

this mark, whose achievements have no parallel and stand alone with a splendour all their own.

In order to elucidate the significance of this rare sign, at the risk of repetition, the attention of the student is drawn to the chapter on the line of Heart where it has been clearly indicated that this type of line ascending towards the mount of Jupiter shows the highest form of love, of duty, conscientious and unselfish devotion to his country and high-souled principles of truth and non-violence. When associated with the line of renunciation, the practice of principles represented by the line of Heart is elevated to the highest point and the lucky possessor of the sign rises to the greatest height of human greatness through

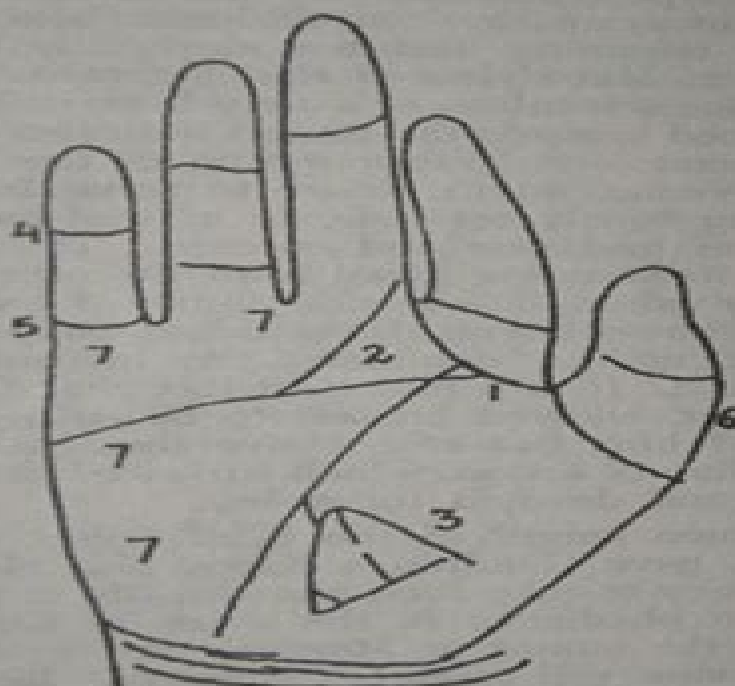


FIG. 41.

GANDHIJI'S LEFT HAND

1. Diksha Rekha or line of renunciation.
2. Triangle formed by Diksha Rekha and forks of Heart line denoting a Yogi or God-man or avatar. This may also be taken to be the sign of flag.
3. Mark of temple showing fame and uncommon good fortune.
4. The finger of Mercury well-set with the palm and standing away from the rest of fingers. This is the sign of person who obtains

5. All the fingers
6. The thumb is
7. The zones of
8. The student
- small as it ap
- photo was to

renunciation. The mounts of Jupiter represented by the on the Saturn mount union with God. is the mark of a B is drawn to the ha triangle on this ve

Look at the the fingers than a would chalk out a of Gandhiji it wa great principle of

Look at the and well traced.

a realist of a ver

The thumb i his principles with to Sell Your Way city for faith, Ga to co-ordinate the is an achievement

Marks and si noted. They are

(1) The line sembles the one

(2) Mark of and forks of the the mark of a Yo

(3) This ma temple and this incarnation of Co national fame.

(4) On the temple. The ab hand. Now to t lowing signs:

- (1) The line
- (2) Triangle line of Heart and
- (3) Marks o

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