

Gérald Sfez

*Machiavel, la politique
du moindre mal*

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Machiavel. La politique du moindre mal Gérard Sfez, 1999-09 De la cruauté la survie de la loi en passant par les bienfaits de la discorde civile les usages du mal sont le fil directeur de l'œuvre de Machiavel Ils concernent tout régime politique qu'il s'agisse de la Principauté ou de la République Cette dernière loin d'être le dénouement des apories du politique constitue la forme de régime préférable parce qu'elle en incarne le déploiement une chelle plus large le plus de vie accord au surcroît de la vertu Ici la liberté et la galit publicaine ne relèvent pas de l'humanisme civique Pensée du politique qui est celle d'un mode particulier de speculation li e la fois la positivité de l'Histoire et une critique de la cohérence brise l'œuvre machiavélienne perturbe toute philosophie politique en ouvrant une réflexion tout autre sur l'essence de la vertu La vertu effective de la chose se laisse ainsi saisir dans une pensée de l'essai pour laquelle les perspectives ne sont pas même multiples mais incompatibles entre elles sans espoir d'unification L'agent politique Prince ou République s'il montre sa vertu alors que la Fortune le harasse n'en reste pas moins sujet la foudre inexorable d'une chose qui ne le vise même pas

Machiavel et la politique du moindre mal
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