

## Stick-A-Switch™ (Model SS13A) Installation and operating instructions

The SS13A works with the RR501 (part of the RC5000) and the TM751 (part of the RC6000). When you turn on and off three individually coded X10 Modules and brightness and dim lights connected to Lamp Modules and Wall Switch Modules. It is the default state (after first fitting the battery) the SS13A is set to Housecode A. The top three ON-OFF rocker keys control modules set to Unit Codes 1, 2, 3. The bottom rocker key brightens and dims lights connected to Lamp and Wall Switch Modules.

1. Plug in an X10 Transceiver (RR501 or TM751, sold separately).
2. To turn on/off X10 Modules set to Unit Codes 1, 2, or 3 (on Housecode A) press the left or right side of the first, second or third rocker key. To brighten or dim Lamp Modules or Wall Switch Modules press the number button first, then press and hold the left or right side of the bottom rocker key. Attach the SS13A to a wall using double-sided tape or V-screws.™ If you want to control Modules 1, 2 and 3 on Housecode A, that's it. You don't need to read any further.

### To change the Housecode

- Press and hold the first (top) ON rocker key. The red LED blinks once. 3 seconds later, the LED blinks the current setting: 1 blink for Housecode A, 2 blinks for B, ..., 16 blinks for P.
- Release the first (top) ON rocker key.
- Press and release the first (top) ON rocker key the appropriate number of times for the House Code you want to set. Once for A, twice for B, etc. The LED blinks for each press. **IMPORTANT:** Hold the button on your last press. 3 seconds later, the red LED blinks back the new setting, e.g. 3 blinks for Housecode C. If you do not follow this programming sequence, the LED will stay on for 1 second and your existing setting will not be changed.

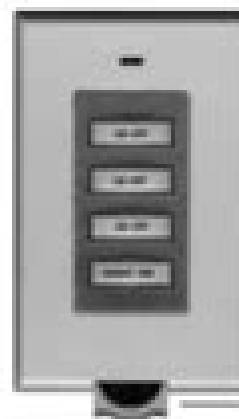
**To change the Unit Code for the first (top) rocker key** (the second and third rockers are always one higher than the first, i.e. if you set the first rocker key to 6, the second rocker key controls 7, and the third controls 8, etc.).

- Press and hold the top OFF rocker key. The red LED blinks once. 3 seconds later, the LED blinks the current setting: 1 blink for Unit Code 1, 2 blinks for 2, 16 blinks for 16.
- Release the top OFF rocker key.
- Press and release the top OFF rocker key the appropriate number of times for the Unit Code you want. **IMPORTANT:** Hold the key on your last press. 3 seconds later the new code blinks back. If you do not follow this programming sequence, the LED will stay on for 1 second and your existing setting will not be changed.

**To change battery:** open battery holder and fit a CR2032 Lithium 3V battery. Observe polarity.

**F.A.C. CAUTION - THIS DEVICE COMPLIES WITH PART 15 OF THE FCC RULES. OPERATION IS SUBJECT TO THE FOLLOWING TWO CONDITIONS: (1) THIS DEVICE MAY NOT CAUSE HARMFUL INTERFERENCE, AND (2) THIS DEVICE MUST ACCEPT ANY INTERFERENCE RECEIVED, INCLUDING INTERFERENCE THAT MAY CAUSE UNDESIRABLE OPERATION.**

**NOTE: NO CHANGES OR MODIFICATIONS MAY BE MADE TO THE UNITS. ANY CHANGES MADE TO THE UNITS WILL VOID THE USER'S AUTHORITY TO OPERATE THE EQUIPMENT.**



Press left side to turn on, right side to turn off modules set to Unit Codes 1, 2, and 3 on Housecode A (the default setting).

Then press and hold left side to brighten or right side to dim.

Replace battery with CR2032, 3V lithium type.

### X10 (USA) INC. LIMITED 1-YEAR WARRANTY

X10 (USA) Inc. warrants X10 products to be free from defective material and workmanship for a period of one (1) year from the original date of purchase at retail. X10 (USA) Inc. agrees to repair or replace, at it's sole discretion, a defective X10 product if returned to X10 (USA) Inc. within the warranty period and with proof of purchase.

If service is required under this warranty:

1. Return the defective unit postage prepaid to X10 (USA) Inc. (see address on back).
2. Enclose a check for \$4.00 to cover postage and handling.
3. Enclose a dated proof of purchase.
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Units to be returned should be packed carefully.
5. For additional warranty information, contact X10 (USA) Inc.

Your Name .....

Address .....

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# Manual For The Ss13a

**Sabine Zange**



## Manual For The Ss13a:

**Technical Manual** United States. War Department,1981      Proceedings of the American Electric Railway Engineering Association ... Containing a Complete Report of the ... Annual Convention, Held at ... American Electric Railway Engineering Association. Convention,American Electric Railway Association,1925      **Proceedings of the American Electric Railway Association** American Electric Railway Association,1925      Proceedings American Transit Engineering Association,1925

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**Consumer Protection in Asia** Geraint Howells,Hans-W. Micklitz,Mateja Durovic,André Janssen,2022-08-25 This book looks at the consumer protection offered in a range of Asian countries for example China Japan and South Korea in key areas such as consumer sales law unfair terms product liability and unfair commercial practices However it is interesting to note that consumer protection is on the rise everywhere and to compare how this differs depending upon the legal cultures It is also fascinating to reflect on the influence of models for law reform such as the EU laws ASEAN has also affected the development of consumer policy for its member states The book takes the form of national reports which explain the development of the law and also shed light on how the law works in practice The book also contains thematic reports which look at each area of the law from a comparative perspective Commentators from around the globe reflect on their impression of Asian consumer law based on their own differing legal systems and benchmarks A must read for anyone with an interest in consumer law in Asia and beyond this book will form the basis of further research and discussion internationally      **Damato V. First Commercial Financial Group, Inc** ,1997      *Machinery Lloyd* ,1957      **The Spectator** ,1866      *Pakistan Annual Law Digest* ,1997      **Public Works** ,1962      Proceedings Australasian Institute of Mining and Metallurgy,1966

## **Manual For The Ss13a** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Manual For The Ss13a**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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