سوال تبرس معتف اور سق كاحواله عند بوت كى الك عز يار كى تكري كري -(ur + ur + r + a)

الله ... الكري والإناال ويه وإما إن وورا كالمراوي الماريكا وأرك وبالماسية في منال منا بالكري بين كام أرك وي الام وورون من الم ے اس کے آسے اسے کام براقر یا فرور شاند دور یا تی جات ہی شان کی شاند آ ہے کی ہے جو ان نہاؤ یار دوسے کواجھا کہتا اور سے ہم پری کرتا شار دو الریون کی مدوکرتارہ دمیان میافردوں ، بودون کی خدمت کرتا لیکن اُے کی بیاضائن خدموا کردوکو کی فیک کام کردیا ہے۔ کی اُک واقت تک کی ہے جب تلب وي كومطوم نده كردوكو في ليك كام كررياء بيان أس في يجمن شروع كراسكي تكي تين رايق.

الآب كان شربة الارقد بيد كما كي الب كريك ما الواقع في الاب خالة الكي التيمة والمواقع السياد المواقع في الابت الوب اور آنا تی تیز مصوری کے بھی جرے اگلیز نمونے موجود ہیں۔ اسادی علوم وانون اور ثنافت کوآ کے بیز صابے میں سابھ ترک سائنسوس مثانی محتر انوں کا کروار بهينة لهذال بين سائعي كما على وقد سنة التغول كالناب شاشاتوب كاني، بهال فوادرا مناورة بيركامشيور مالمهم كزيناه وال علم وفي سكاتش بها و غیروں اور چار کا ایس کا بھی تاتون بنار آنو اور کت اور ایم تلفوطات کا لگ شہر ہیں۔ بھٹی ایک کا جی و مال موجود جی کرجن کا ایک جی آمنز و نیاش موجود

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سوال نبيرين شام اورتقم كاحوال وينة بوينة كي الكهاتكم باريب كي تشري كري-(UT+UT+F mg)

> الركما تا ہے رك خاشاك على جس كا ابو التب به محروا ب مرتها فعلية جوا له كالكما ب جس كول كي آخا عن حاتى سي تل ركف ويو الكارب تصحاب توماني شررفغان مد عالل يز قاهي بر اكسمون كازيال ہ وڑتی ہے راہے کوجس کی تھرافلاک پر ور بر ہے۔ ایک کرتی ایوں یہ جاں ون کوچس کی اٹھیاں رائق ہیں بھی خاک پر

ما في قنا آس كري ُروز هيا ب هي واي جوڙڻ موري کلي آئي وکيا ڪي

8 8 27 6 2 E 1 1 2 2 2 ...

(yr+yr+r+r+p)

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مح ي خوش كا حتى سے مانا ہے عليل قائد قا من كا

سادل کے تول جس کر بھے جس در بطر جس میناتو جراتوں کا مقدرے اول ہے - 3

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