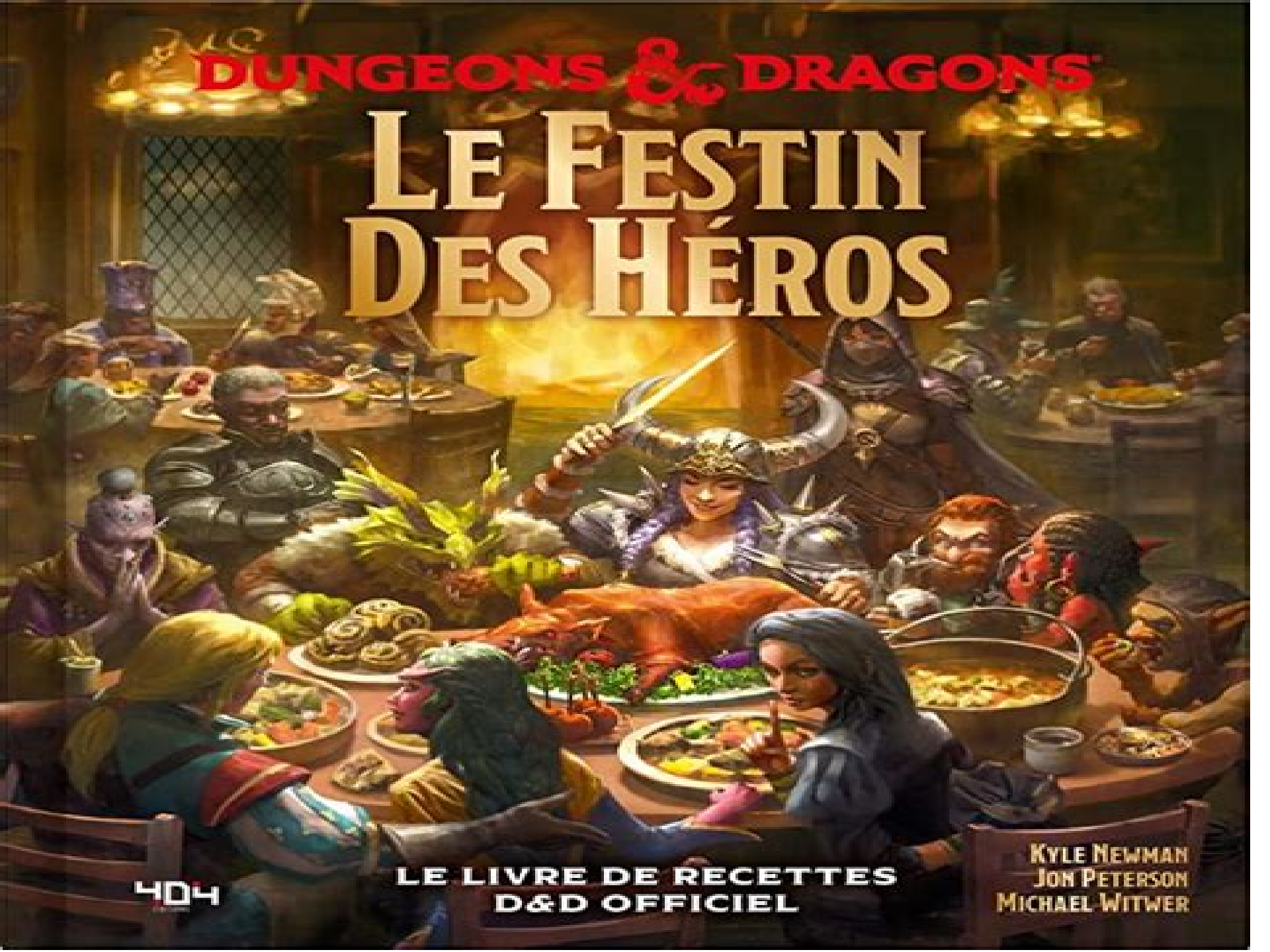




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Le spectaculaire dans les arts de la scène du romantisme à la belle époque Luigi Allegri, 2006 Etablit un tat des lieux des pratiques sc niques d une poque o coexistent le th tre l op ra et la danse la pantomine le m lodrame ou le th tre d ombre les entreprises d avant garde ou commerciales Apr s s tre consacr la production la diffusion et la r ception du spectaculaire l ouvrage aborde diverses r alisations du grand op ra wagn rien au Grand Guignol *BTS Français. Culture générale et expression. À table !* Hélène Bieber, 2024-06-25 Au sommaire Une introduction claire avec une mise en perspective des problématiques essentielles du th meDes fiches de lecture synth tiques consacr es aux uvres recommand es par le Bulletin officiel Litt rature Essais Films Bandes dessin es Mangas Arts plastiques Ressources en ligne Des sujets d examen enti rement trait s et corrig s H l ne BIEBER coordinatrice professeure certifi e de Lettres modernes enseigne l Expression et la Communication l I UT de Poitiers d partement Science des Donn es et au CNAM de Niort pour la formation d ing nieur Big Data et Intelligence Artificielle Elle est formatrice de formateurs pour le nouveau th me de BTS dans les acad mies de Poitiers Limoges Rennes et Orl ans Tours Le Spectacle du monde ,2002 *Polémique et stratégies dans le Dom Juan de Molière* Claude Bourqui, 1992 Des arts et des spectacles à la télévision Anne Benetollo, Anne-Marie Gourdon, 2000 S interroge sur la place qu occupent la t l vision les spectacles et les arts musiques populaires cin ma cirque et le spectaculaire les journaux t l vis s les talk show et les reportages tant de plus en plus mis en spectacle L av nement de nouveaux modes de communication a t il modifi la place et l volution de la cr ation artistique la t l vision Théophile Gautier, conteur et nouvelliste ,2006 **Spectacles de la parole** ,2003 Ces contributions tudient comment au XIXe si cle la litt rature s est s par e de sa fonction discursive pour n tre plus qu un genre crit Elles montrent galement le paradoxe des liens qu entretient la litt rature avec l loquence et le discours genres aujourd hui purement oraux dont elle cherche se distinguer tout en en revendiquant la rh torique Les décors de Molière, 1658-1674 Philippe Cornuaille, 2015 **Mythes sacrificiels et ragoûts d'enfants** Sandrine Dubel, Alain Montandon, 2012 Fête et imagination dans la littérature du XVIe au XVIIIe siècle