

Traduit de l'hébreu et du latin
par Éric Smilévitch et Luc Ferrier

Nahmanide

La Dispute

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Suivi du commentaire sur Ésaïe 52-53

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La Dispute De Barcelone Suivi Du Commentaire Sur Essai

Ensheng Dong



La Dispute De Barcelone Suivi Du Commentaire Sur Essai:

La Dispute de Barcelone NAHMANIDE, 2013-04-25T00:00:00+02:00 Barcelone juillet 1263 devant le roi d Aragon la cour et devant les personnalités les plus minentes de l glise chr tienne s engage une Dispute qui va durer quatre jours Elle oppose Paul Christiani juif converti au christianisme Rabbi Mo se ben Nahman de G rone Nahmanide l une des plus hautes autorités du judaïsme espagnol Quatre jours d une pré discussion touchant la venue du Messie et sa nature et au cours desquels va se dévoiler l endroit de la rupture entre judaïsme et christianisme le pouvoir la souveraineté Du fond de cette rupture c est le sens de l exil du peuple juif d posséder de cette souveraineté qui devient l enjeu de l affrontement Si le Messie est déjà venu et que les juifs ne l ont pas connu leur exil n est plus qu une inutile errance ce qu il y a de plus vain faisant suite l erreur la plus essentielle Mais si le Messie n est pas encore venu le christianisme se trouve relégué au rang de simple puissance politique et sa vrit r sum e l exercice momentané d un pouvoir dans le monde Au fil de la dispute Nahmanide passe ainsi en revue les principaux récits talmudiques et midrachiques relatifs au Messie et expose avec finesse et humour la signification concrète visée par chacun d eux Mais son livre est aussi un tableau vivant o les réactions des protagonistes qui nous sont rapportées donnent autant penser que les discours qu ils tiennent

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