



emons represent the dark, chaotic impulses of humanity made manifest. Different demons represent different aspects of this darkness, but none are as revolting as the demons of decay. These demons are born from the tendency of mortals to neglect

themselves and the world they live in, thus allowing disease and entropy to run their course unopposed. In some worlds, these fiends operate independently to spread plagues and decay. On others, they act in service to a mighty demon lord or demonic god who presides over the domain of rot and disease.

Unnatural Vitality: Demons of decay are easily recognized by their bloated, rotting, disease-ridden forms. The decaying nature of their bodies does not mean these fiends are fragile or easy to slay. Demons of decay can shrug off incredible amounts of punishment relative to their size while their would be slayers slowly succumb to terrible afflictions. Many who worship these demons do so in hopes of gaining this unnatural vitality, even if it means subjecting themselves to horrific rot and disease.

Cheerful Nibilists. Demons of decay represent the inevitable deterioration of all things. Those who have succumbed to nihilism and apathy are especially vulnerable to their influence. Yet, these demons and their followers are almost always jolly and cheerful. They revel in the pointlessness of life and celebrate the perpetual state of rot to which existence is subject. Those who worship these fiends often seek a means of escaping despair and fear of death, and by accepting the gifts of rot and disease, these worshippers cheerfully shed all their worries and woes.

THE DAZED CONDITION

Several of the abilities of these demons inflict the "Dazed" condition. At the time of this writing, this is a condition defined in the playtest material for D&D One. You can use the effects of that condition, or the following effect:

A dazed creature can't take reactions and on its turn, it must choose whether it gets a move, an action, or a bonus action; it gets only one of the three.

Promoters of Life. The dark irony of these fiends is their genuine love of life. They hold a motherly love for all living things, including diseases and parasites, which they fail to see as any less important than other lifeforms. These fiends cast no judgments on the intrinsic worth of any lifeform and hold a deadly parasite in just as much esteem as a humanoid whom they believe should provide a home for as many parasites as possible.

They spread diseases not out of malice but out of a desire to see life thrive, even if it is in the form of a plague. Those who resist diseases, or worse, cure them, are seen as cruel destroyers of life by these fiends and their followers. Death and decay are inevitable, and the best one can do is provide a loving home for as many other forms of life as possible while letting go of the need to hold onto what can't be maintained.

Magic And Decay

Yi-Tong Ma



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Table of Contents Magic And Decay

- 1. Understanding the eBook Magic And Decay
 - The Rise of Digital Reading Magic And Decay
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Magic And Decay
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Magic And Decay
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Magic And Decay
 - Personalized Recommendations
 - Magic And Decay User Reviews and Ratings
 - Magic And Decay and Bestseller Lists
- 5. Accessing Magic And Decay Free and Paid eBooks

- Magic And Decay Public Domain eBooks
- Magic And Decay eBook Subscription Services
- Magic And Decay Budget-Friendly Options
- 6. Navigating Magic And Decay eBook Formats
 - o ePub, PDF, MOBI, and More
 - Magic And Decay Compatibility with Devices
 - Magic And Decay Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Magic And Decay
 - Highlighting and Note-Taking Magic And Decay
 - Interactive Elements Magic And Decay
- 8. Staying Engaged with Magic And Decay
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Magic And Decay
- 9. Balancing eBooks and Physical Books Magic And Decay
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Magic And Decay
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Magic And Decay
 - Setting Reading Goals Magic And Decay
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Magic And Decay
 - Fact-Checking eBook Content of Magic And Decay
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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