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La Complainte des Filles de Lot

Thriller



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JE Gale



La Complainte Des Filles De Lot:

Desires; Sixty-five French Poems Plus a Small But Famous German One John Fraser, 2015-04-29 John Fraser
Desires Sixty five French poems and one small but famous German one translated and introduced by John Fraser The core of Desires is a mini anthology of sixty five French poems translated by John Fraser and described in the foreword by scholar translator Benoit Tadi as beautiful and intensely empathetic Taken from Fraser s major online anthology A New Book of Verse they belong in an emergent re seeing of French poetic history Part I consists largely of libertine free thinking poems from the Renaissance and 17th century in which the joys of Eros are celebrated within a realworld context of the body s limitations age impotence the pox and savage punishments for heresy lethal imprisonment burning at the stake The language at times unfussily direct at others richly figurative is refreshingly free of Petrarchan and neo classical clich s Among the male poets are Ronsard Thophile de Viau and Claude Le Petit Among the women witty aristocrats with minds and desires of their own like Heliette de Vivonne and Louise Marguerite de Lorraine The classicism real not neo of Part I is followed in Part II by the classical romanticism of a variety of 19th and 20th century poems There had been underground continuities during the neo classical dominance The book includes major discoveries like Le Petit s 300 line Farewell of the Pleasure Girls to the City of Paris and Jeanne Marie Durry s Orpheus Plea subversive poems by radicals like Louise Michel Aristide Bruand and Georges Brassens and fresh translations of poems by classics like Desbordes Valmore Gautier Laforgue and Apollinaire including the last named s notoriously difficult Lul de Faltenin There is a long iconoclastic introduction numerous notes and an affectionate appendix on Gerard de Nerval and classical romanticism with very funny quotations from his fiction The eleven hundred Anglo French and German poems in A New Book of Verse can be accessed via [Voices in the Cave of Being](#)

Repartir d'Ur Guy Piegay, 2023-08-05 Comme les personnes de ma g n ration qui ont t duqu es dans un contexte jud o chr tien j ai longtemps pens qu avec la bible la gen se surtout l humanit avait franchi un pas d cisif le monoth isme d Abram premier nom d Abraham en tait le signe fort Tout n tait pas parfait mais les bases d un ordre nouveau taient pos es et ne demanderaient qu se d velopper jusqu l av nement du Christ J sus Puis un jour je me suis int ress de plus pr s la civilisation sum rienne C est de cette soci t que serait issu Abram selon la tradition biblique beaucoup de sp cialistes situeraient son d part autour du XVIII me avant l re chr tienne J ai voulu en savoir plus sur cette soci t et j ai d couvert qu cette poque la femme l image des d esses occupaient une place de choix dans la soci t beaucoup de scribes taient des femmes qui prenaient grandement part la gestion de la cit et des temples A Ur c tait le cas pour celui de Nanna le dieu lune qui avait d ailleurs se t te une grande pr tresse l Entum Jusqu au d but du second mill naire dans le panth on sum rien certaines d esses avaient une grande notori t Nisaba pour les sciences et l criture Gula pour la m decine Nansh pour la justice sociale Sara femme d Abram est issue de cette soci t Cela m a permis de mieux comprendre son personnage En relisant bien son histoire dans la bible j y ait d couvert que son dieu s il ne lui parlait jamais soutenait toujours m me contre son mari les d cisions qu elle prenait Cela

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