

2025

School calendar

Queensland state schools

DECEMBER 2024 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	JANUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	FEBRUARY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	MARCH S M T W T F S 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	APRIL S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
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School holidays
 Public holidays
 Staff professional development/student free days

Part public holiday after 6 pm

There are 194 school days in 2025.

Semester 1, 2025 commences for teachers on 23 January and for students on 28 January 2025.

STAFF PROFESSIONAL DEVELOPMENT DAYS

Staff professional development days for teachers are 23 and 24 January, 16 and 17 April and 5 September 2025. Schools are able to decide when they undertake the required hours for professional development for the flexible days, as long as they are on the flexible days, in the school holidays or out of school hours.

PUBLIC HOLIDAYS

Queensland public holidays are set by the Industrial Relations Minister.

Public holidays for local show days are not shown due to diversity of dates across the state.

FINAL DATES FOR STUDENT ATTENDANCE

21 November is the final date for Year 12 attendance for receipt of a Senior Statement. 28 November is the final date for student attendance in Years 10 and 11.

Some schools in regional, rural and remote areas will close for the summer holidays on 5 December.

The information in this calendar was correct at the time of publication but may be subject to change.

For more information and the latest version of this calendar, visit

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Queensland
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Mku Opening Dates For School Based

RS Peters



Mku Opening Dates For School Based:

The World of Muslim Women in Colonial Bengal, 1876-1939 Sonia Amin, 2021-10-11 This highly interesting book studies the cultural context of modernisation of middle class Muslim women in late 19th and 20th century Bengal. Its frames of reference are the Bengal Awakening, the Reform Movements, Brahmo, Hindu and Muslim, and the Women's Question as articulated in material and ideological terms throughout the period. Tracing the emergence of the modern Muslim gentlewomen, the *bhadramahil* starting in 1876 when Nawab Faizunnesa Chaudhurani published her first book and ending with the foundation in 1939 of The Lady Brabourne College, the book gives an excellent analysis of the rise of a Muslim woman's public sphere and broadens our knowledge of Bengali social history in the colonial period. **Justice of the Peace and Local Government Review**, 1928 *Central Africa*, 1890 *American Indians and National Parks* Robert H. Keller, Michael F. Turek, 1998-08 Many national parks and monuments tell unique stories of the struggle between the rights of native peoples and the wants of the dominant society. These stories involve our greatest parks: Yosemite, Yellowstone, Mesa Verde, Glacier, the Grand Canyon, Olympic, Everglades, as well as less celebrated parks elsewhere. In *American Indians and National Parks*, authors Robert Keller and Michael Turek relate these untold tales of conflict and collaboration. *American Indians and National Parks* details specific relationships between native peoples and national parks, including land claims, hunting rights, craft sales, cultural interpretation, sacred sites, disposition of cultural artifacts, entrance fees, dams, tourism, promotion, water rights, and assistance to tribal parks. Beginning with a historical account of Yosemite and Yellowstone, *American Indians and National Parks* reveals how the creation of the two oldest parks affected native peoples and set a pattern for the century to follow. Keller and Turek examine the evolution of federal policies toward land preservation and explore provocative issues surrounding park-Indian relations. When has the National Park Service changed its policies and attitudes toward Indian tribes, and why? How have environmental organizations reacted when native demands, such as those of the Havasupai over land claims in the Grand Canyon, seem to threaten a national park? How has the Park Service dealt with native claims to hunting and fishing rights in Glacier, Olympic, and the Everglades? While investigating such questions, the authors traveled extensively in national parks and conducted over 200 interviews with Native Americans, environmentalists, park rangers, and politicians. They meticulously researched materials in archives and libraries, assembling a rich collection of case studies ranging from the 19th century to the present. In *American Indians and National Parks*, Keller and Turek tackle a significant and complicated subject for the first time, presenting a balanced and detailed account of the Native American national park drama. This book will prove to be an invaluable resource for policymakers, conservationists, historians, park visitors, and others who are concerned about preserving both cultural and natural resources. **The British Journal of Photography**, 1882 *International Handbook of Universities*, 2010 Trow (formerly Wilson's) Copartnership and Corporation Directory of the Boroughs of Manhattan and the Bronx, City of New York, 1914 **The Year Book of the**

Indian National Science Academy Indian National Science Academy,2000 **A New English Dictionary on Historical Principles** James Augustus Henry Murray,1908 **A-M** Indian National Science Academy,1994 **The Hindu Index**,2006 **Abstracts of Papers Presented at the Bacteriophage Meeting** Sankar Lal Adhya,Harrison Echols,1984
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Table of Contents Mku Opening Dates For School Based

1. Understanding the eBook Mku Opening Dates For School Based
 - The Rise of Digital Reading Mku Opening Dates For School Based
 - Advantages of eBooks Over Traditional Books
2. Identifying Mku Opening Dates For School Based
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mku Opening Dates For School Based
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mku Opening Dates For School Based
 - Personalized Recommendations
 - Mku Opening Dates For School Based User Reviews and Ratings
 - Mku Opening Dates For School Based and Bestseller Lists
5. Accessing Mku Opening Dates For School Based Free and Paid eBooks

- Mku Opening Dates For School Based Public Domain eBooks
- Mku Opening Dates For School Based eBook Subscription Services
- Mku Opening Dates For School Based Budget-Friendly Options
- 6. Navigating Mku Opening Dates For School Based eBook Formats
 - ePub, PDF, MOBI, and More
 - Mku Opening Dates For School Based Compatibility with Devices
 - Mku Opening Dates For School Based Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mku Opening Dates For School Based
 - Highlighting and Note-Taking Mku Opening Dates For School Based
 - Interactive Elements Mku Opening Dates For School Based
- 8. Staying Engaged with Mku Opening Dates For School Based
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mku Opening Dates For School Based
- 9. Balancing eBooks and Physical Books Mku Opening Dates For School Based
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mku Opening Dates For School Based
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mku Opening Dates For School Based
 - Setting Reading Goals Mku Opening Dates For School Based
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mku Opening Dates For School Based
 - Fact-Checking eBook Content of Mku Opening Dates For School Based
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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