Huguette Krief, Sylvie Requemora, 2004 Etudes sur les rapports et les dynamiques entre f te f tes populaires f tes de cour f tes monarchiques et imagination dans les diff rents genres litt raires po sie roman th tre de la Renaissance la p riode r volutionnaire **Revue des sciences humaines** ,2005 *Les satires d'Horace et la comédie gréco-latine* Bénédicte Delignon, 2006 **Littératures classiques** ,2004 *Dieu et les dieux dans le théâtre de la Renaissance* Jean-Pierre Bordier, 2006 Du myst re et de la moralit la trag die et l auto en passant par la sacra rappresentazione et le spectacle de cour le th atre de la Renaissance subit une mutation profonde que la figuration et le role de la divinit font apparaitre avec une evidence particuli re *Le merveilleux et le théâtre du silence en France à partir du XVIIe siècle* Marie Françoise Christout, 1965 Le savant ouvrage de Marie Fran oise Christout sur les relations entre le merveilleux et le th tre du silence tient compte de ce que l origine probablement de toute forme d expression artistique il y eut l amour et le besoin du

merveilleux que l'auteur d'init comme un mode d'évasion des contraintes familiales une faculté de transcendance se manifestant sous une forme sensible Le théâtre du silence possède ses propres moyens d'expression dramatique le mouvement le geste l'attitude Il a renoncé au discours et il compense ce défaut par la valeur particulière qu'il attribue aux éléments secondaires du théâtre de la parole ce monde muet qui se meut dans l'espace sans un mot sans un son appartiennent le danseur le mime le funambule et aussi l'automate l'objet enchanté les surprises des jeux d'eaux des feux d'artifice Le refus du verbe qui précède d'init limite le rend plus apte à la traduction du merveilleux La férie se m'effie bon droit des explications et des évidences le théâtre du silence agit par allusions par références du visible à l'invisible Il est capable de prodiges que l'usage de la voix annulerait rendrait ridicules d'effierait de tout pouvoir magique Son domaine est l'extraordinaire le fabuleux l'invraisemblable le fantastique Le théâtre du silence y répond et le satisfait en comblant la fantaisie et l'imagination *Le crâne: objet de culte* Musée Cantini, 1972 *Musée national de la Renaissance* Musée national de la Renaissance (France), Hervé Oursel, Thierry Crépin-Leblond, 1994 *Opere citato*, 1992 Bulletin de l'Association Guillaume Budé, 1988 Théâtre/public, 1997

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