

D I S P U T A T I O

L'AFRIQUE DE SARKOZY
Un déni d'histoire

Jean-Pierre Chrétien (dir.)

KARTHALA

Lafrique De Sarkozy Un Deacuteni Dhistoire

Symphorien NGUEMA EZEMA



Lafrique De Sarkozy Un Deacuteni Dhistoire:

L'Afrique de Sarkozy. Un déni d'histoire CHRETIEN Jean-Pierre, 2008-06-01 Le 26 juillet 2007 Nicolas Sarkozy pronon ait dans les locaux de l'Université de Dakar un discours sur la culture africaine confront e la modernit qui reprenait les clich s sur le continent hors de l'histoire Ce discours a suscit une vive motion notamment en Afrique Cet ouvrage r dig par cinq universitaires africains et fran ais repr sente une critique incisive de ce d ni d'histoire en en montrant la fois l'absurdit scientifique et les motifs de sa survivance en France dans l'opinion publique et dans l'enseignement Petit précis de remise à niveau sur l'histoire africaine à l'usage du président Sarkozy Adame Ba Konaré, 2009 Pass les r actions vives qu a suscit es chez les Africains le discours de Nicolas Sarkozy prononc Dakar le 26 juillet 2007 ses d clarations sur l'immobilisme du continent africain ou encore la non responsabilit de la France dans ses probl mes actuels n cessaient une riposte argument e d pouill e de toute consid ration motive C est dans le but d clarifier le pr sident Sarkozy et plus g n ralement le grand public sur la r alit de l'histoire africaine qu Adame Ba Konar a lanc en septembre 2007 un appel remarqu la communaut des historiens Cet ouvrage est le r sultat de cette mobilisation vingt cinq contributions de sp cialistes de notori t internationale ou de plus jeunes chercheurs africains et europ ens qui abordent chacun avec rigueur un pan de l'histoire riche complexe et trop souvent m connue du continent La construction la fois chronologique et th matique de l'ouvrage permet de r futer point par point les poncifs h rit s de l'ethnologie coloniale et de changer le regard port sur l'Afrique Cette riposte n est pas une affaire d'Africains bless s dans leur dignit mais une entreprise d'historiens ceux du Nord comme du Sud soucieux de r tablir la v rit des faits contre toutes les tentatives de manipulation Nicolas Sarkozy à Dakar André Julien Mbem, 2007-12-01 Que faut il retenir du discours prononc le 26 juillet 2007 au S n gal par le nouveau pr sident de la R publique fran aise Nicolas Sarkozy Pourquoi l'heure de l'acc s facile aux autoroutes de l'information nombre de ceux qui condamnent ce discours ne l'ont ils pas lu et fondent leurs jugements sur des comptes rendus de presse Pourquoi l'conomie g n rale de ce discours sur le d veloppement de l'Afrique et la vision des relations futures entre l'Europe et l'Afrique sont elles occult es au seul profit d'une controverse historique anthropologique et philosophique **Trois questions sur l'Afrique** Calixte Baniafouna, 2007 En un seul mot appel rupture vous avez jur de mettre fin au syst me archa que de la Fran arique tout en promettant d'augmenter l'aide au d veloppement de l'Afrique Alors M Nicolas Sarkozy j'ai trois questions vous poser de quelle Afrique s'agit il celle des dirigeants aux mandats dur e ind termin e ou celle des populations victimes des r seaux et lobbies fran africains Avec quels dirigeants africains esp rez vous aider l'Afrique se d velopper En quoi consiste votre rupture *Discours sur l'Afrique* Jean Claude Abada Medjo, 2016-07-08 Ce livre porte un regard critique sur deux discours de personnalit s de la sc ne politique en visite en Afrique Nicolas Sarkozy Dakar au S n gal et Barack Obama Accra au Ghana Le projet en lui m me est la fois exaltant et audacieux L'auteur fait suivre cette r flexion d'une autre consacr e dans la foul e au Discours sur l'Afrique de Victor Hugo qui fait d j date Partant d'un regard crois sur ces diff rents discours il soutient ainsi la

continuit d'une représentation stéréotypée de l'Occident sur l'Afrique. Tout au long de sa réflexion, Jean-Claude Abada Medjor v les clichés et stéréotypes que les orateurs présentent comme légitimes. L'intérêt que le lecteur peut manifester pour cet ouvrage réside dans le renversement de perspective qu'il opère quant à la compréhension de certaines catégories unanimement partagées dans la logosphère contemporaine : démocratie, droits de l'homme, gouvernance, bonne gouvernance, développement durable, etc. Ces concepts laborés et expérimentés avec plus ou moins de succès en Occident et qui sont adoptés en Afrique, ainsi que dans le monde entier comme des horizons sociopolitiques intangibles. Cet ouvrage, nourri de réflexions approfondies sur le regard que porte l'Occident sur l'Afrique, nous interpelle et nous invite à ouvrir, sans passion, un débat concernant les problèmes actuels face à la représentation de l'altérité en général et aux rapports entre l'Occident et l'Afrique en particulier.

