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# Madame Vitefait Collection Monsieur Madame

**Yicheng Fang**



## **Madame Vitel Collection Monsieur Madame:**

**Ventôse** Jacques Deval,1928     *La livrée de M. le comte* Francis de Croisset,1928     **La Revue d'art dramatique et musical** Edmond Stoullig,1890     *Revue d'art dramatique ...* Edmond Stoullig,1890     *Madame Cottin* Leslie Clifford Sykes,1949     *L'Illustration théâtrale* ,1912     **Magasin d'éducation et de récréation** ,1883     Magasin d'éducation et de récréation ,1883     *Magasin d'education et de r cr ation journal de toute la famille*     Oeuvres Paul de Kock,1873     **La Vie parisienne** ,1879     *La Parie suisse* ,1906     **Revue d'art dramatique** ,1890     **On naît esclave** Tristan Bernard,Jean Schlumberger,1912     L'Europe nouvelle Hyacinthe Philouze,1922     Un père inconnu Dakiswendé Sylvain Moïse Tiendrebeogo,2019-03-12     Mon p re cet inconnu comment le d crire Ce monsieur est pour moi une silhouette J aurais t plus l aise de vous d crire ma maman C est avec elle que je vis et c est elle que je vois mon retour d cole C est elle qui me met au lit et me r veille le matin pour l cole Ce monsieur l inconnu je le sens dans mon esprit engourdi alors que je suis au lit quelle heure est il rentr je ne saurai vous le dire Je sens le froufrou de ses grosses bottes r sonnante dans la maison dans la nuit calme Cet inconnu que je d cris est mon p re     Polybiblion ,1901     **Nouvelle revue française** ,1928     ,     **The**

**Collected Letters of Katherine Mansfield: 1918-1919** Katherine Mansfield,1984 V 2 Includes her correspondence from early 1918 to the autumn of 1919 Her love for Middleton Murry her response to the First World War and her acceptance of the inevitable advance of tuberculosis are handled with wit and warmth in a text which has been transcribed afresh from the original letters Volume 3 Covers the eight months she spent in Italy and the South of France between the English summers of 1919 and 1920 It was a time of intense personal reassessment and distress Mansfield s relationship with her husband John Middleton Murry was bitterly tested and most of the letters in this present volume chart that rich and enduring partner ship through its severest trial This was a time too when Mansfield came to terms with the closing off of possibilities that her illness entailed Without flamboyance or fuss she felt it necessary to discard earlier loyalties and even friendships as she sought for a spiritual standpoint that might turn her illness to less negative ends As she put it One must be continually giving while those qualities of her earlier correspondence remain undiminished the precision and directness the intelligence and wit the dark incisiveness as much as sheer fun Above all perhaps these letters comprise a record of very considerable courage against increasingly adverse odds as they approach the final years of her life The fifth and final volume of the Collected Letters of Katherine Mansfield covers the almost thirteen months during which her attention at first was firmly set on a last chance medical cure then finally on something very different if death came to seem inevitable how should one behave in the time that remained so one could truly say one lived Mansfield s biographers like her friends have wondered at the seemingly extraordinary decision to ditch conventional medicine for the bizarre choice of Gurdjieff s Institute for the Harmonious Development of Man at Fontainebleau These letters show the clarity of mind and will that led to that decision the courage and distress in making it and the gaiety even once it was made She went against what her education her husband and most

of her friends would regard as reasonable as she opted to spend her last months with Russian migrants and a strange assortment of Gurdjieff disciples which she was not. But Fontainebleau gave her the space and the incentive to shake free from the intellectualism that she thought the malaise of her time as she worked at kitchen chores took in the details of farm life, tried to learn Russian and attempted to reach total honesty with herself. If I were allowed one simple cry to God, she wrote in one of her last letters, that cry would be I want to be REAL. Publisher *Le Journal de la jeunesse*, 1881

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