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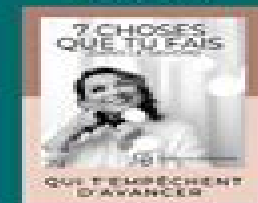
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**M. G. Théodore, Gérard Théodore**



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Damascus in Syria which was called mini Istanbul during the period of the Ottoman rule He was raised in an Arab style house situated opposite the famous public al Ward Bathhouse This house stands there to the present day Scholar Sheikho was still young when his father the merchant Ismael Sheikho departed this world Mohammad Saleem the only and elder brother of Mohammad Amin was assigned as a director of the Military School during the Ottoman rule Education At the age of twelve the boy who was to become the great scholar was enrolled at al Rashidiya School he then went on to complete his studies in Amber the Royal Ottoman Faculty in Damascus He received many certificates of praise and commendation during the Ottoman rule and then under the reign of King Faisal in Syria There are many copies of these certificates still preserved in trustworthy hands Achievements During the period of the Turkish rule he was head of many police stations in Damascus and its dependent counties He was a shining example to all for his unfailing attention to duty the vitality with which he approached every task and the high level of achievement in many varied deeds which were of great benefit to mankind During the French mandate he was appointed a director of the prisons of the citadel of Damascus When the great Syrian uprising took place against the French forces he helped the revolutionaries in every conceivable way until they placed the seal of the revolution in his trustworthy hands Due to his subversive activities he fell foul of the French governor of Syria resulting in an order being issued for his execution but the Almighty God saved him During this period he was compliant in many attempts to overthrow French rule He was the companion of Sheikh Amin Kuftaro for almost twenty years and following his death Scholar Sheikho followed his footsteps and became the next in succession to guide and teach the disciples of the eminent sheikh His assemblies were distinguished by the profound level of wisdom with which he imparted his teaching and guidance He took great care to draw the attention of his followers to beware of the tales of the Israelites which defame the biography of the noble persons the Envoys of God pth and of anything ascribed to them which conflicts their perfection and impeccability In 1953 the famous coeval philosopher Sir John Godolphin Bennett came from Britain to visit him He remained in his company for three weeks that were filled with lengthy dialogues about the religion of Islam and its actuality Sir John asked Scholar Sheikho many questions about the exact definition of the spirit and the difference between that and the soul as well as asking for clarification about Godly Justice a topic which he found difficult to comprehend As a result of this visit Sir John practised Islamic legislation and performed the prayers along with the followers of the scholar This visit was referred to briefly in the autobiography of Sir John Bennett in his book Witness but after his death a book containing special personal recollections written by Sir John was published in 1975 under the title Journeys in Islamic Countries wherein he spoke in detail about this meeting In this book he gave a detailed account of the personality and character of Scholar Sheikho and of his lectures and disciples He also mentioned the great benefits he had derived from his life changing meeting with the scholar During his lectures Scholar Mohammad Amin Sheikho pointed frequently to the belief in the return of Jesus Christ pth from the Islamic perspective He also indicated the near advent of this significant world event

as according to his explanations most of the conditions for this momentous Hour had been fulfilled This was disclosed in his book *The Envoy of Peace Looms on the Horizon the Return of Jesus Christ* In referring to his meeting with Scholar Sheikho Sir John made mention of this issue in his two books *Witness and Journeys in Islamic Countries* Professor Abdul Kadir John alias al Dayrani published the book *Stories of the Scholar* wherein he writes in detail about many deeds performed by his teacher Mohammad Amin Sheikho One of His Pupils Professor A K John alias al Dayrani is the best known and most distinguished among the pupils of Scholar Sheikho He received a certificate of General Education a Syrian certificate which included the study of nine different sciences Prof al Dayrani collected and verified more than fifty books which were dictated by Scholar Sheikho and written on his behalf Therefore his name is always mentioned in association with the name of Mohammad Amin Sheikho Annales de l'Assemblée nationale France. Assemblée nationale (1871-1942),1874

**Publications** Permanent Court of International Justice,1933 Théâtre ,1921 **Les ailes brisées** Pierre Wolff,1921 Reveals how recurring patterns in nature are accounted for by a single governing principle of physics explaining how all designs in the world from biological life to inanimate systems evolve in a sequence of ever improving designs that facilitate flow **Histoire du prieuré de Jully-les-Nonnains avec pièces justificatives** Abbé Jean-Baptiste Jobin (curé de Molay),1881 *La passante* Henry Kistemaeckers,1921 **Annales du Sénat et de la Chambre des députés** France. Assemblée nationale (1871-1942),1878 **Cosmos (Paris. 1885)** ,1895 *Cosmos Les Mondes* *Canadian Books in Print* ,1992 La statistique et ses applications dans un pays en voie de developpement M. G. Théodore,Gérard Théodore,1963

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