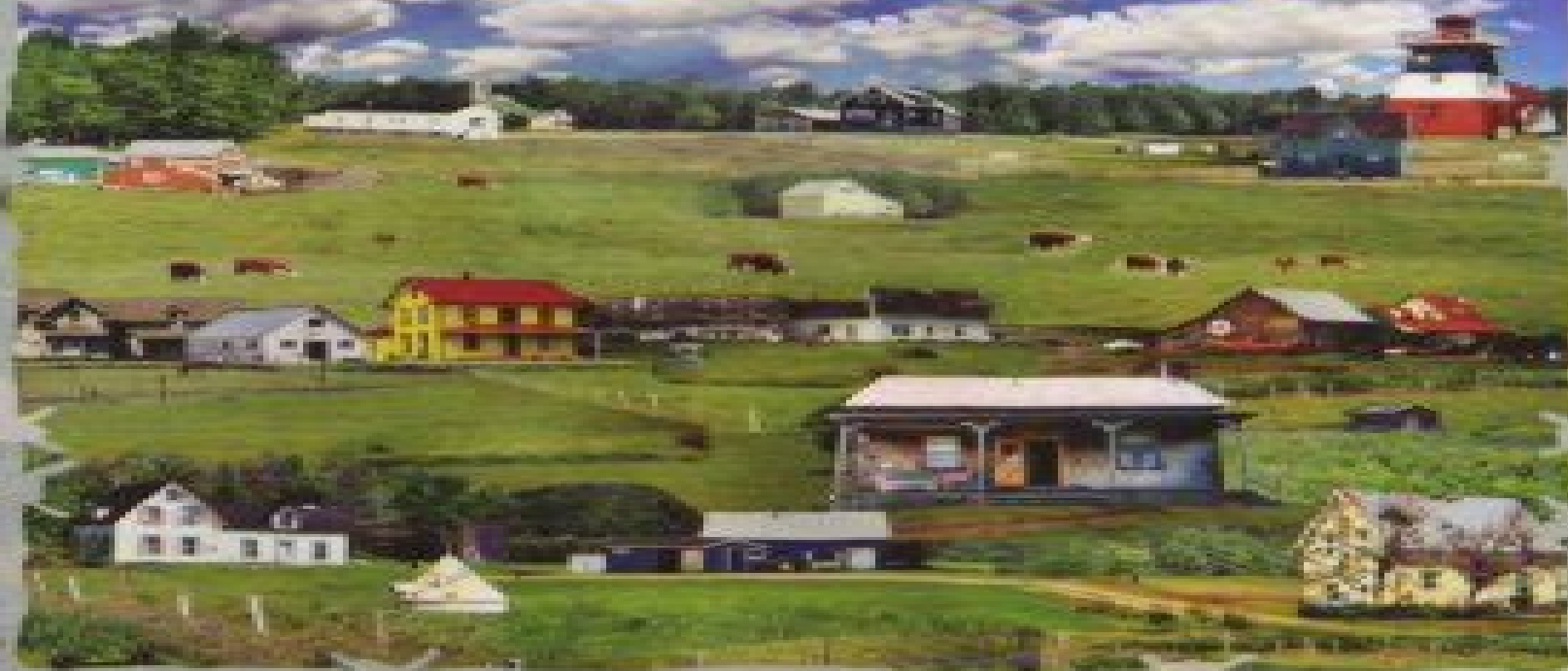


Jacques-A. Frigault

Le Goulag acadien



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Mémoires et mobilisations Collectif, 2015-04-10T00:00:00-04:00 À l'instar des sociétés contemporaines la mémoire est devenue pour les francophones vivant en milieu minoritaire un des principaux éléments marqueurs de la délimitation de leurs frontières. Indice d'une double transformation celle des liens de l'appartenance collective et d'un rapport au temps renvoyant ses conceptions du passé du présent et de l'avenir la mémoire devient ainsi un enjeu à la fois social et politique mais aussi scientifique parmi les communautés de langue française en Amérique du Nord. Le présent recueil analyse comment la mémoire et les mobilisations sont étroitement liées dans la mise en forme des francophonies canadiennes. Par quels moyens fait-on usage du passé afin de promouvoir les appartenances communautaires? Quelle mémoire est proposée? Quels éléments du passé sont oubliés? Comment justifie-t-on de nouveaux projets de société? Quelles interprétations fait-on ensuite de ces changements? Quel regard les acteurs de ces mobilisations portent-ils sur la mémoire promue? Quels sont les lieux où se déploie cette interaction entre mémoire et mobilisation? Voici les questionnements que ce recueil interdisciplinaire pose en trois temps relatifs à la mémoire: ceux de la médiation de ses rapports avec l'utopie au cours des périodes de changement et de ses lieux.

Le défi québécois Christian Dufour, 1989 *Le Goulag acadien (1960-2000)* Jacques-A. Frigault, 2015 **La polka des imbéciles** Auguste Parisse, 2024-01-03 Le présent ouvrage est une exploration de l'histoire travers les récits. Un véritable condensé qui milite en faveur d'une coexistence harmonieuse avec ses rivaux malgré ceux qui feignent d'ignorer la réalité. Vous y découvrirez le thème de la femme dans la société, d'abord pour mettre en lumière le rôle important de nos compagnes tout en rectifiant les préjugés du passé. PROPOS DE L'AUTEUR Après avoir longtemps assisté impuissant aux erreurs manifestes des dirigeants de ce monde, Auguste Parisse a décidé de passer l'action en crivant *La Polka des imbéciles* car selon lui ces hommes de la politique ont le plus souvent agi en suivant une vision courte et des intérêts goâtes. *Canadian Studies*, 1994 *Le goulag acadien, 1960-2000* Frigault, Jacques-A., 2003 **RADAR**, 1978 *The Canadian Historical Review*, 1980 Inclut la section Recent publications relating to Canada *Français d'abord!