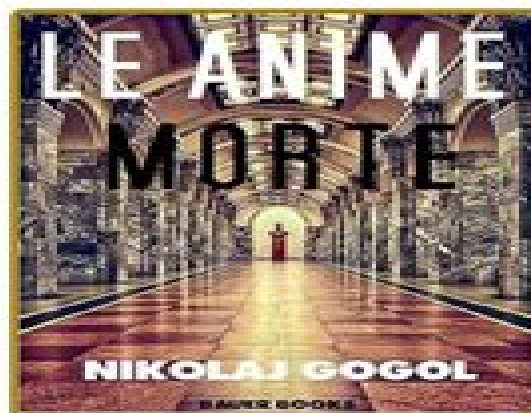


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Italian Confraternities in the Sixteenth Century Christopher F. Black, 2003-08-28 Confraternities were and are religious brotherhoods for lay people to promote their religious life in common Though designed to prepare for the afterlife they were fully involved in the social political and cultural life of the community and could affect all men and women as members or as the recipients of charity Confraternities organised a great range of devotional cultural and indeed artistic activities in addition to other functions such as the provision of dowries and the escort of condemned men to the scaffold Other works have studied the local activities of specific confraternities but this is the first to attempt a broad survey of such organisations across the breadth of early modern Italy Christopher Black demonstrates clearly the extent diversity and influence of confraternal behaviour and shows how such brotherhoods adapted to the religious and social crises of the sixteenth century thus illuminating current debates about Catholic Reform the Counter Reformation poverty philanthropy and social control

Italian Books and Periodicals, 1978 Gogol Janko Lavrin, 2015-08-11 This book first published in 1926 aimed to introduce to English readers to a great and complex foreign writer in as simple terms as possible As this was the first extensive study of Gogol in English the author chiefly considered the general characteristics of the man and his work This book will be of interest to students of literature Modern Italy: War, postwar, reconstruction, take-off, 1984 The Pragmatic Translator Massimiliano Morini, 2012-12-20 This book is concerned with translation theory It proposes an all round view of translation in the terms of modern pragmatics as articulated in three pragmatic functions performative interpersonal and locative which describe how translated texts function in the world involve readers and are rooted in their spatio temporal contexts It presents a full and up to date view of translation that takes into account thirty years of research in the field of Descriptive Translation Studies Unlike DTS the theory provides an account of products and processes This publication exhibits the need for and usefulness of such a theory and will be essential reading for scholars involved in translation and interpreting studies

Festive Funerals in Early Modern Italy Minou Schraven, 2017-07-05 Celebrated at the heart of a notoriously unstable period the Vacant See papal funerals in early modern Rome easily fell prey to ceremonial chaos and disorder Charged with maintaining decorum papal Masters of Ceremonies supervised all aspects of the funeral from the correct handling of the papal body to the construction of the funeral apparato the temporary decorations used during the funeral masses in St Peter's The visual and liturgical centre of this apparato was the chapelle ardente or castrum doloris a baldachin like structure standing over the body of the deceased decorated with coats of arms precious textiles and hundreds of burning candles Drawing from printed festival books and previously unpublished sources such as ceremonial diaries and diplomatic correspondence this book offers the first comprehensive overview of the development of early modern funeral apparati What was their function in funeral liturgy and early modern festival culture at large How did the papal funeral apparati compare to those of cardinals the Spanish and French monarchy and the Medici court in Florence And most

importantly how did contemporaries perceive and judge them By the late sixteenth century new trends in conspicuous commemoration had rendered the traditional papal funeral apparati in St Peter s obsolete The author shows how papal families wishing to honor their uncles according to the new standards needed to invent ceremonial opportunities from scratch showing off dynastic resilience while modelling the deceased s memoria after carefully constructed ideals of post Tridentine sainthood Herman Melville's Foreign Reputation Leland R. Phelps, Kathleen McCullough, 1983 **Cambridge**

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