

Every Good Endeavour – Tim Keller, carte de reflecție de Paul Byun

Autor:

Autorul Timothy Keller este pastor al Bisericii Presbiteriene Redeemer. Cred că Keller este potrivit pentru a scrie o carte despre natura muncii, deoarece biserica sa are o majoritate de lucrători tineri și cei 23 de ani de experiență i-ar permite să ofere o perspectivă excelentă asupra acestui subiect.

În cele din urmă, această carte mi s-a părut foarte pătrunzătoare. Aș adăuga, de asemenea, că ar fi foarte util pentru oricine lucrează sau urmează să lucreze. Cartea începe prin a expune intențiile inițiale cu privire la lucrare prin intermediul Bibliei. Keller susține că munca este cu adevărat o parte a caracterului lui Dumnezeu și această caracteristică a fost apoi insuflată în noi pe măsură ce am fost creați. Cu toate acestea, de la cădere nu găsim munca cu adevărat plăcută și glorificată de Dumnezeu din cauza păcatului nostru, cu alte cuvinte, orbirea noastră față de ceea ce este adevărat. Keller în următoarea sa secțiune arată orbirea noastră prin lentila Bibliei și prin diferiți filosofi, atât seculari, cât și religioși. Al treilea și ultimul segment al cărții este despre "Evanghelie și lucrare". Experiența lui Keller este remarcabilă. El are o varietate atât de mare de oameni care lucrează în diferite sectoare, încât este capabil să transmită sfaturi centrate pe Evanghelie pentru cei cu vocație. Iată câteva exemple de-a lungul cărților sale care m-au făcut să evidențiez și să încercuiesc paginile:

- Scopul muncii este de a sluji și de a înălța ceva dincolo de noi înșine (p.68). Deși este destul de simplu, este ceva care trebuie observat în mod constant. Ar trebui să-mi înțeleg și să-mi practic lucrarea ca mijloc de a-L glorifica pe Dumnezeu.
- Munca nu ar trebui să fie egocentrică, dimpotrivă, ar trebui să aibă acest aspect al altruismului, Keller numește acest lucru "Munca ca act de iubire" (p.74).
- Keller în cartea sa scrie o frază, pe care o spun subconștient în mod regulat: "Dacă aș avea asta, ar rezolva totul; atunci aș simți că viața mea are cu adevărat valoare" (p.134). Aceasta este în cele din urmă apostazie. Acest tip de mentalitate este un șir de gânduri care începe cu afirmația "Crucea nu este suficientă". Eu, ca și creștin, sunt dator harului. Dumnezeu m-a luminat cu cunoașterea lui Hristos, care este sursa supremă a siguranței și a vieții însăși.
- Și ultimul meu punct pentru moment este că viziunea creștină asupra lumii (viziunea creștină asupra lumii fiind cea ortodoxă) modelează întreaga lucrare (p.179)

Cea mai bună trăsătură a acestei cărți ca întreg este modul în care începe cu Dumnezeu și se termină cu modul în care Evanghelia ne aduce mai aproape de El și pentru a fi parteneri credincioși cu El în finalizarea lucrărilor Sale. Cu toată sinceritatea, mi-a plăcut foarte mult această carte și aș recomanda oamenilor să o citească. Cu toate acestea, acest lucru nu este ușor. Acest lucru se datorează faptului că, deși cartea este destul de ușor de citit, dimensiunea cărții ar putea fi destul de intimidantă. Dacă ar fi posibil, condensarea cărții ar putea determina mai mulți

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K Morrison



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Table of Contents Keller T And Alsdorf K A Every Good Endeavor

1. Understanding the eBook Keller T And Alsdorf K A Every Good Endeavor
 - The Rise of Digital Reading Keller T And Alsdorf K A Every Good Endeavor
 - Advantages of eBooks Over Traditional Books
2. Identifying Keller T And Alsdorf K A Every Good Endeavor
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Keller T And Alsdorf K A Every Good Endeavor
 - User-Friendly Interface
4. Exploring eBook Recommendations from Keller T And Alsdorf K A Every Good Endeavor
 - Personalized Recommendations
 - Keller T And Alsdorf K A Every Good Endeavor User Reviews and Ratings
 - Keller T And Alsdorf K A Every Good Endeavor and Bestseller Lists
5. Accessing Keller T And Alsdorf K A Every Good Endeavor Free and Paid eBooks
 - Keller T And Alsdorf K A Every Good Endeavor Public Domain eBooks
 - Keller T And Alsdorf K A Every Good Endeavor eBook Subscription Services

- Keller T And Alsdorf K A Every Good Endeavor Budget-Friendly Options
- 6. Navigating Keller T And Alsdorf K A Every Good Endeavor eBook Formats
 - ePub, PDF, MOBI, and More
 - Keller T And Alsdorf K A Every Good Endeavor Compatibility with Devices
 - Keller T And Alsdorf K A Every Good Endeavor Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Keller T And Alsdorf K A Every Good Endeavor
 - Highlighting and Note-Taking Keller T And Alsdorf K A Every Good Endeavor
 - Interactive Elements Keller T And Alsdorf K A Every Good Endeavor
- 8. Staying Engaged with Keller T And Alsdorf K A Every Good Endeavor
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Keller T And Alsdorf K A Every Good Endeavor
- 9. Balancing eBooks and Physical Books Keller T And Alsdorf K A Every Good Endeavor
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Keller T And Alsdorf K A Every Good Endeavor
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Keller T And Alsdorf K A Every Good Endeavor
 - Setting Reading Goals Keller T And Alsdorf K A Every Good Endeavor
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Keller T And Alsdorf K A Every Good Endeavor
 - Fact-Checking eBook Content of Keller T And Alsdorf K A Every Good Endeavor
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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