $\frac{7}{5}$
- if the numerator of a fraction is bigger than the denominator it is called \_\_\_\_ A. proper fraction B. improper fraction C. mixed number D. equivalent fraction E. Compose Fraction

### SECTION: Essay

Instructions: Answer any four(4) questions

1.Change the following Roman Numerals to Arabic numerals(Counting Numbers)

- DCCXVI
- MDXVIII
- CLIV
- MMCDLXIV

(10 mks)

2a. Write the following numbers in words

- 25 600 087 000

# Jss 1 And 2 First Term Exam Question

**Michael Seilmaier**



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**Scientific American** ,1849 Monthly magazine devoted to topics of general scientific interest      *Publishers' circular and booksellers' record* ,1869      *Farmer and Mechanic and American Cabinet* ,1851      *Religious and Theological Abstracts* ,1979      *American Druggists' Circular and Chemical Gazette* ,1886      *Hebrew Union College Annual* Hebrew Union College,1983      *Religion Index One* ,1980      *Decennial Digest, American Digest System* ,2002      **Cancer of the Breast** William L. Donegan,1988 Very readable comprehensive and up to date throughout A well written well documented comprehensive text of breast cancer care Annals of Surgery review of previous edition This trusted resource offers in depth coverage of all aspects of breast cancer from epidemiology and pathology through surgical and non surgical management to psychological and legal issues The meticulously updated and revised 5th Edition provides cutting edge information on genetics screening mammography and sonography lymphatic mapping and sentinel node biopsy in situ carcinoma and early invasive carcinoma biologic response modifiers reconstruction and much more      *The English Catalogue of Books [annual]* ,1869 Vols for 1898 1968 include a directory of publishers      **Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record** ,

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