*, 2006 *Le roman québécois de 1944 à 1965* Maurice Arguin, 1989 De l'aliénation sociale au dévoilement des signes de libération. Cet itinéraire traverse trois types de romans: romans dits de mœurs urbaines (1944-1961), romans psychologiques (1949-1962), romans de contestation (1960-1965) visant à souligner les divers aspects de l'aliénation collective: aliénation socio-économique, aliénation culturelle, aliénation historique. Un essai très accessible dans lequel l'auteur applique au Québec un concept et une grille d'analyse mis au point par Albert Memmi. *Les Mots de l'histoire : Dictionnaire historique universel des mots, des mœurs et des mentalités* Jacques Boudet, 1990-01-01T00:00:00+01:00 Dictionnaire historique des mots, des mœurs et des mentalités ou méthode pour acquiescer ou développer une culture historique en connaissant les événements, les mœurs, les mentalités, les opinions, les paroles mémorables de tous les temps et de tous les pays, rapportés par des témoins et commentés par les historiens. On y trouvera répartis dans l'ordre alphabétique les mots suggérés par l'histoire sous plus de 60 formes. **Repère**, 2012 *Livres d'étranges*, 1984

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Les Livres disponibles ,2002 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des éditeurs et la liste des collections de langue française Périple autour d'un langage Lucien Parizeau, 1988 Par le premier éditeur des *Iles de la nuit* 1944 et lecteur attentif un essai sur l'œuvre poétique d'Alain Grandbois Une première partie dialogue les grands thèmes la seconde est consacrée à la critique deux tomes du poète partagé entre la tradition classique et la tentation mallarmienne L'auteur de cet essai a voulu rendre hommage à une certaine aristocratie de la sensibilité et du langage que notre temps ne trouve plus le temps d'aimer cf p 125 126 **Une société, un récit** Micheline Cambron, 1989

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