L'Afrique répond à Sarkozy Makhily Gassama, 2008

L'Afrique répond à Sarkozy Makhily Gassama, 2008. Lors d'un voyage officiel à Dakar le 26 juillet 2007, Nicolas Sarkozy a prononcé un discours qui a suscité moi et vives réactions chez les intellectuels africains. Vingt penseurs et artistes ont décidé de combattre les arguments du président français et surtout d'élargir le débat aux véritables défis pour l'Afrique d'aujourd'hui et de demain.

L'Africain Dans L'histoire Symphorien NGUEMA EZEMA, 2021-08-12

Resume du livre. Le 26 juillet 2007, à Dakar, le président Nicolas Sarkozy, à l'époque président de la République française, prononce un discours retentissant, communément appelé « Discours de Dakar ». Ce discours a suscité diverses interprétations en Afrique. Cet ouvrage revient sur la communication de l'ancien chef de l'État français et tout en l'interrogeant, ouvre des perspectives heuristiques nouvelles qui permettent de mieux la saisir. L'auteur, essayant de rendre plus explicites les propos de Nicolas Sarkozy sur l'homme africain qui ne serait pas suffisamment entré dans l'histoire, invite les jeunes générations africaines à ne nier pas l'altérité, la reconquête de leur environnement et de leur histoire.

Courte biographie. Originaire de Mfoul Centreville, Minvoul, Gabon, Symphorien NGUEMA EZEMA est diplômé en droit et sciences politiques à l'Université Montesquieu de Bordeaux, docteur en philosophie à l'Université de Poitiers et maître assistant en philosophie morale et politique. Il enseigne au Département de Philosophie de l'Ecole Normale Supérieure ENS de Libreville, Gabon. Coordinateur de la revue *Sophos* et auteur de plusieurs articles de caractère scientifique.

L'Africain dans l'histoire. Sarkozy apostrophe et revisite son premier ouvrage.

Petit précis de remise à niveau sur l'histoire africaine à l'usage du président Sarkozy Adam Konaré Ba, 2008.

Passés les réactions vives et indignées qu'a suscitées chez les Africains le discours de Nicolas Sarkozy prononcé à Dakar le 26 juillet 2007, ses déclarations sur l'immobilisme du continent africain ou encore la non-responsabilité de la France dans ses problèmes actuels nécessitaient une riposte argumentée et dépourvue de toute considération motivée. C'est dans le but de clarifier le président Sarkozy, mais aussi son entourage et plus généralement le grand public sur la réalité de l'histoire africaine qu'Adam Konaré Ba a lancé en septembre 2007 un appel remarqué par la communauté des historiens. Cet ouvrage est le résultat de cette mobilisation : vingt-cinq contributions de spécialistes de notoriété internationale ou de plus jeunes chercheurs africains et européens qui abordent chacun avec rigueur et précision un pan de l'histoire riche, complexe et trop souvent méconnue du continent. La construction, la fois

chronologique et thématique de l'ouvrage permet de raffiner point par point les poncifs hérités de l'ethnologie coloniale véhiculés par le discours de Dakar et de prodiguer plus largement une véritable leçon d'histoire pour enfin changer le regard porté sur l'Afrique. Cette riposte n'est pas une affaire d'Africains blessés dans leur dignité mais une entreprise d'historiens, ceux du Nord comme du Sud, soucieux de rétablir la vérité des faits contre toutes les tentatives de manipulation. **Nicolas Sarkozy** Pierre Franklin Tavares, Nicolas Sarkozy, 2008

Pourquoi l'Afrique est entrée dans l'Histoire (sans nous) Sonia Le Gouriellec, 2022-08-25 Pourquoi ne connaissons-nous pas le nom de la capitale de la Côte d'Ivoire ou du Nigeria ? Pourquoi les séries américaines se déroulent-elles dans des pays d'Afrique qui n'existent pas ? Comment expliquer que l'Afrique soit aujourd'hui encore décrite comme un espace uniforme, primitif, un espace de pauvreté et de conflits ? Un espace hors de l'Histoire, hors du monde, en mouvement en retard ? Existe-t-il chez nous ce que le philosophe camerounais Achille Mbembe appelle une volonté d'ignorance ? Ce livre donne des clés de compréhension de nos représentations caricaturales de l'Afrique. Il interroge la persistance d'un imaginaire colonialiste d'une vision globalisante et dévalorisante du continent africain. Mettons mal nos préjugés mille fois rebattus et prenons conscience que l'Afrique est entrée dans l'Histoire sans nous. PROPOS DE L'AUTEURE

