



**LIMPOPO**  
PROVINCIAL GOVERNMENT  
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DEPARTMENT OF  
**EDUCATION**

**FINAL EXAMINATION**

**GRADE 11**

**ECONOMICS P2  
NOVEMBER 2023  
MARKING GUIDELINES**

**MARKS: 150**

This marking guidelines consists of 21 pages.

# Limpopo Grade 11 Economics Memorandum November 2013

**Carden Madzokere**



**Limpopo Grade 11 Economics Memorandum November 2013:**  
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