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GALLO

de l'Académie française

MACHIAVEL
ET
SAVONAROLE

La Glace et le Feu



POCKET

Machiavel Et Savonarole La Glace Et Le Feu

Maurice Martin Antonin Macario



Machiavel Et Savonarole La Glace Et Le Feu:

Machiavel et Savonarole Max Gallo, 2015 Au tournant des XVe et XVIe siècles Florence exerce une fascination sur le monde La République dirigée par les Médicis est enviable pour sa prospérité ses splendeurs mais aussi ses intrigues Deux hommes que tout oppose cherchent à s'imposer dans la ville en dominant les consciences Le premier Jérôme Savonarole a un tempérament de feu Prédicateur exalté ce dominicain prétend recevoir des messages de Dieu Il remplit les églises appelle bruler les vanités bijoux parfums jeux de cartes Le nouveau maître de Florence provoque la fuite des Médicis jusqu'au jour où le pape l'excommunie Il finit torturé pendu brulé À l'inverse Nicolas Machiavel est la glace la prudence le calcul Après l'exécution de Savonarole cet ancien secrétaire de la Seigneurie dont les Médicis se méfient tout autant essaye de s'approcher du cercle enchanté du pouvoir Il dispose pour cela d'une arme redoutable sa plume Machiavel écrit son essai *Le Prince* Laurent le Magnifique Le machiavélisme est nouvel art de conquérir et de conserver le pouvoir par la ruse du renard et la force du lion Max Gallo dresse le portrait de deux figures majeures du temps des Médicis Deux destins exceptionnels qui renvoient l'histoire de l'Europe et l'éclairent

Le Correspondant, 1887 *Le correspondant*, 1887 *Machiavel et Savonarole* Maurice Martin Antonin Macario, 1875

Un été avec Machiavel Patrick Boucheron, 2017-05-10T00:00:00+02:00 Chaque fois qu'une tempête s'annonce dans l'Histoire on convoque Machiavel car il est celui qui sait philosopher par gros temps En effet depuis sa mort en 1527 on ne cesse de le lire et toujours pour s'arracher la torpeur Mais que sait-on de cet homme hormis le substantif inventé par ses contempteurs pour désigner cette angoisse collective ce mal politique le machiavélisme Née dans une République de princes la Florence oligarchique de la Renaissance et de Savonarole Machiavel est très sensible à la politique Premier secrétaire de la Seconde chancellerie historien dramaturge poète philosophe politologue avant l'heure admirateur des peintres des ingénieurs des médecins et des cartographes incorrigible provocateur Machiavel est surtout un très fin spectateur En Europe il voyage scrute les rapports de force qui meuvent les hommes renifle les remugles du pouvoir Il s'efforce de voir qu'en France Louis XII tient son peuple d'une main de fer et que ce dernier ne l'en aime que davantage Peu à peu l'homme aiguise son style Chez lui tout est bon pourvu que l'on puisse exercer l'art du mot juste la vertu effective de la chose L'amour est préférable mais la force parfois inséparable La chance de Machiavel est d'avoir toujours tenu du par les hommes d'estimer qu'il a croisé sur son chemin C'est pour cela qu'il a dû inventer son Prince de papier Si le livre s'attache à dissocier l'action politique de la morale commune la question demeure aujourd'hui encore de savoir non pas pourquoi mais pour qui critiquer Machiavel Pour les princes ou pour ceux qui veulent leur résister Et qu'est-ce que l'art de gouverner Est-ce celui de prendre le pouvoir ou celui de le conserver Qu'est-ce que le peuple Peut-il se gouverner lui-même Pensez-vous que les bonnes lois naissent des législateurs vertueux La fin peut-elle justifier les moyens Au-delà des conseils cyniques aux puissants Machiavel s'interroge en profondeur sur l'identité de la souveraineté populaire car le peuple connaît celui qui l'opprime Avec verve et une savoureuse rudition Patrick Boucheron nous éclaire sur cet veilleur inclassable visionnaire et brillant comme un soleil descendant sur la

terre toscane Et avec lui nous coutons Machiavel comme tous les autres avant nous au futur Un t avec Machiavel est l origine
une s rie d missions diffus es pendant l t 2016 sur France Inter **Règlement pour une société de plaisir** Nicolas
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indiscr tion la m disance la fatuit l go sme tous les vices de ce qu on appelle bien souvent tort la bonne compagnie y sont
vivement moqu s On y sent chaque ligne cette verve cynique et railleuse dont Aristophane est dans l antiquit le plus parfait
mod le cette verve qui se perp tue ensuite chez Boccace et jusqu au Candide de Voltaire

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