Sonia Le Gouriellec est maître de conférences en Science politique à la faculté de Droit de l'Université catholique de Lille. Ses travaux portent sur les questions de sécurité et de paix en Afrique et plus particulièrement dans la Corne de l'Afrique. Elle a critiqué l'ouvrage Djibouti la diplomatie de gant d'un petit état en 2020 aux Presses universitaires du Septentrion et Géopolitique de l'Afrique en 2022 aux Presses Universitaires de France. Que sais-je ? Et si l'Occident n'était pas responsable des problèmes de l'Afrique ? Jean-Claude Shanda Tonme, 2009-11-01 En prenant appui sur les deux discours de Nicolas Sarkozy à Dakar et de Barack Obama à Accra, l'auteur pose la question sans détour et si l'Occident n'était pas responsable des problèmes de l'Afrique. Ce livre présente les deux personnalités des présidents américain et français puis le contexte et les textes. L'auteur fera ensuite une analyse comparative avant de laisser libre cours à sa réflexion personnelle. Le choix de l'Afrique Catherine Coquery-Vidrovitch, 2021 Le drame de l'Afrique c'est que l'homme africain n'est pas assez entré dans l'Histoire. Comment expliquer que près d'un demi-siècle après l'indépendance des colonies africaines de la France le président Nicolas Sarkozy ait pu ainsi afficher à Dakar en 2007 son ignorance crasse de l'histoire du continent ? C'est que cette histoire riche et complexe a longtemps été ignorée des représentations publiques de l'ancienne métropole. Elle n'est devenue que récemment accessible à un large public grâce au long combat conduit par des historiennes et des historiens au premier rang desquels Catherine Coquery-Vidrovitch. D'ailleurs, l'un des principaux enjeux de ce livre est personnel : elle retrace au fil de six décennies le combat d'une vie à couvrir et faire connaître l'importance de l'histoire africaine si longtemps niée. Elle y relate d'abord avec pudeur et émotion son enfance clandestine de fillette juive née dans une famille assimilée de longue date, la première grande aventure de sa vie, source de son insatiable curiosité. Une expérience qui nourrira sa lutte constante contre le racisme. Et tout autant son long travail d'enquête sur l'histoire en terres africaines, à partir des années 1960, qu'elle évoque dans des pages passionnantes donnant à voir la dureté

alité de la colonisation française et ses effets toujours actuels Une réalité qu'elle a contribué à faire connaître par sa volonté de fonder un cadre novateur de réflexion au sein des universités françaises et de celles d'Afrique francophone Et par les liens qu'elle a su tisser avec les universités américaines comme avec des médias européens enfin soucieux de faire découvrir au grand public l'importance de l'histoire africaine dans l'histoire du monde Introduction Pourquoi j'ai choisi l'histoire de l'Afrique 1 1940 1942 de Beauvais Paris la mort du père 2 1942 1943 et le choc de la déportation de mon grand père 3 La vie quotidienne sous l'Occupation 4 Une vocation d'historienne la fois enracinée et conjoncturelle 5 La découverte de l'Afrique néocoloniale des années 1960 et 1970 6 1965 1967 la quête des sources 7 Les années 1968 1970 en France 8 En Afrique de l'Ouest 1970 1990 9 Incursions en pays anglophones et au Mozambique 10 L'aventure du laboratoire Connaissance du tiers monde de Paris 7 11 L'aventure américaine 12 L'accomplissement des années 2010 Conclusion L'histoire africaine ouverture au monde Notes Index Sarkozy, la France et l'Afrique Ismaël Aboubacar Yenikoye, 2007 **Sarko en Afrique** Antoine Glaser, Stephen Smith, 2008 Premier président français sans gris gris sur son bureau Nicolas Sarkozy s'est prononcé pour une politique de rupture avec les complicités du passé dans l'ancien pays pour s'ouvrir l'ensemble du continent et tirer le poids des jeunes africaines Là le nouveau chef de l'Etat a lui aussi très vite plongé la tête dans la case fétiches Il est même revenu aux pratiques d'une diplomatie parallèle que l'on croyait révolue Dans certains cas les affaires africaines sont redevenues des affaires domestiques Une gestion personnalisée des dossiers qui contraste avec la volonté affichée d'européaniser la politique africaine et de se désengager sur le plan militaire Dans un premier temps Nicolas Sarkozy s'est moins adressé aux Africains du continent qu'aux Français noirs des banlieues françaises avec priorité la lutte contre l'immigration Ensuite le président a géré personnellement dans la précipitation et la cacophonie le popé de l'Arche de Zo la guerre du Tchad et les dossiers judiciaires pendants tels que celui des biens immobiliers mal acquis des chefs d'Etat africains Paris tout en gardant un œil attentif sur les dossiers sensibles de la dizaine de groupes français dont les dirigeants sont souvent ses propres amis En un an de présidence Nicolas Sarkozy a dit une chose et son contraire du discours très gaulois de Dakar celui très africain du Cap En dix chapitres ce livre raconte comme une bande dessinée les tribulations d'un Sarko en Afrique qui ne sait plus quel masque porter pour ne pas se faire piéger et préserver encore quelques bijoux de famille de l'ancien empire Pour ce livre incisif et inform qui fourmille de révélations et de confidences Antoine Glaser et Stephen Smith ont enquêté Paris et dans une demi-douzaine de pays africains *Le temps des choses jamais vues* Fadel Dia, 2013

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