

# FEDERAL-AID HIGHWAY CONSTRUCTION CONTRACTORS ANNUAL EEO REPORT

<b>1. MARK APPROPRIATE BLOCK</b>	<b>2. NAME, STREET ADDRESS &amp; PHONE OF COMPANY</b>	<b>FEDERAL ID NUMBER OF COMPANY (FEIN)</b>	<b>3. FEDERAL-AID PROJECT NO.</b>	<b>4. DOLLAR AMOUNT OF CONTRACT</b>
<input type="checkbox"/> Prime Contractor <input type="checkbox"/> Subcontractor		<b>5C FILE NO.</b>	<b>PROJECT LOCATION: (COUNTY &amp; STATE)</b>	<b>5. TYPE OF CONSTRUCTION</b>
<b>6. LAST FULL PAY PERIOD IN JULY 2023</b>				
July 23 - 29, 2023				

This collection of information is required by law and regulation 23 U.S.C. 140a and 23 CFR Part 230. The OMB control number for this collection is 2125-0019 expiring in August 2019.

## 7. WORKFORCE ON FEDERAL-AID CONSTRUCTION SITE(S) DURING LAST FULL PAY PERIOD ENDING IN JULY 2023

Table A																			Table B				
JOB CATEGORIES	TOTAL EMPLOYED		TOTAL RACIAL/ETHNIC MINORITY		BLACK or AFRICAN AMERICAN		HISPANIC or LATINO		AMERICAN INDIAN or ALASKAN NATIVE		ASIAN		NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER		TWO OR MORE RACES		WHITE		APPRENTICES		ON THE JOB TRAINEES		
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
OFFICIALS (Managers)																							
SUPERVISORS																							
FOREMEN/WOMEN																							
CLERICAL																							
EQUIPMENT OPERATORS																							
MECHANICS																							
TRUCK DRIVERS																							
IRONWORKERS																							
CARPENTERS																							
CEMENT MASONS																							
ELECTRICIANS																							
PIPEFITTERS/PLUMBERS																							
PAINTERS																							
LABORERS-SEMI SKILLED																							
LABORERS-UNSKILLED																							
<b>TOTAL</b>																							
<b>Table C (Table B data by racial status)</b>																							
APPRENTICES																							
ON THE JOB TRAINEES																							
8. PREPARED BY: (Signature and Title of Contractors Representative)										9. DATE		10. REVIEWED BY: (Signature and Title of State Highway Official)										11. DATE	

# Md Contractor 1391 Report

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Mayor's Message and Reports of the City Officers Baltimore (Md.),1897      **Maryland Register** ,2008      *Commerce Business Daily* ,2001-05      Best's Insurance Reports ,1998      *Annual Report of the Comptroller* Baltimore (Md.). Comptroller's Department,1914      **Annual Report** United States. Department of the Treasury. Office of Supervising Architect,1903      Construction Labor Report ,2005      *Reports of Cases Argued and Adjudged in the Supreme Court of the United States* United States. Supreme Court,1909      **Report of the Insurance Commissioner** Pennsylvania. Insurance Department,1918      **Report of the Insurance Commissioner of the Commonwealth of Pennsylvania for the Period ...** Pennsylvania. Insurance Department,1918      *National Library of Medicine Current Catalog* National Library of Medicine (U.S.),1972 First multi year cumulation covers six years 1965 70      **Annual Report of the Department of Street Cleaning of the City of Baltimore, to the Mayor and City Council of Baltimore** Baltimore (Md.). Dept. of Street Cleaning,MD.--DEPT. OF STREET CLEANING BALTIMORE,1900      American Law Reports Annotated ,1927      **Annual Report of the City Librarian** Baltimore (Md.). [City Library],1891      **Federal Contracts Report** ,2003      **Contractor** ,1916      Southwest Contractor and Manufacturer ,1909      The Congressional Globe United States. Congress,1870

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